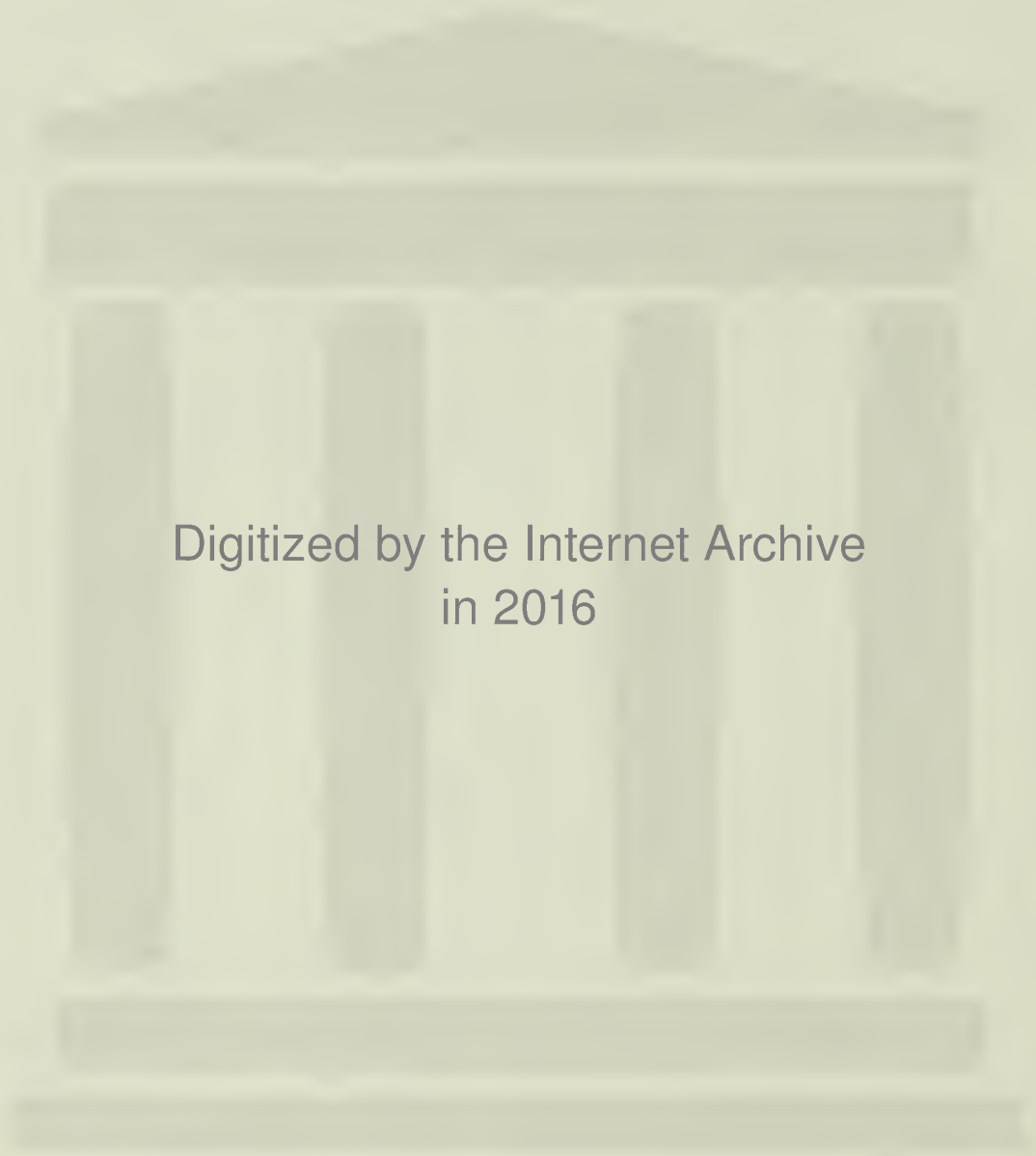
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TOWN WARRANT FOR PRESIDENTIAL PRIMARY

March 2, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 2nd day of March, 1976, being the first Tuesday in said month, at Eight o'clock a.m. for the following purposes:

To bring in their votes to the Primary Officers for the Election of Candidates of Political Parties for the following offices:

PRESIDENTIAL PREFERENCE

DISTRICT MEMBERS OF STATE COMMITTEE (one man and one woman for each Political Party for the Fifth Middlesex Senatorial District.

2978-1

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. February 24 , 1976

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room, North Elementary School Auditorium, Colonel Moses Parker Junior High School Band Room, East Chelmsford School, Byam School Cafetorium, Westlands School Cafeteria, North Elementary School Auditorium, Small Gymnasium, C. Edith McCarthy Junior High School, South Row School Auditorium, South Row School Auditorium, Westlands School Cafeteria, and Fire House - Old Westford Road seven days at least before the time appointed for holding the meeting aforesaid.

William C. Bend
Constable of Chelmsford

Posted -
2/24/76 -

Thirty-five (35) Members of the Democratic Town Committee.

Thirty-five (35) Members of the Republican Town Committee.

Ten (10) Members of the American Town Committee.

The polls will be open from 8:00 AM to 8:00 PM.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 23rd day of February, A.D., 1976.

Arnold J. Lovering, Chairman

Paul C. Hart, Vice Chairman

William R. Murphy, Clerk

Thomas A. Palmer, Jr.

Philip L. Currier

DEMOCRATIC PRESIDENTIAL PRIMARY

MARCH 2, 1976

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
PRESIDENTIAL PREFERENCE													
Robert L. Kelleher	0	1	0	0	0	1	1	1	0	1	2	0	7
George C. Wallace	31	29	40	36	33	35	42	21	32	60	30	47	436
Ellen McCormack	4	8	20	0	10	15	3	9	4	13	8	13	107
Terry Sanford	0	0	0	0	0	0	0	0	0	0	0	0	0
Lloyd Bentsen	0	0	0	0	0	0	0	0	0	0	0	0	0
Fred R. Harris	21	19	18	12	25	12	16	12	13	24	18	22	212
Milton J. Shapp	11	2	21	4	17	13	5	4	15	16	7	23	138
Birch Bayh	33	7	26	9	14	20	11	13	13	50	13	20	229
Jimmy Carter	36	37	69	32	55	51	46	29	33	64	44	68	564
R. Sargent Shriver	19	14	24	5	12	25	21	13	12	23	18	8	194
Henry M. Jackson	63	80	115	62	81	75	60	66	83	94	60	84	928
Morris K. Udall	83	43	82	35	70	75	45	43	55	115	71	94	811
No Preference	3	1	6	2	6	3	1	2	2	4	5	1	36
Write-In	13	4	9	4	11	5	9	7	3	10	10	8	93
Blanks	3	0	1	7	2	1	4	2	0	2	7	2	31
TOTAL	325	245	431	208	336	331	264	222	265	476	293	390	3,786
STATE COMMITTEE													
John P. Cogan, Jr.	204	154	257	137	225	222	181	138	170	288	205	215	2,396
Write-In	1										2		3
Blanks	120	91	174	71	111	109	83	84	95	188	86	175	1,387
TOTAL	325	245	431	208	336	331	264	222	265	476	293	390	3,786
STATE COMMITTEE													
Jean E. Rubenstein	189	142	237	123	211	210	154	133	156	292	187	214	2,248
Write-In	1		1		1						3		6
Blanks	135	103	193	85	124	121	110	89	109	184	103	176	1,532
TOTAL	325	245	431	208	336	331	264	222	265	476	293	390	3,786

DEMOCRATIC PRESIDENTIAL PRIMARY

MARCH 2, 1976

TOWN COMMITTEE	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
Dorothy G. Borrows	148	110	192	107	174	154	122	108	132	221	154	186	1,808
Daniel J. Coughlin, Jr.	163	127	211	104	176	176	134	126	148	236	154	210	1,965
Charles E. Cummings	140	108	185	105	165	150	120	95	126	214	142	183	1,733
Joseph J. Dappal	141	100	179	98	178	131	121	102	138	250	139	187	1,764
Ruth K. Delaney	167	124	202	119	183	185	134	124	147	241	183	218	2,027
Michael J. Devine	143	102	178	120	168	135	125	98	130	218	139	178	1,734
William J. Donovan, Jr.	156	113	196	102	174	163	130	109	142	222	162	189	1,858
Matthew J. Doyle, Jr.	149	105	195	106	175	152	126	107	134	232	142	186	1,809
Stratos G. Dukakis	153	111	205	100	181	144	127	108	140	237	139	211	1,856
Margaret C. Fox	151	109	185	106	173	141	122	101	144	230	140	190	1,792
James M. Geary, Jr.	180	125	220	112	189	167	137	130	160	257	159	217	2,053
James M. Harrington	164	116	204	103	176	168	130	103	138	226	146	188	1,862
Louise M. Harrington	159	109	191	108	174	146	126	102	138	233	155	191	1,832
Daniel J. Hart	177	123	224	125	181	181	147	125	155	251	167	206	2,062
Janet T. Laughlin	152	105	188	102	172	151	128	105	134	226	150	187	1,800
Peter M. Laughlin	147	105	183	104	166	142	123	96	130	216	144	182	1,738
Mary H. Long	165	118	190	107	177	174	139	105	133	226	187	196	1,917
Thomas F. Markham, Jr.	162	129	233	121	182	172	141	135	151	242	154	221	2,043
Mary E. McCarthy	158	109	191	105	180	155	130	106	129	223	159	196	1,841
Paul F. McCarthy	158	109	206	101	172	148	130	110	131	230	139	196	1,830
Marion E. McCready	146	101	188	102	176	159	127	103	130	223	144	188	1,787
Dolores E. McGuire	145	99	187	99	168	134	127	101	129	217	139	188	1,733
Mary B. McNally	143	106	187	103	168	161	129	97	130	214	150	192	1,780
Carl A. Olsson	150	109	184	101	168	149	126	101	133	214	156	189	1,780
Judith A. Olsson	149	103	182	97	172	147	126	102	133	217	156	192	1,776
Emily A. Peake	148	105	181	111	166	131	124	96	138	213	152	181	1,746
Mary E. St. Hilaire	181	133	245	118	210	203	157	139	160	269	186	236	2,237
Robert E. Sayers	147	109	190	97	167	141	120	107	132	210	133	183	1,736
Richard J. Sullivan	151	106	196	101	181	138	124	99	133	222	140	185	1,776
Robert A. Sheridan	145	111	201	101	172	136	125	100	137	215	144	193	1,780
Thomas A. Wall	145	108	184	98	183	137	114	98	131	215	136	183	1,732
Edmund J. Welch	146	121	177	105	166	155	129	95	127	210	148	176	1,755
M. Angelique White	138	104	185	100	166	138	118	91	126	211	142	181	1,700
Mary E. White	153	107	187	107	166	175	124	107	132	222	152	191	1,823
Stephen D. Wojcik	172	114	209	111	185	161	141	118	147	244	149	195	1,946
Write-In	1				1								2
Blanks	5,982	4,682	8,244	3,574	5,629	6,185	4,737	4,021	4,477	8,713	4,974	6,879	68,097
TOTAL	11,375	8,575	15,085	7,280	11,760	11,585	9,240	7,770	9,275	16,660	10,255	13,650	132,510

REPUBLICAN PRESIDENTIAL PRIMARY

MARCH 2, 1976

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
PRESIDENTIAL PREFERENCE													
Ronald W. Reagan	51	26	76	21	53	48	33	42	30	57	27	66	530
Gerald R. Ford	106	40	86	23	106	91	64	70	41	85	86	54	852
No Preference	4	5	6	1	2	2	1	3	3	3	2	3	35
Write-In	5	2	1	3	16	1	2	2	4	2	3	2	43
Blanks	0	2	3	3	0	2	3	1	0	1	2	0	17
TOTAL	166	75	172	51	177	144	103	118	78	148	120	125	1,477
STATE COMMITTEE													
Lawrence Braverman	5	2	3	2	10	9	4	1	3	9	1	7	56
Peter Dulchinos	85	44	104	21	76	67	40	64	33	65	49	72	720
William H. Levison	0	1	14	2	6	2	2	2	10	6	3	0	48
David M. McLachlan	46	21	32	19	64	42	42	35	27	51	43	24	446
Blanks	30	7	19	7	21	24	15	16	5	17	24	22	207
TOTAL	166	75	172	51	177	144	103	118	78	148	120	125	1,477
STATE COMMITTEE													
Clara F. Tubby	59	23	59	15	48	44	43	33	24	34	46	31	459
Paula K. Lewellen	64	36	72	30	93	64	40	54	37	76	50	59	675
Blanks	43	16	41	6	34	36	20	31	15	38	24	34	338
Write-In					2				2			1	5
TOTAL	166	75	172	51	177	144	103	118	78	148	120	125	1,477

REPUBLICAN PRESIDENTIAL PRIMARY

MARCH 2, 1976

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
TOWN COMMITTEE													
Peter Dulchines	104	50	118	35	125	93	63	79	46	98	79	87	977
Robert F. Wood	88	39	91	28	102	77	54	74	40	80	82	65	820
Eleanor R. Wood	89	38	88	29	99	80	52	71	39	80	81	61	807
William V. York	85	33	85	29	99	77	51	75	38	78	74	62	786
Bruce N. Freeman	132	52	134	42	144	119	84	100	60	115	93	93	1,168
John F. Ketcham	90	37	83	29	99	76	48	73	37	77	75	62	786
Marguerite Waldron	88	35	96	28	106	82	51	75	41	82	69	72	825
Gerard A. Vayo	95	42	87	27	106	83	60	73	45	77	75	76	846
Russell W. Miller	87	41	84	29	99	86	54	74	37	75	72	67	805
David J. McLachlan	95	42	91	31	110	88	55	75	51	90	74	66	868
Jean P. McLachlan	87	38	88	30	105	80	52	72	49	85	69	66	821
Deborah S. Hinchliffe	87	37	81	28	98	84	52	70	40	78	72	66	793
Myra Silver	90	38	97	31	113	77	52	76	48	84	75	72	853
Judith G. Adams	86	37	86	30	105	75	54	73	40	84	74	72	816
Phillip A. Adams	88	38	85	28	101	75	53	73	39	81	70	74	805
John J. Balco	91	38	95	29	109	79	50	75	46	89	72	70	843
Susan C. Balco	89	34	91	29	109	82	51	73	46	90	70	69	833
David F. MacKenzie	97	43	96	31	114	90	57	78	52	90	79	67	894
Verton W. Lenfest	84	34	84	28	94	72	56	68	38	75	70	59	762
Ivor K. Clements	88	37	84	28	99	76	50	67	51	75	70	60	785
Frances F. Campbell	88	40	87	31	99	77	55	77	39	79	71	65	808
Rita M. Gamache	88	36	92	29	103	76	53	76	44	77	73	62	809
Salvatore L. Lipomi	84	35	84	28	98	71	51	69	41	76	69	62	768
Halvar P. Peterson	88	42	92	30	105	85	69	72	41	75	75	66	840
Robert J. Noble	87	41	92	29	99	75	49	71	44	79	73	65	804
John P. Fawcett	88	35	86	29	95	74	50	71	39	74	70	62	773
Nancy P. Clark	95	39	88	31	101	82	52	82	41	77	81	66	835
Marian D. Currier	93	38	92	35	104	95	53	83	47	91	81	67	879
James A. Paisley	84	35	84	28	102	74	49	67	42	74	71	62	772
Philip L. Currier	101	42	95	32	113	99	55	89	40	100	81	76	923
Byron D. Roseman	98	41	102	30	104	83	55	77	44	84	73	77	868
Charles S. Koulas	94	37	88	29	101	81	54	72	38	75	75	69	813
Roger W. Boyd	97	41	92	36	106	96	57	77	38	84	77	65	866
Claude A. Harvey	104	40	91	38	119	98	61	90	51	99	83	74	948
Raymond T. Osborn	107	40	90	34	110	95	59	79	40	79	81	70	884
Blanks	2,574	1,260	2,821	717	2,500	2,128	1,684	1,484	1,218	2,274	1,571	1,981	22,212
TOTAL	5,810	2,625	6,020	1,785	6,195	5,040	3,605	4,130	2,730	5,180	4,200	4,375	51,695

AMERICAN PARTY PRESIDENTIAL PRIMARY

MARCH 2, 1976

	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
PRESIDENTIAL PREFERENCE													
Write-In	1	1	0	0	0	1	0	0	0	0	0	0	3
No Preference	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	1	1	0	0	0	1	0	0	0	0	0	0	3
STATE COMMITTEE													
William R. Nimee	1	1	0	0	0	0	0	0	0	0	0	0	2
Blanks	0	0	0	0	0	1	0	0	0	0	0	0	1
TOTAL	1	1	0	0	0	1	0	0	0	0	0	0	3
STATE COMMITTEE													
Blanks	1	1	0	0	0	1	0	0	0	0	0	0	3
TOTAL	1	1	0	0	0	1	0	0	0	0	0	0	3
TOWN COMMITTEE	0	0	0	0	0	1	0	0	0	0	0	0	1
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	10	10	0	0	0	9	0	0	0	0	0	0	29
TOTAL	10	10	0	0	0	10	0	0	0	0	0	0	30

ANNUAL TOWN ELECTION

APRIL 5,1976

SINKING FUND COMMISSIONER for 3 yrs	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTAL
Raymond L. Reynolds	499	320	466	205	451	477	311	370	314	469	395	476	4,753
Write-In	2							1			4	1	8
Blanks	172	112	175	71	158	150	95	115	130	205	130	191	1,704
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465

QUESTION:

"Shall the town of Chelmsford participate in the METCO program?" The result of such vote shall not be deemed to be binding upon the selectmen and other officers of said town.

YES	77	26	103	23	74	72	34	57	65	73	53	109	766
NO	510	348	493	210	462	484	322	398	337	541	398	498	5,001
Blanks	86	58	45	43	73	71	50	31	42	60	78	61	698
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465

NAME OF PERIODICAL Town Meeting Minutes

SCHOOL OR LIBRARY Town Clerk, Chelmsford, Mass.

STAMPING	TYPE SIZE	INCHES UP
34 Town 36 Meeting Minutes	24C	9 DOWN
60 March 2, 1976 12 Dec 13, 1977	18C	

TYPE OF BINDING

TRIM SIZE 11.0 no trim

CLOTH 6663

REMARKS

2978-1

w/black

WARRANT FOR THE ANNUAL TOWN MEETING

April 5, 1976 and May 3, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Monday, the fifth day of April, 1976, being the first Monday in said month, at 8:00 A.M., for the following purposes:

To bring in their votes for the following officers:

Two Selectmen for three years

One Assessor for three years

One member of Board of Health for three years

One member of School Committee for three years

One member of Nashoba Valley Technical High School District Committee for three years

One Cemetery Commissioner for three years

One member of Housing Authority for five years

One Public Library trustee for two years to fill vacancy

Two Public Library trustees for three years

One Park Commissioner for three years

Two Planning Board members for three years

One Sewer Commissioner for three years

One Sinking Fund Commissioner for three years

And to vote upon the following question:

QUESTION: "Shall the town of Chelmsford participate in the METCO program?" The result of such vote shall not be deemed to be binding upon the selectmen or other officers of said town.

YES
NO

The polls will be open from 8:00 A.M. to 8:00 P.M.; and to meet in the Chelmsford High School Gymnasium on Monday, the third day of May, 1976 at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by deleting therefrom the following positions: under Administratrive and Clerical; Personnel Board's Recording Clerk and Planning Board Clerk; under Conservation and Cemetery; Cemetery Foreman, Cemetery Laborer, Cemetery Equipment Operator; under Custodial; Custodian (Center Hall), Custodian (Library), Custodian (Police Department); under Recreation; Administrative Assistant to the Recreation Commission; and inserting the following positions: under Conservation and Cemetery; Park Equipment Operator; under Custodial; Custodian; under Recreation; Clerk and by inserting under Youth Center; Coordinator, Chief Supervisor, Supervisor IV, Supervisor III, Supervisor II, Supervisor I, Clerk; and further vote to amend the first sentence of Section 14 of said By-Laws by deleting therefrom the words, "On January 1st" and substituting therefor the words, "On July 1st"; and to further amend the Personnel, Wage and Salary Administration By-Laws:

15. Legal Holidays

The Legal Holidays to which full-time permanent and part-time permanent employees are entitled with pay are: New Year's Day, Martin Luther King's Birthday, Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas.

Part-time permanent employees are entitled to Holiday pay if the Holiday falls on their regularly scheduled workday and for a number of hours equal to the ratio of their scheduled work week to the full-time permanent employee's work week times the full-time permanent employee's work day. (Example:

$$\frac{\text{Scheduled Hours}}{\text{Full-time Hours}} \quad \frac{\text{20 hrs per wk}}{37\frac{1}{2} \text{ hrs per wk}} \times 7\frac{1}{2} \text{ hrs}$$

equals 4 hours Holiday pay.)

19. Hours of work shall be as follows:

A. Full-time permanent employees

I. For Town Accountant and those occupying positions designated as "clerical" - 37½ hours per week.

II. For those occupying positions designated "Mechanical and Construction Occupation", Conservation and Cemeteries, Custodian and Health - 40 hours per week.

B. Part-time permanent employees

I. Any employee who is scheduled to work 20 hours per week or more.

C. (previously III, Deleted)

D. (Previously IV, no change)

E. (Previously V, no change);

or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 149, Section 178 G through 178N:

A. ADMINISTRATIVE AND CLERICAL	Current 1975-1976	Recommended Fiscal July 1, 1976
1. Veteran's Agent	$ 8,500.00 p.a.	$ * *
2. Clerk, Senior	7,431.00 p.a.	* *
3. Clerk	5,923.00 p.a.	* *
4. Town Accountant	14,000.00 p.a.	* *
5. Assistant Treasurer	1.00 p.a.	* *
6. Town Counsel	500.00 p.a.	* *
7. Selectmen's Administrative Asst.	11,000.00 p.a.	* *
8. Board of Registrar's Clerk	850.00 p.a.	* *
9. Board of Registrars, (3 members)	360.00 ea.	* *
10. Clerk, Part-time	3.20 hr.	* *
11. Town Aide	7,560.00 p.a.	* *

B. CONSERVATION, PARKS AND CEMETERY

1.	Cemetery Superintendent	$11,466.00 p.a.	$ * *
2.	Superintendent of Insect and Pest Control	1.00 p.a.	* *
3.	Landscaper - Park	3.92 hr.	* *
4.	Laborer - Park	3.58 hr.	* *
5.	Unskilled Laborer	2.21 hr.	* *
6.	Skilled Forest Workman	2.93 hr.	* *
7.	Equipment Operator - Park	4.23 hr.	* *
8.	Park Superintendent	11,466.00 p.a.	* *

C. CUSTODIAL

1.	Custodian	$ 3.31 hr.	$ **

D. LIBRARY

1.	Librarian MLS	$13,456.00 p.a.	$ * *
2.	Librarian MLS (Assistant)	9,500.00 p.a.	* *
3.	Branch Librarian	8,005.00 p.a.	* *
4.	Senior Assistant Librarian	3.32 hr.	* *
5.	Junior Assistant Librarian	2.84 hr.	* *
6.	Clerk	3.20 hr.	* *
7.	Aides	2.21 hr.	* *

E. HIGHWAY DEPARTMENT

1.	Highway Superintendent	$18,000.00 p.a.	$ * *
2.	Highway Foreman	5.80 hr.	* *
3.	Administrative Assistant	1.00 p.a.	* *

The remaining classifications are subject to collective bargaining.

F. TOWN FIRE DEPARTMENT

1.	Chief	$22,700.00 p.a.	$ * *
2.	Deputy Chief	18,728.00 p.a.	* *

The remaining classifications are subject to collective bargaining.

G. TOWN POLICE DEPARTMENT

1.	Chief	$22,700.00 p.a.	$ * *
2.	Deputy Chief	18,728.00 p.a.	* *

The remaining classifications are subject to collective bargaining.

H. RECREATION

1.	Clerk	$ 3.20 hr.	$ * *
2.	Director of Summer Program	1,240.00 p.a.	* *

		MIN.	MAX.	MIN.	MAX.
3.	Swimming Director	$70.00 wk.	$90.00 wk.	* *	* *
4.	Swimming Instructor	70.00 wk.	90.00 wk.	* *	* *
5.	Playground Director	70.00 wk.	90.00 wk.	* *	* *
6.	Playground Supervisor	70.00 wk.	90.00 wk.	* *	* *
7.	Playground Instructor	70.00 wk.	90.00 wk.	* *	* *
8.	Sports Instructor	70.00 wk.	90.00 wk.	* *	* *

I. YOUTH CENTER

1.	Coordinator	$10,334.00 p.a.	$ * *
2.	Chief Supervisor	3.73 hr.	* *
3.	Supervisor IV	2.88 hr.	* *
4.	Supervisor III	2.88 hr.	* *
5.	Supervisor II	2.88 hr.	* *
6.	Supervisor I	2.88 hr.	* *
7.	Clerk	3.20 hr.	* *

J. MISCELLANEOUS

1.	Animal Inspector	$ 1,000.00 p.a.	$ * *
2.	Building Inspector	15,000.00 p.a.	* *
3.	Gas Inspector	4.00 visit	* *
4.	Electric Inspector	4.00 visit	* *
5.	Sealer of Weights & Measures	2,000.00 p.a.	* *
6.	Dog Officer	6,500.00 p.a.	* *
7.	Assistant Dog Officer	5,200.00 p.a.	* *
8.	Clock Winder	100.00 p.a.	* *

* * The rates set forth for the above departments are the current 1975-1976 rates and as negotiations are continuing these rates will be amended at the Town Meeting;

or act in relation thereto,

Personnel Board

ARTICLE 2B. To see if the Town will vote to rescind Paragraph 16 C (Sick Leave) from the Personnel Wage and Salary Administration By-Law; or act in relation thereto.

School Committee

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1976 to June 30, 1977; or act in relation thereto.

Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1976; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Treasurer

ARTICLE 6. To see if the Town will vote to raise and appropriate a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to approve the filing of a Petition in the General Court under the provisions of Section 8 of Article 89 or the Amendments to the Constitution for an act: Enabling the Town to pay the sum of $31,714.69 to Leo R. Dumont & Sons, Inc. and the sum of $817.90 to J. M. Richards Company, Inc., and the sum of $1,168.50 to Maxwell Supply Company. Said bills having been incurred by the Chelmsford School Building Committee in connection with the completion of the New Chelmsford

High School on Graniteville Road. Said work having been satisfactorily performed and completed between September and November, 1975. Said work being the completion of certain work left incomplete by the General Contractor for the New Chelmsford High School at the time his contract was terminated.

Chelmsford School Building Committee

ARTICLE 8. To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of $413,185.84 , or some other sum of money to pay the Treasurer of Middlesex County Retirement System, the said amount being the town's share of the pension, expense, and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $250,000.00, or some other sum of money, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 10. To see if the Town will vote to authorize the Board of Selectmen to participate and file an application for funds under the Department of Housing and Urban Development Act of 1974; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of a 12 passenger Van and to sell by good and sufficient bill of sale the 1974 Van presently being used by the Council on Aging; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase and/or construction of a Salt Storage shed for the Highway Department, said shed to be located on Town owned property; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

(a) To purchase one Dump Truck for the Highway Department and to sell by good and sufficient bill of sale one dump truck presently being used by the Highway Department.
(b) To purchase one Truck Chassis for the Highway Department and to sell by good and sufficient bill of sale one truck chassis presently being used by the Highway Department.
(c) To purchase one Front End Loader for the Highway Department and to sell by good and sufficient bill of sale one front end loader presently being used by the Highway Department.
(d) To purchase one Pickup Truck for the Highway Department and to sell by good and sufficient bill of sale one pickup truck presently being used by the Highway Department.
(e) To purchase one sidewalk snowplow for the Highway Department.;

or act in relation thereto.

Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing six (6) new 1976 - four door sedans to be used by the Police Department, said purchase to be made under

the supervision of the Board of Selectmen; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1973, one (1) 1974 and four (4) 1975 cruisers now being used by the Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for police departments; or act in relation thereto.

Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to construct a complete outdoor lighting system at the Chelmsford High School Athletic Field located on Graniteville Road; or act in relation thereto.

Chelmsford Recreation Commission

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $9,000.00 for the specific purpose of purchasing lighting fixtures to be erected on the site of the Southwell Softball Field in North Chelmsford; or act in relation thereto.

Petition

ARTICLE 18. To see if the Town will vote to transfer $5,000.00 from the Perpetual Care Interest Account to the General Labor Account; or act in relation thereto.

Cemetery Commission

ARTICLE 19. To see if the Town will vote to transfer $5,000.00 from the Perpetual Care Interest Account to the Beautification Account; or act in relation thereto.

Cemetery Commission

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purchase of an air compressor for the Cemetery Department; or act in relation thereto.

Cemetery Commission

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,352.00 to purchase two (2) tents for the Cemetery Department; or act in relation thereto.

Cemetery Commission

ARTICLE 22. To see if the Town will vote to designate the following roads as scenic roads under the provisions of Chapter 40, Section 15C to preserve the historical and natural character and physical appearance of such roads:

High Street from Acton Road to Locust Street;

Parker Road from Concord Road to Acton Road;

Robin Hill Road in its entirety;

or act in relation thereto.

Chelmsford Historical Commission

ARTICLE 23. To see if the Town will vote to adopt the Appeal Procedure set forth in General Laws Chapter 40C, Section 12, specifying the Northern Middlesex Area Commission as the agency to review the determinations of the Chelmsford Historic District Commission; or act in relation thereto.

Chelmsford Historic District Commission

ARTICLE 24. To see if the Town will vote to amend the Chelmsford Historic District By-Law, Adopted under Article 34 of the 1975 Annual Town Meeting, by adding thereto the following:

"Section 7. Any applicant for a certificate of appropriateness, a certificate of non-applicability, or a certificate of hardship, aggrieved by a determination of the Chelmsford Historic District Commission may, within twenty days after the filing of the notice of such determination with the town clerk, file a written request with the Northern Middlesex Area Commission for a review by a person or persons of competence and experience in such matters, designated by the Northern Middlesex Area Commission. The review and finding of such person or persons shall be governed by Section 12 of Chapter 40C of the General Laws of the Commonwealth of Massachusetts.";

or act in relation thereto.

Chelmsford Historic District Commission

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to retain a consulting engineering firm to develop operational landfill plans, and to implement such plan (engineering site, work, and operating expenses); or act in relation thereto.

Board of Health

ARTICLE 26. To see if the Town will vote to withdraw from the Central Massachusetts Mosquito Control District; or act in relation thereto.

Board of Health

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,800.00 to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 27A. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to obtain the necessary surveys and plans for the acceptance of Ideal Avenue Extension; or act in relation thereto.

Board of Selectmen

ARTICLE 28. To see if the Town will vote to accept the following mentioned streets, as laid out by the Board of Selectmen, and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Cranberry Lane
Higate Road
Livery Road Extension

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met; or act in relation thereto.

Board of Selectmen

ARTICLE 29. To see if the Town will vote to adopt the following By-Law:

"Copies of the Finance Committee Report, including the Warrant for each Annual Town Meeting shall be mailed or otherwise delivered by the Finance Committee to each residence of one or more registered voters of record no later than two weeks prior to the meeting.";

or act in relation thereto.

Petition

ARTICLE 30. To see if the Town will vote to amend the By-Law relating to Chelmsford Conservation Commission Reservations by adding Section 12 as follows:

12. No person or persons, including but not limited to individuals, associations, partnerships, corporations, trusts or public or quasi-public bodies, shall dump any material, trash, refuse, rubbish, garbage, or debris, including without limiting the generality of the foregoing, lumber, bricks, asphalt, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles, or parts of the foregoing without permission by vote of the Commission.

Any violator of this section, who shall fail to remove any of the foregoing items so dumped, after being notified by the Conservation Commission or its duly authorized agent to remove same, shall be subject to a fine of not more than $50.00. Each day any or all of said items shall remain, after issuance of such notification to the violator, shall be a separate offense.;

or act in relation thereto.

Conservation Commission

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money in order to purchase for conservation and recreational purposes approximately 32.5 acres of land on the southwest corner of Crystal Lake in North Chelmsford.

By vote of this article the Town authorizes the Conservation Commission to enter into contractural agreement with agencies of the Federal Government and the Office of Environmental Affairs of the Commonwealth of Massachusetts; or act in relation thereto.

Conservation Commission

ARTICLE 32. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $10,000 in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, as amended, to purchase a certain parcel of land containing 20.47 acres, more or less, located in Chelmsford off the Lowell Turnpike for conservation purposes, said parcel being recorded in Middlesex North District Registry of Deeds at Book 2099, Page 687; and to authorize the Conservation Commission to enter into a contractural self-help agreement with the Massachusetts Department of Natural Resources; or act in relation thereto.

Conservation Commission

ARTICLE 33. To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts for the enactment of a special act entitled, "Procedure for Conducting Town Referendum", said act being as follows:

Upon approval of a majority of those voting at a Town Meeting

of Chelmsford, a question may be placed on the next ballot for Town Elections as a binding referendum;

or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 34. To see if the Town will vote to adopt a By-Law to establish criteria for conflicts of interest of Town Officers, employees, and appointed members of Town Committees; said By-Law to read as follows:

All town officers and employees shall perform the duties and responsibilities of their office in a manner fully consistent with the code of ethics and conflict of interest requirements established by General Law under Chapter 268A, Conduct of Public Employees.
No Town Officer shall serve on any town agency which directly affects his financial interests.
No Town Officer may exercise his vote on any town agency, if said vote would directly affect the income of a) that town officer, b) any member of the officer's family, or c) a business associate of that town officer.;

or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 35. To see if the Town will vote to form a single, town-wide water district for the Town of Chelmsford; or act in relation thereto.

Water District Consolidation Committee

ARTICLE 36. In the event of an affirmative vote on the foregoing article, to see if the Town will vote to petition the General Court of the Commonwealth of Massachusetts to enact special legislation establishing said water district; or act in relation thereto.

Water District Consolidation Committee

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $100,000 for aerial mapping of the entire town; or act in relation thereto.

Board of Selectmen

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $2,000.00 to have the property lines and topographical surveys at the East and Quessy Schools for recording purposes; or act in relation thereto.

Board of Selectmen

ARTICLE 39. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks in accordance with plans and specifications prepared by the Middlesex County Engineers at the following locations:

North Road from McCarthy Junior High to Dalton Road;
Groton Road from Vinal Square to entrance of North School;
Graniteville Road;

or act in relation thereto.

Board of Selectmen

ARTICLE 40. To see if the Town will vote to approve the following By-Law:

"The Board of Selectmen shall from time to time review and establish mileage compensation for Town employees under their jurisdiction".;

or act in relation thereto.

Board of Selectmen

ARTICLE 41. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to purchase a 1976 tractor with attachments and to sell by good and sufficient bill of sale one Rogers Litter Lift; or act in relation thereto.

Park Commissioners

ARTICLE 42. To see if the Town will vote to adopt the following By-Law:

"The use of School grounds is prohibited for the following activities except when posted* otherwise:

(a) Horseback riding

*(b) Motor cycles and mini bikes

*(c) Snow mobiles

(d) Camping

(e) Automobile related activities

(f) Golfing

(g) Model airplane activities

* By-Law - - Such activities are automatically prohibited unless signs granting approval are posted on the grounds.; or act in relation thereto.

Vandalism Committee and Board of Selectmen

ARTICLE 43. To see if the Town will vote to amend Section One - Permit of the STREETS and SIDEWALKS By-Law of the Town by adding immediately after the words, "Board of Selectmen", the phrase "or its designee"; or act in relation thereto.

Board of Selectmen

ARTICLE 44. To see if the Town will vote to amend the Pond Street Closing By-Law by adding thereto the following section immediately after Section One:

"1A. There shall be no parking on either side of Pond Street from June 15 to September 15 yearly.";

or act in relation thereto.

Board of Selectmen

ARTICLE 45. To see if the Town will vote to accept Section 6C (Removal of ice and snow from private ways; conditions) and Section 6G (Private ways; temporary resurfacing; conditions.) of Chapter 40 of the Massachusetts General Laws; or act in relation thereto.

Board of Selectmen

ARTICLE 46. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to publish an update of the Town's history; or act in relation thereto.

Board of Selectmen

ARTICLE 47. To see if the Town will vote to rescind the present Town By-Law pertaining to Annual Town Meetings and Elections and substitute the following therefor:

Annual Town Meeting (Election)

The Annual Election shall be held on the first Saturday of April and the Annual Town Meeting shall be held on the first Monday which occurs eight (8) days thereafter; or act in relation thereto.

Board of Selectmen

ARTICLE 47A. In the event of a negative vote on Article 47, to see if the Town will vote to rescind the present Town By-Law pertaining to Annual Town Meetings and Elections and substituting the following therefor:

Annual Town Meeting (Election)

The Annual Election shall be held on the first Monday of April and the Town Meeting shall be held on the second Monday of April; or act in relation thereto.

Board of Selectmen

ARTICLE 48. To see if the Town will vote to transfer from the Sinking Fund a certain sum of money to reimburse the Town for expenses incurred for damage at the MacKay Library, Cemetery Department and Town Hall; or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to transfer the unexpended balances of the following completed school construction accounts to the construction account of the new 1972 High School:

Old High School	$ 20.13
Old High School	6,293.91
South Row School	25,588.15
Westlands School	20,863.82
	$52,863,82

Purpose: To use available funds in order to decrease the amount of borrowing to complete the 1972 High School; or act in relation thereto.

Board of Selectmen

ARTICLE 50. To see if the Town will vote to adopt the following:

Be it resolved that the Board of Selectmen undertake through a charter petition drive or a special act of the Legislature to be approved by the Town Meeting to secure full-time professional management for the Town; or act in relation thereto.

Board of Selectmen

ARTICLE 51. To see if the Town will vote to adopt the following:

Be it resolved that the Town of Chelmsford asks its representatives in the Great and General Court to support and/or file fiscal responsibility legislation which would require a two-thirds vote of both houses or a local acceptance option on any legislation which, due to the lack of State funding, passes the cost down to the local government.;

or act in relation thereto.

Board of Selectmen

ARTICLE 52. To see if the Town will vote to adopt the following:

The Board of Selectmen will present on a yearly basis to the Annual Town Meeting a five-year Capital Improvement Plan for acceptance so that the voters may be aware of the projected capital expenses and may provide direction to the elected official.;

or act in relation thereto.

Board of Selectmen

ARTICLE 53. To see if the Town will vote to adopt the following:

To allow the Highway Department to enter upon private property for the maintenance of streams.;

or act in relation thereto.

Board of Selectmen

ARTICLE 54. To see if the Town will vote to authorize the Board of Selectment to convey to Mr. and Mrs. Maurice Camire all right, title and interest, if any, held by the Town in the following two parcels of land, for consideration to be determined:

Parcel I. Lot 14, Block 23, Assessors' Map 67, consisting of 3300 square feet of land more or less and the buildings thereon, if any, located on Seventh Avenue, which was taken for non-payment of taxes from Isabella N. Hazlett by instrument recorded at the Middlesex North District Registry of Deeds in Book 1674, Page 162.

Parcel II. Lot 12, Block 23, Assessors' Map 67, consisting of 3300 square feet of land, more or less, and the buildings thereon, if any, located on Seventh Avenue, which was taken for non-payment of taxes from James W. Hazlett by instrument recorded at said Registry in Book 1674, Page 163.

For title reference see Treasurer's deed to the Town of Chelmsford, dated June 10, 1975, and recorded in said Registry at Book 2153, Page 300.;

or act in relation thereto.

Board of Selectmen

ARTICLE 55. To see if the Town will vote to authorize the Board of Selectmen to convey to Michael Jamgochian all right, title and interest, if any, held by the Town in the following three parcels of land, for consideration to be determined:

Parcel I. Lot 15, Block 16, Assessors' Map 45, consisting of 5,000 square feet of land, more or less, and the buildings thereon, if any, located on Dover Street, which was taken for non-payment of taxes from David E. England and Gladys N. England by instrument recorded at the Middlesex North District Registry of Deeds in Book 1620, Page 91.

For title reference see Treasurer's deed to the Town of Chelmsford, dated June 10, 1975 and recorded in said Registry at Book 2153, Page 300.

Parcel II. Lot 10D, Block 16, Assessors' Map 45, consisting of 3662 square feet of land, more or less, and the buildings thereon, if any, located on Shore Drive, which was taken for non-payment of taxes from Frank Austin Riexinger by instrument recorded at said

Registry in Book 1396, Page 171. Also see Land Court Notice of Disposal in Tax Lien Case recorded in Book 1741, Page 565.

Parcel III. Lot 18, Block 16, Assessors' Map 45, consisting of 6750 square feet of land, more or less, and the buildings thereon, if any, located on Dover Street, which was taken for non-payment of taxes from Thomas F. Reilly by instrument recorded at said Registry in Book 1362, Page 374. Also see Final Decree in Tax Lien Case and Notice of Disposal in Tax Lien Case, both issued by the Land Court and recorded in said Deeds at Book 1456, Page 240.;

or act in relation thereto.

Board of Selectmen

ARTICLE 56. To see if the Town will vote to authorize the Board of Selectmen to convey to Kevin Ferreira all right, title and interest, if any, held by the Town in the following two parcels of land, for consideration to be determined:

Parcel I. Lot 39, Block 34, Assessors' Map 114, consisting of 2500 square feet of land, more or less, and the buildings thereon, if any, located on Lexington Street, which was conveyed by Karlene G. MacKissock to the Inhabitants of the Town of Chelmsford by quitclaim deed, dated November 2, 1961, and recorded at the Middlesex North District Registry of Deeds in Book 1537, Page 493, in accordance with a vote under Article 48 at the Annual Town Meeting of the Town of Chelmsford on March 13, 1961.

Parcel II. Lot 40, Block 34, Assessors' Map 114, consisting of 2500 square feet of land, more or less, and the buildings thereon, if any, located on Lexington Street, which was conveyed by Raymond T. Osborn to the Inhabitants of the Town of Chelmsford by quitclaim deed, dated November 21, 1961, and recorded at said Registry in Book 1540, Page 41, in accordance with a vote under Article 48 at the Annual Town Meeting of the Town of Chelmsford on March 13, 1961.;

or act in relation thereto.

Board of Selectmen

ARTICLE 57. To see if the Town will vote to transfer the sum of $26,315.00 from free cash to the 1972 High School Account; or act in relation thereto.

Board of Selectmen

ARTICLE 58. To see if the Town will vote to instruct the Board of Assessors to issue the sum of $900,000.00, or some lesser sum from free cash in the Treasury for the reduction of the tax rate for the current fiscal period; or act in relation thereto.

Finance Committee

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 22nd day of March A.D., 1976.

Arnold J. Lovering, Chairman

Paul C. Hart, Vice Chairman

William R. Murphy, Clerk

Thomas A. Palmer, Jr.

Philip L. Currier

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. _____, 1976

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

3-25-76 William R Jones

Constable of Chelmsford

A true copy, Attest:

William R Jones

Constable of Chelmsford

ANNUAL TOWN ELECTION

APRIL 5, 1976

SELECTMAN for 3 years (2)	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTALS
Arnold J. Lovering (Re-Election)	420	238	456	163	416	443	240	371	294	440	343	467	4,291
Karen C. Flynn	339	251	239	158	264	257	226	152	179	315	264	214	2,858
William R. Murphy (Re-Election)	392	224	453	119	391	408	212	338	312	403	298	494	4,044
Write-In	1							1					2
Blanks	194	151	134	112	147	146	134	110	103	190	153	161	1,735
TOTAL	1,346	864	1,282	552	1,218	1,254	812	972	888	1,348	1,058	1,336	12,930
ASSESSOR for 3 years													
Claude A. Harvey	560	354	518	231	489	537	334	398	349	540	444	523	5,277
Write-In	2		2					1	1				6
Blanks	111	78	121	45	120	90	72	87	94	134	85	145	1,182
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
MEMBER of BOARD of HEALTH for 3 years													
Paul F. McCarthy	542	344	507	219	469	510	322	386	346	505	426	510	5,086
Write-In			3		2								5
Blanks	131	88	131	57	138	117	84	100	98	169	103	158	1,374
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
MEMBER of SCHOOL COMMITTEE for 3 years													
Myra Silver	350	170	410	127	381	364	196	284	248	326	255	405	3,516
Stasia Wojtas	250	193	187	117	186	210	166	165	162	295	210	205	2,346
Write-In		2	1		2				2				7
Blanks	73	67	43	32	40	53	44	37	32	53	64	58	596
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
MEMBER of Nashoba Valley Technical High School Dist. Comm. for 3 yrs													
Louis E. Kelly	528	324	491	214	479	510	318	390	337	502	417	485	4,995
Write-In	1	1	1				1						4
Blanks	144	107	149	62	130	117	87	96	107	172	112	183	1,466
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
CEMETERY COMMISSIONER for 3 yrs													
Arne R. Olsen	543	340	497	219	475	514	338	393	338	507	460	498	5,122
Write-In			2						1				3
Blanks	130	92	142	57	134	113	68	93	105	167	69	170	1,340
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465

ANNUAL TOWN ELECTION

APRIL 5, 1976

HOUSING AUTHORITY for 5 yrs	Prec 1	Prec 2	Prec 3	Prec 4	Prec 5	Prec 6	Prec 7	Prec 8	Prec 9	Prec 10	Prec 11	Prec 12	TOTALS
Richard L. Monahan	532	355	500	216	463	51)	328	393	325	494	419	497	5,032
Write-In	3		2		1						2		8
Blanks	138	77	139	60	145	117	78	93	119	180	108	171	1,425
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
PUBLIC LIBRARY TRUSTEE for 2 yrs to fill vacancy													
Howard K. Moore	510	317	493	216	454	505	316	394	333	494	415	505	4,952
Write-In	12	3	2		25	2	3	3		8	7	6	71
Blanks	151	112	146	60	130	120	87	89	111	172	107	157	1,442
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
PUBLIC LIBRARY TRUSTEE for 3 yrs (2)													
Roger P. Welch	511	343	489	213	452	509	346	392	323	489	408	497	4,972
James M. Geary	135	36	29	2	146	65	55	49	24	21	55	29	646
Write-In	10		12	1	2	5		1	28	29	1	6	95
Blanks	690	485	752	336	618	675	411	530	513	809	594	804	7,217
TOTAL	1,346	864	1,282	552	1,218	1,254	812	972	888	1,348	1,058	1,336	12,930
PARK COMMISSIONER for 3 yrs													
Bradford O. Emerson	434	251	361	163	376	424	252	309	238	370	350	381	3,909
Sherwood L. Warren, Jr	184	125	208	82	180	144	108	151	153	212	135	219	1,901
Blanks	55	56	72	31	53	59	46	26	53	92	44	68	655
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465
PLANNING BOARD MEMBER for 3 yrs (2)													
Peter M. Laughlin	347	222	288	143	288	349	214	244	229	323	290	280	3,217
Henrick R. Johnson, Jr.	376	269	306	128	354	375	240	274	209	349	318	347	3,545
Carolyn J. Fenn	319	176	409	133	330	294	170	267	264	361	225	448	3,396
Write-In									1				1
Blanks	304	197	279	148	246	236	188	187	185	315	225	261	2,791
TOTAL	1,346	864	1,282	552	1,218	1,254	812	972	888	1,348	1,058	1,336	12,930
SEWER COMMISSION for 3 yrs													
Matthew J. Doyle	513	323	489	208	463	502	319	377	327	463	417	483	4,884
Write-In	1				1					2			4
Blanks	159	109	152	68	145	125	87	109	117	209	112	185	1,577
TOTAL	673	432	641	276	609	627	406	486	444	674	529	668	6,465

ANNUAL TOWN MEETING

MAY 3, 1976

The Annual Town Meeting was called to order at 7:55 P.M. by Moderator Daniel J. Coughlin, Jr., who recognized the presence of a quorum. There were 419 voters present. An invocation was read by the Moderator.

Chairman of the Board of Selectmen Paul C. Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Mr. Hart moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The following tellers were appointed:

Paul Bienvenue	Edward Hilliard
Thomas Rivard	William Dempster
Ina Greenblatt	Carl Olsson

Selectman Paul C. Hart moved that the reports of Town Officers and Committees be heard, under Article 1.

Selectman William Murphy made a motion to nominate Robert McManimon to the Varney Playground Commission for a three year term. Selectman Thomas Palmer made a motion to nominate Harvey Miller to the Varney Playground Commission for a three year term. A motion was made to close nominations. Motion carried.

A hand vote was taken for the election.

Robert McManimon	--	159
Harvey Miller	--	79

A motion was made to declare Mr. McManimon winner.

UNDER ARTICLE 2. Chairman of the Personnel Board David J. McLachlan moved that the Town vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by deleting therefrom the following positions: under Administrative and Clerical; Personnel Board's Recording Clerk and Planning Board Clerk; under Conservation and Cemetery; Cemetery Foreman, Cemetery Laborer, Cemetery Equipment Operator; under Custodial: Custodian (Center Hall), Custodian (Library), Custodian (Police Department): under Recreation: Administrative Assistant to the Recreation Commission: and inserting the following positions: under Conservation and Cemetery: Park Equipment Operator: under Custodial: Custodian: under Recreation: Clerk and by inserting under Youth Center: Coordinator, Chief Supervisor, Supervisor IV, Supervisor III, Supervisor II, Supervisor I, Clerk: and further vote to amend the first sentence of Section 14 of said By-Laws by deleting therefrom the words, "On January 1st" and substituting therefor the words, "On July 1st"; and to further amend the

Personnel, Wage and Salary Administration By-Laws:

Motion passed.

15. Legal Holidays

The legal Holidays to which full-time permanent and part-time permanent employees are entitled with pay are: New Year's Day, Martin Luther King's Birthday, Washington's Birthday, Patriot's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans' Day, Thanksgiving Day, and Christmas.

Part-time permanent employees are entitled to Holiday pay if the Holiday falls on their regularly scheduled workday and for a number of hours equal to the ratio of their scheduled work week to the full-time permanent employee's work week times the full-time permanent employee's work day.

EXAMPLE:

Scheduled Hours	20 hrs per wk
Full-time Hours	37½ hrs per wk X 7½ hrs

equals 4 hours Holiday pay.)

19. Hours of work shall be as follows:

A. Full-time permanent employees

I. For Town Accountant and those occupying positions designated as "clerical" - 37½ hours per week.

II. For those occupying positions designated "Mechanical and Construction Occupation", Conservation and Cemeteries, Custodian and Health - 40 hours per week.

B. Part-time permanent employees

I. Any employee who is scheduled to work 20 hours per week or more.

C. (previously III, Deleted)

D. (Previously IV, no change)

E. (Previously V, no change).

Motion passed.

UNDER ARTICLE 2A. Personnel Board Chairman David J. McLachlan moved the Town vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 149, Section 178G through 178N:

ADMINISTRATIVE AND CLERICAL	Recommended Fiscal July 1, 1976
1. Veteran's Agent	$10,600.00 p.a.
2. Clerk, Senior	8,468.00 p.a.
3. Clerk	6,750.00 p.a.
4. Town Accountant	15,954.00 p.a.
5. Assistant Treasurer	9,687.00 p.a.
6. Town Counsel	500.00 p.a.
7. Selectmen's Administrative Assistant.....	11,770.00 p.a.
8. Board of Registrar's Clerk..	850.00 p.a.
9. Board of Registrar's (3 members)	360.00 ea.
10. Clerk, Part-time.....	3.42 hr.
11. Town Aide	8,615.00 p.a.

Mr. Frank Fisher questioned increases of more than 7% for Line Items 1 & 5. Mr. David McLachlan of the Personnel Board stated greater responsibilities of these positions merited the increase recommended.

Motion carried.

CONSERVATION, PARKS AND CEMETERY	
1. Cemetery Superintendent	$14,445.00 p.a.
2. Superintendent of Insect & Pest Control.....	1,250.00 p.a.
3. Landscaper - Park	4.19 hr.
4. Laborer - Park	3.83 hr.
5. Unskilled Laborer.....	2.30 hr.
6. Skilled Forest Workman.....	3.14 hr.
7. Equipment Operator - Park.....	4.53 hr.
8. Park Superintendent.....	14,445.00 p.a.

Motion carried.

CUSTODIAL	
1. Custodian	3.78 hr.

Motion carried.

LIBRARY	Recommended Fiscal July 1, 1976
1. Librarian MLS	$16,000.00 p.a.
2. Librarian MLS (Assistant).....	10,826.00 p.a.
3. Branch Librarian	9,122.00 p.a.
4. Senior Assistant Librarian	3.79 hr.
5. Junior Assistant Librarian	3.23 hr.
6. Clerk	3.42 hr.
7. Aides	2.30 hr.

Motion Carried

HIGHWAY DEPARTMENT

1. Highway Superintendent	$20,512.00 p.a.
2. Highway Foreman	6.61 hr.
3. Administrative Assistant	9,687.00 p.a.

Motion Carried

TOWN FIRE DEPARTMENT

1. Chief	
2. Deputy Chief	$21,341.00 p.a.

Motion Carried

TOWN POLICE DEPARTMENT

1. Chief	$
2. Captain	21,341.00 p.a.

Motion Carried

RECREATION

1. Clerk	3.42 hr.
2. Director of Summer Program	1,240.00 p.a.

	MIN.	MAX.
3. Swimming Director	$70.00 wk.	$100.00 wk.
4. Swimming Instructor	70.00 wk.	100.00 wk.
5. Playground Director	70.00 wk.	100.00 wk.
6. Playground Supervisor	70.00 wk.	100.00 wk.
7. Playground Instructor	70.00 wk.	100.00 wk.
8. Sports Instructor	70.00 wk.	100.00 wk.

Motion carried.

YOUTH CENTER	Recommended Fiscal July 1, 1976
1. Co-Ordinator	$11,057.00 p.a.
2. Chief Supervisor	3.99 hr.
3. Supervisor IV	3.87 hr.
4. Supervisor III	3.58 hr.
5. Supervisor II	3.33 hr.
6. Supervisor I	3.08 hr.
7. Clerk	3.42 hr.

Motion Carried.

MISCELLANEOUS

1. Animal Inspector	$ 1,000.00 p.a.
2. Building Inspector	17,093.00 p.a.
3. Gas Inspector	3,750.00 p.a.
4. Electric Inspector	14,000.00 p.a.
5. Sealer of Weights & Measures	2,000.00 p.a.
6. Dog Officer	7,408.00 p.a.
7. Assistant Dog Officer	5,926.00 p.a.
8. Clock Winder	100.00 p.a.

Mr. Normand Labrecque moved to amend Line Item 2 to read $15,975.00, since he feels 7% should not be automatic. Chairman of the Personnel Board David McLachlan defended the increase; Chairman of the Board of Selectmen Paul Hart also spoke in favor of the increase. A vote was taken on Mr. Labrecque's motion to amend -- Motion defeated.

A discussion followed about Line Items 3 & 4. The Personnel Board had not reviewed these two items. Selectman Philip Currier stated that the Selectmen are in favor of a full-time electric inspector.

A vote was taken on Miscellaneous 1-8. Motion Carried.

UNDER ARTICLE 2B. Chairman of the School Committee William J. Reynolds moved that the Town vote to rescind Paragraph 16C (Sick Leave) from the Personnel Wage and Salary Administration By-Law. Dismissed

Mr. Robert Hall moved to dismiss article. Mr. Schenk of the Finance Committee supported dismissal. The Board of Selectmen also supported dismissal. A vote was taken on Mr. Hall's motion- motion carried.

UNDER ARTICLE 3. Treasurer Philip J. McCormack moved that the Town vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1976 to June 30, 1977.

Mr. Jeanpaul Gravelle asked for a statement from the Finance Committee if all items are approved, what is the impact on the tax rate. Mr. Marvin Schenk of the Finance Committee estimated a $4.00 increase, making the new tax rate $45.50.

ACCOUNTING DEPARTMENT	Finance Committee Recommendation
SALARIES:	
1. Accountant	$15,954.00
2. Senior Clerk (3)	25,404.00
3. Additional Clerk Hire	00.00
4. Severance	00.00
5. Vacation and Sickness	1,000.00
Total	$42,358.00
Motion Carried	
EXPENSES:	
6. Expenses	$ 1,500.00
7. Outlay	300.00
Total	$ 1,800.00
Motion Carried.	
TOTAL ACCOUNTING DEPARTMENT	$44,158.00
Motion Carried.	
ANIMAL INSPECTOR'S DEPARTMENT	
8. Inspector's Salary	$ 1,000.00
9. Expense	100.00
Total ANIMAL INSPECTOR'S DEPARTMENT	$ 1,100.00
Motion Carried.	
BOARD OF APPEALS	
10. Clerk Hire	$ 2,280.00
11. Expenses	1,730.00
12. Outlay Account	00.00
TOTAL BOARD OF APPEALS	$ 4,010.00

$44,158 -

$ 1,100 -

$ 4,010 -

ASSESSOR'S	Recommended Fiscal July 1, 1976
SALARIES:	
13. Assessor (Full Time)	$15,954.00
14. Board Member (Part Time)	7,660.00
15. Senior Clerk (4)	33,871.00
16. Clerk (Part Time).....	00.00
TOTAL	$57,485.00
EXPENSES:	
17. Office Expenses	$ 4,500.00
18. Transportation	1,500.00
19. Outlays	175.00
20. Data Proc. (Tax Billing).....	7,000.00
TOTAL	$13,175.00
TOTAL ASSESSOR'S DEPARTMENT	$70,660.00

$70,660 —

Motion Carried

BICENTENNIAL CELEBRATION COMM.	
21. Expenses -- Annual Operation	$ 00
22. Accumulation Fund (1975-76)	00
Total Bicentennial Celebration Committee	$ 00

Motion Carried.

BUILDING INSPECTOR'S DEPARTMENT	
Includes: Zoning By-Law Enforcement	
23. Inspector's Salary	$17,093.00
24. Inspector's Fees	00.00
25. Sr. Clerk	1.00
26. Vacation & Sickness	1.00
27. Transportation	1,511.00
28. Inspector's Expenses	2,400.00
29. Out of Town Expenses	250.00
29A Plumbing Ins. Fees & Transfers	2,000.00
TOTAL BUILDING INSPECTOR'S DEPARTMENT	$23,256.00

$23,256 —

Motion Carried.

CEMETERY DEPARTMENT	Recommended Fiscal July 1, 1976	
SALARIES:		
30. Commissioners (3)	$ 300.00	
31. Superintendent	14,445.00	
32. General Labor	33,255.00	
33. Special Labor for Lot Owners	1,000.00	
TOTAL CEMETERY DEPARTMENT	$49,000.00	
34. Internments	5,000.00	
35. Transportation Superintendent	300.00	
36. Expenses	10,200.00	
Outlays	$ 1,800.00	
37. Town Clerk -- Salary	00.00	
38. Town Clerk -- Expenses	00.00	
39. Beautification -- Perpetual Care ...	00.00	
40. Out of State	300.00	
41. Restore Forefather's and Hart Pond..	1,500.00	
Total	$19,100.00	
TOTAL CEMETERY DEPARTMENT	$68,100.00	$68,100

Motion Carried

CIVILIAN DEFENSE		
42. Expenses	$ 4,050.00	
43. Outlays	3,000.00	
TOTAL CIVILIAN DEFENSE	$ 7,050.00	$7,050

Motion Carried

CONSERVATION COMMISSION		
44. Expenses	$16,800.00	$16,800

Motion Carried

CONSTABLE		
45. Constable's Salary	$ 120.00	$ 120

Motion Carried

COUNCIL ON AGING	Recommended Fiscal July 1, 1976
46. Salary	$ 00.00
47. Expenses	8,125.00
48. Transportation Expenses	3,000.00
TOTAL COUNCIL ON AGING	$ 11,125.00

11,125

Motion Carried

DEBT AND INTEREST	
49. High School Loan No. 1	$ 50,000.00
50. High School Loan No. 2	85,000.00
51. Highway Garage Loan	00.00
52. South Row Elementary School Loan...	45,000.00
53. Junior High School Loan	110,000.00
54. Westland Elem. School & Harrington Elem. School Loan	160,000.00
55. Byam Elementary School Loan	105,000.00
56. High School - 1972	850,000.00
DEBT TOTAL	$ 1,405,000.00

Motion Carried

INTEREST	
57. High School Loan No. 1	$ 1,750.00
58. High School Loan No. 2	5,440.00
59. Highway Garage Loan	00.00
60. Anticipation of Revenue & Reimbursement Loans	50,000.00
61. South Row Elem. School Loan	7,875.00
62. Junior High School	27,788.00
63. Westland Elem. School & Harrington Elem. School Loan	78,260.00
64. Byam Elementary School Loan	83,550.00
65. High School - 1972	243,100.00
INTEREST TOTAL	$ 497,763.00

Motion Carried

TOTAL DEBT AND INTEREST	$ 1,902,763.00

$1,902,763

Motion Carried

DOG OFFICER	Recommended Fiscal July 1, 1976	
SALARIES:		
66. Dog Officer	$ 7,408.00	
67. Assistant Dog Officer	5,926.00	
68. Expenses	1,500.00	
TOTAL DOG OFFICER	$ 14,834.00	$14,834 -

Motion Carried

D.P.W. STUDY COMMISSION -- DELETED

69. Expenses	00.00	

DUTCH ELM CONTROL		
70. Superintendent	00.00	
71. Expenses	00.00	
TOTAL INSECT PEST CONTROL	$ 00.00	00

Motion Carried

EDWARDS MEMORIAL BEACH		
72. Expenses	00.00	00

Motion Carried

ELECTIONS		
73. Expenses	$ 19,300.00	$19,300 -

Motion Carried

FINANCE COMMITTEE		
74. Expenses	$ 1,500.00	$1,500 -

Motion Carried

FIRE DEPARTMENT -- Temporarily placed on table pending report to the Selectmen on negotiations.

GAS PIPING & FIXTURE DEPARTMENT	Recommended Fiscal July 1, 1976
82. Inspectors Fees	$ 00.00
83. Inspectors Salary	3,750.00
84. Expenses	600.00
84a. Transportation	750.00
84b. Out of Town Expense	100.00
84c. Vacation and Sickness.....	1.00
TOTAL GAS PIPING & FIXTURE DEPARTMENT	$ 5,201.00

$5,201 -

Motion Carried.

HEALTH & SANITATION DEPARTMENT

SALARIES:

85. Board Members	828.00
86. Director of Public Health	19,260.00
87. Senior Clerk	8,468.00
88. Plumbing Insp. (Deleted).....	
89. Physicians	1,000.00
90. Vacation and Sickness.....	500.00
TOTAL	$ 30,056.00

Motion Carried.

EXPENSES:

91. Health and Professional Services .	$ 4,700.00
92. Mosquito Control Study	400.00
93. Transportation Directors	1,500.00
94. Other Expenses	1,980.00
95. Out of State Expense	300.00
96. Outlay	00.00
97. Blood Program	250.00
TOTAL HEALTH & SANITATION DEPARTMENT	$ 9,130.00

Motion Carried

TOTAL SALARIES & EXPENSES	$ 39,186.00

$39,186 -

Motion Carried.

HIGHWAY DEPARTMENT		Recommended Fiscal July 1, 1976
SALARIES:		
98.	Superintendent	$ 20,512.00
99.	Administrative Assistant - Highway.	9,687.00
100.	Engineer's Fees	10,000.00
101.	Sr. Clerk	00.00
102.	Clerk Hire	1,080.00
TOTAL		$ 41,279.00
Motion Carried.		
EXPENSES:		
103.	Utilities and Misc. Expense.....	$ 30,600.00
104.	Street Signs	2,300.00
105.	Waste Collection	380,987.00
106.	Annual Waste Clean Up Days	9,000.00
107.	Maintenance & Repair to Garage.....	750.00
108.	Outlays	00.00
HIGHWAYS, BRIDGES AND DRAINAGE		
109.	Highway Materials	78,000.00
110.	Miscellaneous Equipment & Small Tools	1,500.00
111.	Stabilization Fund Equipment	10,000.00
112.	Machinery Hire -- Other	6,000.00
113.	Labor -- Men	248,920.00
114.	Vacations and Sickness	36,400.00
115.	Labor -- Overtime	7,000.00
116.	Radio Outlay and Equipment	00.00
117.	Radio Repairs and Services	540.00
ROAD MACHINERY ACCOUNT:		
118.	Repairs	23,750.00
119.	Snow and Ice Removal	198,905.00
120.	Highway Bridges & Drainage Const....	47,000.00
121.	Chapter 90 Maintenance	00.00
122.	Sidewalks	7,000.00
TOTAL		$1,088,652.00
Motion Carried.		
TOTAL HIGHWAY DEPARTMENT		$1,129,931.00
Motion Carried.		

$1,129,931-

	Recommended Fiscal July 1, 1976	
HISTORICAL COMMISSION		
123. Expenses	$ 1,830.00	1,830
Motion Carried.		
HOME RULE ADVISORY COMMITTEE		
124. Expenses	$ 550.00	550
Motion Carried.		
HYDRANT SERVICE DEPARTMENT		
125. Center	$ 33,840.00	
126. North	10,500.00	
127. East	4,300.00	
128. South	4,000.00	
TOTAL HYDRANT SERVICE DEPARTMENT	$ 52,640.00	52,640
Motion Carried.		
INSECT PEST CONTROL		
129. Superintendent's Salary	$ 1,250.00	
130. Expenses	12,850.00	
TOTAL Insect Pest Control.....	$ 14,100.00	14,100

After a discussion about where this money is spent a voice vote was taken which was questioned. A hand vote was also questioned. A Hand Count was taken:

YES 175 No 124 Motion Carried.

INSURANCE DEPARTMENT		
131. Prop. Liab. & All Types of Ins...	$ 158,700.00	
132. Chapter 32B Insurance - Employees	255,000.00	
133. Police Professional Liability....	00.00	
TOTAL INSURANCE DEPARTMENT	$ 413,700.00	$413,700

Liability Insurance -- Selectmen ..00.

Motion Carried.

LAW DEPARTMENT

SALARIES:		
134. Town Counsel.....	$ 500.00	
EXPENSES:		
135. Legal Services	$ 14,000.00	
136. Misc. Exp. Association Dues.....	1,000.00	
TOTAL LAW DEPARTMENT	$ 15,500.00	15,500

Motion Carried.

LIBRARY DEPARTMENT		Recommended Fiscal July 1, 1976	
SALARIES:			
137.	Librarian	$ 16,000.00	
138.	Assistant Director	10,836.00	
139.	Branch Librarian	9,130.00	
140.	Assistant Librarians	84,973.00	
141.	Library Aides	5,350.00	
142.	Custodian & Security	13,332.00	
143.	Vacation & Sickness	3,077.00	
TOTAL		$ 142,698.00	
EXPENSES:			
144.	Repair & Maintenance of Bldgs.....	$ 3,500.00	
145.	Fuel, Light and Water	11,100.00	
146.	Books and Periodicals	44,000.00	
147.	Other Expenses	8,000.00	
148.	Outlays	2,400.00	
TOTAL		$ 69,000.00	
TOTAL LIBRARY DEPARTMENT		$ 211,698.00	
State Funds Received		12,574.00	
NET LIBRARY DEPARTMENT		$ 199,124.00	$199,124-

Motion Carried.

MODERATOR

149.	Moderator's Salary	300.00	300-

Motion Carried.

NASHOBA VALLEY TECHNICAL HIGH SCHOOL -- Chelmsford assessment 44.63%	411,427.00	$411,427

Mr. James Harrington moved we pay our share of the operating and maintenance budget.

It was so voted.

PARK DEPARTMENT	Recommended Fiscal July 1, 1976	
150. Labor	$ 17,445.00	
151. Expenses	3,650.00	
152. Outlays	600.00	
153. Recreation Field Maintenance Labor	3,710.00	
154. Recreation Field Maintenance Exp.	2,000.00	
TOTAL PARK DEPARTMENT	$ 27,405.00	27,405

Motion Carried.

PERSONNEL BOARD		
155. Expenses	$ 650.00	650

Motion Carried.

PLANNING BOARD		
156. Clerk Hire	$ 1,750.00	
157. Expenses	1,250.00	
158. Outlay	250.00	
159. Consultant	8,000.00	
160. Greater Lowell Planning Fee (NMAC)	00.00	
TOTAL PLANNING BOARD.....	$ 11,250.00	11,250

Motion Carried.

POLICE DEPARTMENT		
SALARIES:		
161. Officers and Administration	$ 174,283.00	
162. Regular and Special Account	799,064.00	
TOTAL	$ 973,347.00	
163. Maintenance and Equipment	$ 85,696.00	
164. Chief's Out of State Expense	150.00	
165. Outlays	00.00	
166. Special and Education, Out of State	1,600.00	
167. Regional Tactical Unit, Expenses...	1,500.00	
TOTAL	88,946.00	
TOTAL POLICE DEPARTMENT	$ 1,062,293.00	1,062,293

Motion Carried

PUBLIC BUILDINGS DEPARTMENT	Recommended Fiscal July 1, 1976	
SALARIES:		
168. Janitor's Salary	$ 7,857.00	
169. Vacation and Sickness	380.00	
TOTAL	$ 8,237.00	
EXPENSES:		
170. Fuel, Light and Water	$ 11,000.00	
171. Repairs, Equipment and Expenses...	27,850.00	
172. Outlays	300.00	
TOTAL	$ 39,150.00	
TOTAL PUBLIC BUILDINGS DEPARTMENT	$ 47,387.00	47,387-

Motion Carried.

RECREATION COMMISSION		
173. Salaries, Directors & Asst. Youth ..	$ 16,510.00	
174. Expenses, Youth	102,264.00	
175. Outlay	15,485.00	
TOTAL RECREATION DEPARTMENT	$ 134,259.00	134,259-

Motion Carried.

EAST SCHOOL		
176. Expenses	8,848.00	
177. Salaries, Custodians	1.00	
TOTAL EAST SCHOOL	$ 8,849.00	8,849-

Motion Carried.

REGISTRAR'S DEPARTMENT		
SALARIES:		
178. Registrars (3)	$ 1,080.00	
179. Ass't Registrars: Wages & Mileage	00.00	
180. Clerk	4,524.00	
181. Census	3,700.00	
TOTAL	$ 9,304.00	

REGISTRAR'S DEPARTMENT (Continued)	Recommended Fiscal July 1, 1976	
EXPENSES:		
182. Printing: Men-Women Directory	$ 1,100.00	
183. Printing: Voters' Lists	400.00	
184. Other Expenses	825.00	
185. Data Processing	2,400.00	
TOTAL	$ 4,725.00	
TOTAL REGISTRAR"S DEPARTMENT	$ 14,029.00	14,029 -

Motion Carried.

SCHOOL BUILDING COMMITTEE

186. Clerk	$ 500.00	
187. Out of State Travel.....	00.00	
188. Expenses	00.00	
TOTAL	$ 500.00	500 -

Motion Carried.

Mr. Matthew J. Doyle moved that the School Budget, Items 189-226, inclusive be heard at the specific time 8:00 P.M., May 10, 1976.

Chairman of the School Committee William J. Reynolds was opposed to this motion. The Finance Committee was also opposed to taking articles out of order. A vote was taken on Mr. Doyle's motion. Motion Defeated.

Henrietta Rycroft and seven voters questioned the vote. A hand count was taken:

YES -- 63
NO -- 201 Motion Defeated.

Chairman of the School Committee William J. Reynolds moved the sum of $12,237,361.00 be raised and appropriated for the operation of the Chelmsford public schools including vocational education, said sum to be reduced by the use of available and anticipated Federal funds of $92,364.00 and educational and collaborative funds of $19,000.00 to $12,237,361.00.

Chairman of the School Committee William J. Reynolds reviewed the School Budget. Mr. Michael Folk made a motion to amend line Item 205 to read $6,000.00 instead of 00.00. Motion to amend defeated. Mr. Paul Krenitsky moved to amend line Item 189 to read $26,000 instead of $42,000. After a lengthy debate Mr. Joseph Gutwein made a motion to stop debate. It was so voted, unanimously. A vote was taken on Mr. Krenitsky's motion to amend. It was so voted. Mr. George Ripsom made a motion to stop debate on the main motion as amended. Mr. Normand Labrecque questioned the quorum. A count was taken; 230 voters were present. A count was taken on Mr. Ripsom's motion to stop debate.

YES -- 175
NO -- 26 Motion carried.

A vote was taken on the main motion, School Budget as amended -- $12,237,361.00. Motion carried. Mr. Jeanpaul Gravelle made a motion to reconsider the school budget as amended. Mr. Edward McKeon questioned the presence of a quorum. A count was taken, showing 210 voters present. A vote was taken on Mr. Gravelle's motion to reconsider the school budget. Motion defeated. Mr. Gravelle questioned the decision of the Moderator. A raising of hands showed no reconsideration.

SCHOOL DEPARTMENT		Recommended July 1, 1976
189.	School Committee	$ 26,000.00
190.	Superintendent's Office	239,392.00
191.	Supervision	240,533.00
192.	Principals	609,234.00
193.	Teaching	7,229,366.00
194.	Textbooks	122,376.00
195.	Library	259,704.00
196.	Audio/Visual	136,472.00
197.	Guidance	343,633.00
198.	Career Education	20,533.00
199.	School Attendance	16,950.00
200.	Health Services	79,998.00
201.	Transportation	760,600.00
202.	Food Services	54,200.00
203.	Athletics	114,825.00
204.	Other Student Activities	28,000.00
205.	Driver Education	00.00
206.	Health Education	00.00
207.	Custodial	596,309.00
208.	Utilities	400,385.00
209.	Maintenance of Grounds	22,750.00
210.	Maintenance of Buildings	61,270.00
211.	Maintenance of Equipment	49,940.00
212.	Adult Education	20,267.00
213.	Civic Activities	6,550.00
214.	Programs with other Schools	15,000.00
SUBTOTAL		$11,454,287.00

SCHOOL DEPARTMENT (Continued)	Recommended July 1, 1976
Chapter 766	$ 894,438.00
Subtotal	$ 12,348,725.00
TOTAL	$ 12,348,745.00
MINUS PL 874	92,364.00
Subtotal	$ 12,256,361.00
Minus Educational Collaborative Fund	19,000.00
TOTAL TOWN FUNDS	$ 12,237,361.00 12,237,361
RECEIPTS	
215. State Education Aid Law	$ 2,823,762.00
216. Tuition & Transportation of State Wards	
217. School Transportation	751,207.00
218. Rental of Auditoriums.....	100.00
219. Custodial Services	18,000.00
220. Special Education - Chapter 766	703,484.00
221. Vocational Education	28,643.00
222. Dog Licenses	4,863.00
223. Miscellaneous	4,000.00
224. Adult Evening Education	10,680.00
225. Education Collaborative Fund ..	92,364.00
TOTAL RECEIPTS	$ 4,456,103.00
NET COST TO CHELMSFORD	$ 7,781,258.00

Selectman Paul Hart made a motion to adjourn at 11:00 P.M., until Monday, May 10, 1976 at 7:30 P.M. in the High School Gymnasium. It was so voted.

Daniel J. Coughlin
Moderator

Mary E. St. Hilaire
Town Clerk

ADJOURNED ANNUAL TOWN MEETING

MAY 10, 1976

The adjourned Annual Town Meeting was called to order at 7:50 P.M. by Moderator Daniel J. Coughlin, Jr. who recognized the presence of a quorum. There were 347 voters present. The following tellers were appointed:

Paul Bienvenu	Dorothy Lerer
Ina Greenblatt	Carl Olsson
Edward Hilliard	Ruth Delaney

Mr. Matthew Doyle questioned the Moderator about a motion he had presented in writing last week, but was not recognized. He questioned whether this amendment could still be heard. Mr. Coughlin advised him that it could not be heard at this meeting, and that all requests to use Town Counsel must be given in writing to the Selectmen.

Chairman of Board of Selectmen Paul Hart moved that the Fire Department Budget be taken from the table. It was so voted.

Mr. Paul Hart moved that the Town vote to appropriate and transfer from Revenue Sharing Funds the sum of $339,717.53 and to raise and appropriate the sum of $798,667.47 for Fire Department salaries (total: $1,138,385) and further raise and appropriate the sum of $68,870 for the Fire Department expenses (total: $1,207,255).

FIRE DEPARTMENT:

SALARIES:	Recommended July 1, 1976-
75. Officers and Administration	$ 131,968.00
76. Regular and Substitute Account .	988,440.00
77. Severance Pay	17,977.00
TOTAL	$ 1,138,385.00
78. Maintenance and Equipment	49,950.00
79. Outlays	3,520.00
80. Out of State	400.00
81. Stabilization Fund (Equipment)..	15,000.00
TOTAL	68,870.00
TOTAL FIRE DEPARTMENT	$ 1,207,255.00

RAC
$467,539.47
TR
339,717.53

Mr. Normand Labrecque questioned the increase. Selectmen Murphy explained the latest figures were not available when the warrant book was printed because of union negotiations. Fire Chief Frederick Reid stated the increase in salaries is also due to the fact that eight new firefighters have been included for the new fire station in East Chelmsford.

A vote was taken on the main motion, total Fire Department Budget $1,207,255.00. It was so voted.

SEALER OF WEIGHTS AND MEASURES	Recommended July 1, 1976
228. Salary	$ 2,000.00
229. Expenses	300.00
TOTAL	$ 2,300.00

$2,300

It was so voted.

SELECTMEN'S DEPARTMENT

SALARIES:

230. Chairman	$ 1,500.00
231. Board Members	4,000.00
232. Selectmen Adm. Asst.....	11,770.00
233. Labor Relations Advisor	5,000.00
234. Clerk (2)(Part-time).....	5,353.00
235. Senior Clerk (Full-time).....	8,467.00
236. Purchasing Agent	1,396.00
237. Town Planner	256.00
237a. Recreation Supervisor.....	477.00
TOTAL.....	$ 38,219.00

EXPENSES:

238. Expenses	$ 6,716.00
239. Conference Expenses	1,000.00
240. Outlays	510.00
241. Emergency Employment	00.00
242. Out of State	250.00
243. Purchasing Agent	1,245.00
244. Local Growth Policy Comm.....	250.00
245. Photo Copy Machine	5,500.00
246. Insurance for Selectmen	00.00
TOTAL	$ 15,471.00
TOTAL SELECTMEN'S DEPT.....	$ 53,690.00

$53,690

Mr. Joseph M. Gutwein of the Sewer Commission moved to amend the Sewer Commission Department Budget Line Item No. 247, Professional Expenses, to read $25,000 instead of 00. It was so voted.

SEWER COMMISSION DEPARTMENT	Recommended July 1, 1976	
247. Professional Fee.....	$25,000.00	
248. Expenses	1,000.00	
TOTAL SEWER COMMISSION DEPARTMENT.....	$26,000.00	26,000 -

It was so voted, as amended.

STREET LIGHTING		
248. Street Lighting	$74,000.00	74,000 -

It was so voted.

TOWN AIDE		
250. Salary	$ 8,615.00	
251. Expenses	950.00	
TOTAL	$ 9,565.00	9,565 -

It was so voted.

TOWN CELEBRATION COMMITTEE		
252. Expenses	$ 2,500.00	2,500 -

It was so voted.

TOWN CLERK DEPARTMENT

SALARIES:

253. Town Clerk	$13,500.00
254. Senior Clerk (2)	16,936.00
255. Clerk (Part time).....	3,557.00
256. Clerk (Overtime)	950.00
TOTAL	$34,943.00

TOWN CLERK DEPARTMENT (Continued)

EXPENSES:	Recommended July 1, 1976
257. Expenses	$ 4,500.00
258. Board of Appeals-Variance Rec. Fees	50.00
259. Printing By-Laws Books.....	1.00
260. Outlays	00.00
TOTAL	$ 4,551.00
TOTAL TOWN CLERK DEPARTMENT.....	$ 39,494.00

39,494 –

It was so voted.

TOWN FOREST COMMITTEE

261. Expenses	$ 200.00

200 –

It was so voted.

TREASURER & COLLECTOR DEPT.

Mr. Edward Hilliard moved to amend Line 262 from $17,230.00 to $18,000.00. It was so voted.

SALARIES:

262. Treasurer & Collector	$ 18,000.00
263. Assistant Treasurer	9,687.00
264. Senior Clerk (5)	42,340.00
265. Clerk	00.00
266. Vacation & Sickness	2,000.00
TOTAL	$ 72,027.00

EXPENSES:

267. Postage	$ 9,000.00
268. Printing, Advertising, Binding & Stationery.....	2,000.00
269. Bonds	850.00
270. Expenses	3,800.00
271. Outlays	00.00
272. Machine Hire	00.00
273. Data Processes, Payroll.....	00.00
274. Purchase NCR 400 Acct.Machine...	00.00
TOTAL	$ 15,650.00
TOTAL TREASURER & COLLECTOR DEPT.....	$ 87,677.00

87,677 –

It was so voted.

TREE WARDEN'S DEPARTMENT	Recommended July 1, 1976
SALARIES:	
275. Tree Warden	$ 800.00
276. Fees	4,000.00
TOTAL.....	$ 4,800.00
EXPENSES:	
277. Other Expenses	$ 13,450.00
278. Outlay	600.00
TOTAL	$ 14,050.00
TOTAL TREE WARDEN DEPARTMENT	$ 18,850.00

18,850

It was so voted.

UNCLASSIFIED DEPARTMENTS	
279. Town & Finance Committee Reports	$ 10,000.00
It was so voted.	
280. CATV Committee.....	250.00
It was so voted.	
281. Expenses for Memorial Day.....	1,500.00
It was so voted.	
282. Development & Industrial Commission -- Deleted	
282. Expenses for Town Clock.....	300.00
It was so voted.	
283. Development & Industrial Commission.	100.00
It was so voted.	
284. Ambulance Service	15,000.00
It was so voted.	
285. Lowell Mental Health Association.....	8,695.00
It was so voted.	
286. Veteran Pension Claims.....	4,586.00
It was so voted.	
287. Chelmsford Industrial Development Financing Authority	100.00
It was so voted.	
288. D.P.W. Committee	170.00
It was so voted.	
289. Historic District Committee	250.00

Mr. Stephen Wojcik moves to amend Line 289 to read $1,000.00. The Finance Committee was opposed to this amendment. A voice vote was taken which left Chair in doubt. A second voice vote was taken, Motion passed. Mr. George Ripsom and more than six voters questioned vote. A hand vote indicated the motion to amend was defeated.

A vote was taken on the main motion. Motion carried.

UNCLASSIFIED DEPARTMENTS (Continued)		Recommended July 1, 1976
290.	Bus Transportation Subsidy.....	$ 28,000.00
	It was so voted.	
291.	Share Inc. (Drug Rehabilitation)..	23,737.00
	It was so voted.	
292.	NMAC Assessment	8,592.00
	It was so voted.	
TOTAL UNCLASSIFIED DEPARTMENTS		101,280.00

101,280 –

Mr. Marvin Schenk moved to reconsider the Fire Department Budget. No reconsideration was required.

VARNEY PLAYGROUND

293.	Labor	$ 2,450.00
294.	Expenses	3,000.00
295.	Outlays	1,600.00
TOTAL VARNEY PLAYGROUND		$ 7,050.00
	It was so voted.	

7,050 –

VETERAN"S BENEFITS DEPARTMENT

295.	Salary of Veteran's Agent	$ 10,600.00
297.	Clerical	1.00
298.	Expenses	2,000.00
299.	Outlay	175.00
300.	Cash and Material Grants	75,000.00
TOTAL VETERAN"S BENEFITS DEPARTMENT.....		$ 87,776.00
	It was so voted.	

87,776 –

WIRING INSPECTOR"S DEPARTMENT

301.	Inspector's Fees	$ 00.00
302.	Inspector's Salary	14,000.00
303.	Expenses	1,000.00
304	Senior Clerk (½).....	1.00
305.	Vacation & Sickness.....	1.00
306.	Transportation	1,500.00
307.	Out of Town Expenses	250.00
TOTAL WIRING INSPECTOR'S DEPARTMENT		$ 16,752.00

16,752 –

Mr. George Ripsom moved to amend Line 302 to read $5,000. Selectman Lovering supported the $14,000 figure for full time Inspector. The Finance Committee opposed amendment. Mr. Normand Labrecque spoke in favor of it. The amendment was defeated by voice vote.

A vote was taken on the Total Wiring Inspector's Department budget of $16,752.00. It was so voted.

YOUTH CENTER — Recommended July 1, 1976

Mr. Norman H. Douglas moved to amend the Youth Center Budget as follows:

Change Line 308 from $21,709 to $22,619.
" " 309 " $ 4,551 to $ 8,016.
" " 310 " $ 1,925 to $1,140.
" " 311 " $ 7,260 to 00.
" TOTAL " $35,445 to $31,775.

A vote was taken on the amendment. Motion passed.

YOUTH CENTER — Recommended July 1, 1976

308.	Salaries	$ 22,619.00
309.	Expenses	8,016.00
310.	Outlay	1,140.00
311.	Building Operation.....	00.00
	TOTAL YOUTH CENTER	$ 31,775.00

31,775 -

A vote was taken on the main motion as amended. It was so voted.

UNDER ARTICLE 4. Mr. Philip J. McCormack moved that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1976: in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

It was so voted, unanimously.

UNDER ARTICLE 5. Mr. Philip J. McCormack moved that the Town vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford.

Audit

It was so voted, unanimously.

UNDER ARTICLE 6. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $241.67 with which to meet bills for previous years.

N-A
241.67

It was so voted, unanimously.

UNDER ARTICLE 7. Mr. Paul Hart moved that the Town vote to approve the filing of a Petition in the General Court under the provisions of Section 8 of Article 89 or the Amendments to the Constitution for an act: Enabling the Town to pay the sum of $31,714.69 to Leo R. Dumont & Sons, Inc. and the sum of $1,168.50 to J. M. Richards Company, Inc., and the sum of $987.36 to Maxwell Supply Company. Said bills having been incurred by the Chelmsford School Building Committee in connection with the completion of the New Chelmsford High School on Graniteville Road. Said work having been satisfactorily performed and completed between September and November, 1975. Said work being the completion of certain work left incomplete by the General Contractor for the New Chelmsford High School at the time his contract was terminated.

Selectman Lovering spoke in favor of this article, which totaled $33,870.55. This is not a money vote; the money is already there.

A vote was taken on the motion. It was so voted, unanimously.

UNDER ARTICLE 8. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $413,185.84 to pay the Treasurer of Middlesex County Retirement System, the said amount being the town's share of the pension, expense, and military service funds.

It was so voted.

UNDER ARTICLE 9. Mr. Marvin Schenk moved that the Town vote to raise and appropriate the sum of $250,000.00, to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6.

It was so voted.

UNDER ARTICLE 10. Mr. Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to participate and file an application for funds under the Department of Housing and Urban Development Act of 1974.

It was so voted.

UNDER ARTICLE 11. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $4,296.00 for the purchase of a 12 passenger Van and to sell by good and sufficient bill of sale the 1974 Van presently being used by the Council on Aging.

It was so voted.

UNDER ARTICLE 12. Mr. Paul C. Hart moved that the location of the Salt Storage Shed, the purchase of which was authorized under Article 23 at the Annual Town Meeting held on May 5, 1975, be located on Town-owned property.

Mr. Schenk stated that the Finance Committee is opposed to this article; Mr. Thomas Palmer stated the Board of Selectmen support

article. After other objections were heard a voice vote was taken which was questioned. A hand vote defeated article.

Mr. Marvin Schenk of the Finance Committee moved to reconsider Article 11. A voice vote was taken which left Chair in doubt, a second vote defeated motion.

UNDER ARTICLE 13. Mr. Paul C. Hart moved that the Town vote to transfer the sum of $2,841.60 from the Road Machinery Fund; $10,000 from the Stabilization Fund; and raise and appropriate the sum of $51,790 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

(a) To purchase one Dump Truck for the Highway Department and to sell by good and sufficient bill of sale one dump truck presently being used by the Highway Department.

(b) To purchase one Truck Chassis for the Highway Department and to sell by good and sufficient bill of sale one truck chassis presently being used by the Highway Department.

(c) To purchase one Front End Loader for the Highway Department and to sell by good and sufficient bill of sale one front end loader presently being used by the Highway Department.

(d) To purchase one Pickup Truck for the Highway Department and to sell by good and sufficient bill of sale one pick up truck presently being used by the Highway Department.

TOTAL $64,631.60

A 2/3 vote required -- Motion carried, unanimously.

UNDER ARTICLE 14. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $22,756.20 for the purpose of purchasing six (6) new 1976 -- four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1973, one (1) 1974 and four (4) 1975 cruisers now being used by the Police Department.

Motion carried.

UNDER ARTICLE 15. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $1,400.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for police departments. R & A 1,400 -

Motion carried.

UNDER ARTICLE 16. Chairman of the Recreation Commission Mr. William A. Dempster, Jr. moved that the Town vote to raise and appropriate the sum of $250,000.00 to construct outdoor lighting system at the Chelmsford High School Athletic Field located on Graniteville Road. Defeated

Mr. Dempster spoke in favor of this Article. The Committee was opposed to it; this expenditure would represent a $1.00 increase on the tax rate.

Motion defeated.

UNDER ARTICLE 17. Selectman Thomas Palmer moved to dismiss this article (Re: $9,000 for purchasing lighting fixtures to be erected on the site of the Southwell Softball Field in No. Chelmsford). Motion carried -- article dismissed. Dismissed

UNDER ARTICLE 18. Mr. Arne R. Olsen moved that the Town vote to transfer $5,000.00 from the Perpetual Care Interest Account to the General Labor Account. TR 5,000 -

It was so voted.

UNDER ARTICLE 19. Mr. Arne R. Olsen moved that the Town vote to transfer $5,000.00 from the Perpetual Care Interest Account to the Beautification Account. TR 5,000 -

It was so voted.

UNDER ARTICLE 20. Mr. Arne R. Olsen moved that the Town vote to raise and appropriate the sum of $4,571.85 for the purchase of an air compressor for the Cemetery Department. R & A 4,571.85

It was so voted.

UNDER ARTICLE 21. Mr. George Baxendale moved to dismiss this article (Re: $1,352.00 to purchase 2 tents for the Cemetery Department). Dismissed

It was so voted.

UNDER ARTICLE 22. Chairman of the Chelmsford Historical Commission Audrey A Carragher moved that the Town vote to designate the following roads as scenic roads under the provisions of Chapter 40, Section 15C to preserve the historical and natural character and physical appearance of such roads: Scenic Roads

UNDER ARTICLE 22 (Con't)

High Street from Acton Road to Locust Street:
Parker Road from Concord Road to Acton Road;
Robin Hill Road in its entirety.

After a discussion a voice vote was taken. This vote was questioned. A hand vote was taken. Motion passed.

UNDER ARTICLE 23. Chairman of the Chelmsford Historic District Commission Mr. Stephen Wojcik moved that the Town vote to adopt the Appeal Procedure set forth in General Laws Chapter 40C, Section 12, specifying the Northern Middlesex Area Commission as the agency to review the determinations of the Chelmsford Historic District Commission. Defeated

Mr. Wojcik spoke in favor of article. The Board of Selectmen and Finance Committee opposed it. A voice vote was taken which was questioned. A hand count was taken -- 2/3 vote needed.

YES 23 NO 153 Motion defeated.

UNDER ARTICLE 24. Since Article 23 was defeated, Mr. Stephen Wojcik moved to dismiss Article 24. It was so voted, unanimously. Dismissed

UNDER ARTICLE 25. Chairman of the Board of Health Paul F. McCarthy moved that the Town vote to raise and appropriate the sum of $9,000.00 to retain a consulting engineering firm to develop operational landfill plans. R+A 9,000 -

It was so voted.

UNDER ARTICLE 26. Chairman of the Board of Health Paul F. McCarthy moved that the Town vote to withdraw from the Central Massachusetts Mosquito Control District. Mosquito Control District withdrawn

Mr. McCarthy gave reasons for his motion--to keep expenditures on mosquito control at the local level. Mr. William Murphy introduced Mr. Clarence Tourville, acting superintendent for the Central Massachusetts Mosquito Control District,who gave a report on what had been accomplished by the District. After a discussion on the subject Mr. Russell Howe made a motion to stop debate. A 2/3 vote required -- It was so voted, unanimously. A vote was taken on the main motion. It was so voted.

UNDER ARTICLE 27. Chairman of the Board of Selectmen Paul C. Hart moved that the Town vote to raise and appropriate the sum of $1,800.00, to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans.

Art 27 $1,800 -

It was so voted.

UNDER ARTICLE 27A. Mr. Paul C. Hart moved that the Town vote to raise and appropriate the sum of $600.00 to obtain the necessary surveys and plans for the acceptance of Ideal Avenue Extension.

Art 27A 600 -

It was so voted.

UNDER ARTICLE 28. Mr. Paul C. Hart moved that the Town vote to accept the following mentioned streets, as laid out by the Board of Selectmen, and shown by their reports and plans duly filed in the Office of the Town Clerk:

Accepted streets

Cranberry Lane
Higate Road
Livery Road Extension

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met.

It was so voted.

UNDER ARTICLE 29. Mrs. Barbara Langworthy moved that the Town vote to adopt the following By-Law:

"Copies of the Finance Committee Report, including the Warrant for each Annual Town Meeting shall be mailed or otherwise delivered by the Finance Committee to each residence of one or more registered voters of record no later than two weeks prior to the meeting."

Mrs. Langworthy moved to amend this article to read:

"Copies of the Finance Committee Report, including the warrant, for each Annual Town Meeting shall be made available by the Finance Committee to registered voters of record not less than two weeks prior to the meeting."

By-Law

A vote was taken on amendment -- motion carried. A vote was taken on the main motion as amended. Motion carried.

UNDER ARTICLE 30. Mr. Donald A. House, Chairman of the Conservation Commission moved that the Town vote to amend the By-Law relating to Chelmsford Conservation Commission Reservations by adding Section 12 as follows:

> 12. No person or persons, including but not limited to individuals, associations, partnerships, corporations, trusts or public or quasi-public bodies, shall dump any material, trash, refuse, rubbish, garbage, or debris, including without limiting the generality of the foregoing, lumber, bricks, asphalt, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles, or parts of the foregoing without permission by vote of the Commission.
>
> Any violator of this section, who shall fail to remove any of the foregoing items so dumped, after being notified by the Conservation Commission or its duly authorized agent to remove same, shall be subject to a fine of not more than $50.00. Each day any or all of said items shall remain, after issuance of such notification to the violator, shall be a separate offense.
>
> It was so voted, unanimously.

By-law

UNDER ARTICLE 31. Mr. John McCormack moved for dismissal of this article since it is not legal as it is written in the warrant. The revised article will appear on the May 24, 1976 special town meeting warrant. (Re: Purchase of 32.5 acres of land on Southwest corner of Crystal Lake for recreation & conservation). After a discussion a voice vote was taken -- motion carried. Decision of Moderator questioned. A hand vote was taken. Motion for dismissal passed.

Dismissed

UNDER ARTICLE 32. Mr. Donald A. House moved that the Town vote to raise and appropriate the sum of $6,500.00 in accordance with Massachusetts General Laws Chapter 132A and Chapter 40, as amended, to purchase a certain parcel of land containing 20.47 acres, more or less, located in Chelmsford off the Lowell Turnpike for conservation purposes, said parcel being recorded in Middlesex North District Registry of Deeds at Book 2099, Page 687: and to authorize the Conservation Commission to enter into a contractural self-help agreement with the Massachusetts Department of Natural Resources.

R+A 6,500

> After a discussion a vote was taken. 2/3 required. It was so voted, unanimously.

Mr. Gordon Reed moved for adjournment at 10:45 P.M. until Monday, May 24, 1976 at 7:30 P.M. in the High School Gymnasium. It was so voted.

WARRANT FOR SPECIAL TOWN MEETING

MAY 24, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Chelmsford High School Gymnasium on Monday, the twenty-fourth day of May, 1976 at 8:00 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1 . To see if the Town will vote to transfer from the Reserve Fund the amount of $68,799 to the following-named accounts in the Police Department:

1.	Officers and Administration	$ 9,598;
2.	Regular & Substitute Account	$57,926;
3.	Maintenance & Equipment	$ 1,275;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2 • To see if the Town will vote to transfer from the Reserve Fund the amount of $1,201 and transfer from available funds the amount of $73,611 to the following-named accounts in the Fire Department:

1.	Officers and Administration	$ 8,742;
2.	Regular & Substitute Account	$64,695;
3.	Maintenance & Equipment	$ 1,375;

or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3 • To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $49,979 for Chapter 90 Construction; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4 . To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $19,279 for Chapter 90 Construction; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5 • To see if the Town will vote to authorize the Board of Selectmen to expend funds in the amount of $160,989 for various projects in accordance with provisions of Chapter 825, Section 1, Acts of 1974; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 6 • To see if the Town will vote to petition the Great and General Court of the Commonwealth of Massachusetts for the enactment of a special act entitled "An Act establishing terms of office for members of the Planning Board of the Town of Chelmsford", said act being as follows:

> Notwithstanding the provisions of section eighty-one A of chapter forty-one of the General Laws or any other general or special law to the contrary, the members of the planning board of the town of Chelmsford shall be elected for terms of three years each, except that at the annual town election to be held in 1977, one member shall be elected for a term of three years and one member shall be elected for a term of four years; thereafter in subsequent years all members shall be elected for terms of three years each;

or act in relation thereto.

PLANNING BOARD

ARTICLE 7 . To see if the Town will vote to waive the requirement, voted at the Adjourned Annual Town Meeting of May 19, 1975, that Article 3, Line 157. Consultant, shall be used only as Chelmsford's participation in the Comprehensive Planning and Management Program, Section 701, of the U. S. Department of Housing and Urban Development; or act in relation thereto.

PLANNING BOARD

ARTICLE 8 . To see if the Town will vote to transfer from available funds the sum of $3,800.00 to be expended by the School Committee on the Swim Team; or act in relation thereto.

PETITION

ARTICLE 9 . To see if the Town will vote to authorize the Board of Selectmen to acquire in fee simple by eminent domain for conservation purposes in accordance with Massachusetts General Laws, Ch. 132 A, Section 11, Ch. 40, Section 8 C, and Ch. 79, the following described land with the trees and structures thereon:

The land in Chelmsford, Middlesex County, Massachusetts bounded as follows: Commencing at a point at land of the Commonwealth of Massachusetts and known as Route 3, and the southwesterly corner of land now or formerly of Edward Brule, Jr. also known as Edouard Brule, Jr. which land is shown on the Assessors' Maps of the Town of Chelmsford as Plat 61, Lot 71 P, and is described in a deed recorded in the Middlesex North District Registry of Deeds in Book 1554, Page 54; thence running northerly along the westerly line of said Brule land to a point at other land of said Brule shown on said Assessors' Maps as Plat 63, Lot 42, and described in said deed; thence westerly along said last described Brule land to a point on the southerly side of Thirteenth Avenue; thence westerly along the southerly side of Thirteenth Avenue to a point on the easterly side of Twiss Road; thence northerly along the easterly side of Twiss Road to a point at the southerly corner of Fairview

Cemetery and the northwesterly side of Needham Street; thence northeasterly along the northwesterly side of Needham Street and the southeasterly side of Fairview Cemetery to a point at the northeasterly corner of Fairview Cemetery and the southeasterly corner of land now or formerly of James J. and Carol G. Femia; thence southeasterly at a right angle to a point on the southeasterly side of Needham Street; thence northeasterly along the southeasterly side of Needham Street to a point on the southerly side of Ninth Avenue; thence easterly along the southerly side of Ninth Avenue to a point on the easterly side of Willis Drive; thence northerly and easterly along Willis Drive in various courses to a point on the southerly side of Willis Drive which point is the northeasterly corner on Willis Drive of that parcel of land conveyed to Thomas Quinn Co. Inc. by deed of Anella A. Crockett dated June 2, 1966, and recorded in Middlesex North District Registry of Deeds at Book 1753, Page 451 shown as Parcel Three in said deed; thence southerly along the said land of Thomas Quinn Co., Inc. to Crystal Lake, also known as Newfield Pond; thence westerly and by other various courses along the shore of the southwesterly portion of Crystal Lake, also known as Newfield Pond, at elevation 121.0 to a point at land of the Commonwealth of Massachusetts and known as Route 3; thence westerly, southwesterly and

westerly along said Route 3 to the point of beginning.

Included within the above taking is the fee in all abutting streets and ways insofar as the same may be held, owned or possessed by the owners from whom land is taken hereby, including but not limited to the entirety of Tenth, Eleventh, Twelfth, Thirteenth and Fourteenth Avenues, Marion and Florence Roads and Murphy Street and that portion of Willis Drive commencing at the southerly line of Ninth Avenue and running southerly and by other various courses to its end.

The said land to be taken contains approximately 37.2 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said town; and, further, for the purpose of acquiring said land and for the purpose of paying, in whole or in part, any damages for which the town may be liable by reason of the taking of said land by eminent domain, to see if the Town will vote to raise and appropriate the sum of One Hundred Three Thousand Eight Hundred ($103,800) Dollars and to authorize the Selectmen to expend the sum of One Hundred Five Thousand ($105,000) Dollars from the Conservation Fund, or act in relation thereto.

CONSERVATION COMMISSION

ARTICLE 10 • To see if the Town will vote; to deliberate, act and vote on the 1976/1977 School Department budget, as described on pages 28 and 29 of Article 3 of the warrant of the May 3, 1976 Town of Chelmsford Annual Town Meeting and as amended at that Town Meeting (Line Item 189, changed from $42,000 to $26,000), and as may be amended further by action under this article; or act in relation thereto.

PETITION

AND YOU ARE HEREBY DIRECTED TO SERVE this Warrant by posting attested copies thereof at the McFarlin School - All Purpose Room, North Elementary School Auditorium, Colonel Moses Parker Junior High School Band Room, East Chelmsford School, Byam School Cafetorium, Westlands School Cafeteria, North Elementary School Auditorium, Small Gymnasium, C. Edith McCarthy Junior High School, South Row School Auditorium, South Row School Auditorium, Westlands School Cafeteria, and Fire House - Old Westford Road seven days at least before the time appointed for holding this meeting aforesaid.

HEREOF FAIL NOT and make return of the Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

Given under our hands this 14th day of May, 1976, A.D.

Paul C. Hart
PAUL C. HART, CHAIRMAN

PHILIP L. CURRIER

Thomas G. Palmer Jr.
THOMAS A. PALMER, JR.

William R. Murphy
WILLIAM R. MURPHY

Arnold J. Lovering
ARNOLD J. LOVERING

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. MAY 1976

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room, North Elementary School Auditorium, Colonel Moses Parker Junior High School Band Room, East Chelmsford School, Byam School Cafetorium, Westlands School Cafeteria, North Elementary School Auditorium, Small Gymnasium, C. Edith McCarthy Junior High School, South Row School Auditorium, South Row School Auditorium, Westlands School Cafeteria, and Fire House-Old Westford Road seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence
Constable of Chelmsford

Posted -
5-17-76 -

ADJOURNED ANNUAL TOWN MEETING

MAY 24, 1976

The adjourned Annual Town Meeting was called to order at 7:45 P.M. by Moderator Daniel J. Coughlin, Jr. who recognized the presence of a quorum There were 508 voters present. The following tellers were appointed:

Ina Greenblatt	Edward Hilliard
Ruth Delaney	Paul Bienvenu
Marguerite Waldron	Richard Burtt

Mrs. Mary Guaraldi presented the beautiful Bi-Centenniel quilt made by the ladies of the Bi-Centennial Commission to the Town of Chelmsford. Selectman Paul Hart accepted the gift on behalf of the Townspeople.

UNDER ARTICLE 33. Mr. Denis Valdinocci moved that the Town vote to adopt a by-law entitled, "Procedure for Conducting Referenda in the Town of Chelmsford", to read as follows:

BY LAW

Upon approval of a majority of those voting at the Annual or a Special Town Meeting of Chelmsford, a question may be placed on the ballot for the next Annual or Special Town election, as a referendum.

It was so voted, unanimously.

UNDER ARTICLE 34. Mr. Denis Valdinocci moved that the Town vote to adopt a By-Law establishing criteria for conflicts of interest by Town Officers, employees and appointed members of Town Committees: said by-law to read as follows:

BY LAW

Conflict of Interest

All town officials shall perform the duties and responsibilities of their office in a manner fully consistent with the code of ethics established by General Law under Chapter 268A, Conduct of Public Employees.

No Town Official may exercise his vote on any Town Agency or participate in the deliberations of that agency if said vote or participation would directly affect the income of a) that Town Official, b) any member of the Official's family, or c) a business associate of the Town Official.

Any alleged violation to this by-law, when brought to the attention of the appointing authority, shall mandate a hearing and if cause found, lawful measures will be taken by the appointing authority to remove the violator from office. The actions of the violator in public office which were found to be in violation of this by-law shall be declared null and void.

UNDER ARTICLE 34 (Con't)

Upon conviction of a violation of this by-law by the judicial system, the violator shall be assessed a penalty of twice the economic advantage or $500 whichever is greater.

Town Counsel recommended passage of this article to challenge legality of by-law.

A vote was taken on main motion. Motion passed.

SPECIAL TOWN MEETING

MAY 24, 1976

The Special Town meeting was called to order at 8:05 PM by Moderator Daniel J. Coughlin, Jr. who recognized the presence of a quorum. Selectman Paul Hart moved we waive the reading of the entire warrant and the Sheriff's return of service.

It was so voted.

UNDER ARTICLE 1. Selectman Paul C. Hart moved that the Town vote to transfer from the Reserve Fund the amount of $68,799 to the following-named accounts in the Police Department:

1.	Officers and Administration	$ 9,598.00
2.	Regular & Substitute Account	57,926.00
3.	Maintenance & Equipment	1,275.00

TR. 68,799

It was so voted.

UNDER ARTICLE 2. Selectman Paul C. Hart moved that the Town vote to transfer from the Reserve Fund the amount of $1,201, and transfer from available funds the amount of $73,611 to the following-named accounts in the Fire Department:

1.	Officers and Administration	$ 8,742.00
2.	Regular & Substitute Account	64,695.00
3.	Maintenance & Equipment	1,375.00

TR 1,201

TA 73,611

It was so voted.

UNDER ARTICLE 3. Mr. Paul C. Hart moved that the Town vote to transfer from available funds the sum of $49,979 for Chapter 90 construction.

TR 49,979

It was so voted.

UNDER ARTICLE 4. Selectman Paul Hart moved that the Town vote to transfer from available funds $19,279 for Chapter 90 construction.

TR 19,279

It was so voted.

UNDER ARTICLE 5. Selectman Paul Hart moved that the Town vote to authorize the Board of Selectmen to expend funds in the amount of $160,989 for various projects in accordance with provisions of Chapter 825, Section 1, Acts of 1974.

Selectmen expend 160,989

It was so voted.

UNDER ARTICLE 6. Chairman of the Planning Board Robert Raab moved that the Town vote to petition the Great and General Court of the Commonwealth of Massachusetts for the enactment of a special act entitled "An Act establishing terms of office for members of the Planning Board of the Town of Chelmsford", said act being as follows:

Planning Board Term

> Notwithstanding the provisions of section eighty-one A of chapter forty-one of the General Laws or any other general or special law to the contrary, the members of the planning board of the Town of Chelmsford shall be elected for terms of three years each, except that at the annual town election to be held in 1977, one member shall be elected for a term of four years: thereafter in subsequent years all members shall be elected for terms of three years each.

It was so voted, unanimously.

UNDER ARTICLE 7. Mr. Robert Raab moved that the Town vote to waive the requirement, voted at the Adjourned Annual Town Meeting of May 19, 1975, that Article 3, Line 157 Consultant, shall be used only as Chelmsford's participation in the Comprehensive Planning and Management Program, Section 701, of the U.S. Department of Housing and Urban Development.

This article was recommended by the Finance Committee. After discussion a vote was taken on the motion. It was so voted.

UNDER ARTICLE 8. Mr. Matthew Doyle moved that the Town vote to transfer from available funds the sum of $3,800.00 to be expended by the School Committee on the Swim Team. Defeated

Town Counsel Clement McCarthy stated this article is illegal. The Finance committee was opposed to it, and Mr. Reynolds stated the School Committee are also opposed to it, since other cuts had to be made in the school budget. After further discussion Mr. Walter Ahern made a motion to stop debate. A 2/3 vote required.

YES 368 NO 6 Motion carried.

A voice vote was taken on the main motion. Motion defeated.

UNDER ARTICLE 9. Mr. Donald House moved that the Town vote to authorize the Board of Selectmen to acquire in fee simple by eminent domain for conservation purposes in accordance with Massachusetts General Laws, Ch. 132 A, Section 11, Ch. 40, Section 8C and Ch. 79, the following described land with the trees and structures thereon: Crystal Lake

The land in Chelmsford, Middlesex County, Massachusetts bounded as follows: Commencing at a point at land of the Commonwealth of Massachusetts and known as Route 3, and the southwesterly corner of land now or formerly of Edward Brule, Jr. also known as Edouard Brule, Jr. which land is shown on the Assessors' Maps of the Town of Chelmsford as Plat 61, Lot 71P, and is described in a deed recorded in the Middlesex North District Registry of Deeds in Book 1554, Page 54: thence running northerly along the westerly line of said Brule land to a point at other land of said Brule shown on said Assessors' Maps as Plat 63, Lot 42, and described in said deed: thence westerly along said last described Brule land to a point on the southerly side of Thirteenth Avenue: thence westerly along the southerly side of Thirteenth Avenue to a point on the easterly side of Twiss Road: thence northerly along the easterly side of Twiss Road to a point at the southerly corner of Fairview Cemetery and the northwesterly side of Needham Street: thence northeasterly along the northwesterly side of Needham Street and the southeasterly side of Fairview Cemetery to a point at the northeasterly corner of Fairview Cemetery and the southeasterly corner of land now or formerly of James J. and Carol G. Femia: thence southeasterly at a right angle to a point on the southeasterly side of Needham Street: thence northeasterly along the southeasterly side of Needham Street to a point on the southerly

side of Ninth Avenue: thence easterly along the southerly side of Ninth Avenue to a point on the easterly side of Willis Drive: thence northerly and easterly along Willis Drive in various courses to a point on the southerly side of Willis Drive which point is the northeasterly corner on Willis Drive of that parcel of land conveyed to Thomas Quinn Co., Inc. by deed of Anella A. Crockett dated June 2, 1966, and recorded in Middlesex North District Registry of Deeds at Book 1753, Page 451 shown as Parcel Three in said deed: thence southerly along the said land of Thomas Quinn Co., Inc. to Crystal Lake, also known as Newfield Pond: thence westerly and by other various courses along the shore of the southwesterly portion of Crystal Lake, also known as Newfield Pond, at elevation 121.0 to a point at land of the Commonwealth of Massachusetts and known as Route 3: thence westerly, southwesterly and westerly along said Route 3 to the point of beginning.

Included within the above taking is the fee in all abutting streets and ways insofar as the same may be held, owned or possessed by the owners from whom land is taken hereby, including but not limited to the entirety of Tenth, Eleventh, Twelfth, Thirteenth and Fourteenth Avenues, Marion and Florence Roads and Murphy Street and that portion of Willis Drive commencing at the southerly line of Ninth Avenue and running southerly and by other various courses to its end.

The said land to be taken contains approximately 38.2 acres and is to be held, managed and controlled by the Conservation Commission for the promotion and development of the natural resources and for the protection of the watershed resources of said town: and, further, for the purpose of acquiring said land and for the purpose of paying, in whole or in part, any damages for which the town may be liable by reason of the taking of said land by eminent domain, I move that the Town will vote to transfer the sum of One Hundred Three Thousand Eight Hundred ($103,800) Dollars and to authorize the Selectmen to expend the sum of One Hundred Five Thousand ($105,000) Dollars from the Conservation Fund, or act in relation thereto.

Mr. McCormack of the Conservation Commission presented the reasons for acquiring this area. The Finance Committee supported the article. A lengthy discussion followed. Mr. Alex Weir made a motion to amend as follows:

It is proposed that the persons owning year-round

residences in the proposed tract be excluded from the taking by eminent domain and shall be entitled to such access to their property as is now available.

The discussion about this amendment resulted in a motion by John Alden to stop debate. It was so voted, unanimously. The debate on the main motion continued. Mr. Leslie Adams moved to stop debate on the main motion.

The Moderator attempted to get a unanimous voice vote two times, unsuccessfully. A hand count was taken:

YES	267	NO	2	Motion to stop debate carried.

A vote was taken on the main motion. A 2/3 vote was required. The voice vote left Chair in doubt. A hand count was taken.

YES	97	NO	245	Motion defeated.

Mr. Terry McSheehy moved for reconsideration. Motion defeated.

UNDER ARTICLE 10. Mr. Arthur Van der Heilde moved that the Town vote to rescind and reconsider and vote on the 1976/1977 School Department budget, as described on pages 28 and 29 of Article 3 of the warrant of the May 3, 1976 Town of Chelmsford Annual Town Meeting and as amended at that Town Meeting (Line Item 189, changed from $42,000 to $26,000), and as may be amended further by action under this article.

Reconsider School Budget

Town Counsel Clement McCarthy ruled that this article is illegal. A debate followed which resulted in a motion by Mr. Gordon Reed to stop debate. It was so voted, unanimously. A vote was taken on the main motion. Motion defeated.

The special town meeting was adjourned at 10:40 P.M. sine die on motion of Selectman Paul Hart. It was so voted.

The regular Town Meeting continued.

UNDER ARTICLE 35. Chairman of the Water District Consolidation Committee Jo Anne Kelch moved that the Town vote to form a single, town-wide water district for the Town of Chelmsford.

Water Consolidation

A discussion on consolidation took place. The Finance Committee supported article: the Board of Selectmen opposed it. Mr. Karl Chambers questioned the presence of a quorum. The were 218 voters present. A vote was taken on the main motion. Motion defeated.

UNDER ARTICLE 36. Mrs. Jo Anne Kelch moved to dismiss this article. It was so voted.

Mr. Terry McSheehy moved to adjourn at 11:10 P.M. until Wednesday June 2, 1976 at 7:30 P.M. Mr. Paul Hart moved to amend to hold meeting at the McCarthy Jr. High School Gymnasium. It was so voted.

Daniel J. Coughlin, Moderator

Mary E. St. Hilaire,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING

JUNE 2, 1976

The adjourned annual Town Meeting was called to order at 8:05 P.M. by Town Clerk Mary E. St. Hilaire, who announced that since the Moderator Daniel J. Coughlin, Jr. is confined to St. Joseph's Hospital, nominations are in order to appoint a temporary Moderator to conduct the remainder of Town Meeting. Selectman Paul Hart nominated James Harrington -- there were no other nominations.

Attorney James Harrington was sworn in by Town Clerk Mary St. Hilaire.

The following tellers were appointed:

Dorothy Lerer	Christos Alexion
Margaret Johnson	Edward Hilliard

Mr. Reginald Larkin moved that we take Article 58 out of sequence. This motion was opposed by Mr. Richard Sullivan of the Finance Committee and by Selectman Arnold Lovering. A vote was taken on Mr. Larkin's motion. Motion defeated.

UNDER ARTICLE 37: Chairman of the Board of Selectmen Paul C. Hart moved that the Town vote to transfer $87,000 for aerial mapping of the entire town.

The Finance Committee supported this article. Selectman Arnold Lovering gave a detailed explanation of the purpose of mapping the Town.

Mr. Reginald Larkin questioned the quorum. There were 135 voters present. Two hundred voters are required for a quorum. Selectman Paul Hart moved for adjournment at 8:20 P.M. until Tuesday, June 8, 1976 at 7:30 P.M. in the McCarthy Junior High School auditorium.

James Harrington	Mary E. St. Hilaire
Temporary Moderator	Town Clerk

ADJOURNED ANNUAL TOWN MEETING

JUNE 8, 1976

The adjourned annual Town Meeting was called to order at 7:50 P.M. by Moderator Daniel J. Coughlin, Jr. who recognized the presence of a quorum. There were 390 voters present.

The following tellers were appointed:

Carl Olsson	Ina Greenblatt
Richard Burtt	James Harrington
Karen Flynn	Ruth Delaney

UNDER ARTICLE 37. Chairman of the Board of Selectmen Paul C. Hart moved that the Town vote to transfer from Free Cash $87,000 for aerial mapping of the entire town.

TR 87,000 Aerial Mapping

Selectman Arnold Lovering gave a detailed explanation of the need for aerial mapping. The article was supported by the Board of Selectmen and the Finance Committee. After a discussion a voice vote was taken which was questioned by the Moderator. A hand vote was taken. Motion passed---Mrs. Larkin questioned the decision of the Moderator. A hand count was taken: Yes 154 NO 132 It was so voted.

UNDER ARTICLE 38. Selectman Paul C. Hart moved that the Town vote to transfer from free cash $2,000.00 to have the property lines and topographical surveys at the East and Quessy Schools for recording purposes.

TR 2,000-

The Finance Committee was in favor of this article. It was so voted.

UNDER ARTICLE 39. Selectman Paul C. Hart moved that the Town vote to raise and appropriate the sum of $32,000.02, and transfer from free cash $22,660.00 for the construction of sidewalks in accordance with plans and specifications prepared by the Middlesex County Engineers at the following locations:

RA 32,000.02
TR 22,660-

North Road from McCarthy Junior High to Dalton Road:

Groton Road from Vinal Square to entrance of North School:

The Board of Selectmen supported this article. The Finance Committee also supported article. Mr. Richard Sullivan stated that the state will not be as liberal with funds as in the past. Mr. William Reynolds of the School Committee stated there has been an audit by the state and that there will be a cutback of funds next year. Sidewalks must be built so that students who live 1½ miles from a school can walk safely.

After a discussion a vote was taken on the motion. Motion passed.

UNDER ARTICLE 40. Selectman Paul C. Hart moved that the Town vote to approve the following By-Law:

"The Board of Selectmen shall from time to time review and establish mileage compensation for Town employees under their jurisdiction."

The Selectmen supported this article. The Finance Committee also supported it. It was so voted.

UNDER ARTICLE 41. Park Commissioner Ralph E. House moved that the Town vote to raise and appropriate $6,081.75 to purchase a 1976 tractor with attachments and to sell by good and sufficient bill of sale one Rogers Litter Lift.

The Finance Committee supported this article. It was so voted.

UNDER ARTICLE 42. Selectmen Paul C. Hart and William R. Murphy who is also Chairman of the Vandalism Committee moved that the Town vote to adopt the following By-Law:

"The use of School grounds is prohibited for the following activities except when posted* otherwise:

(a) Horseback riding

* (b) Motor cycles and mini bikes

* (c) Snow mobiles

(d) Camping

(e) Automobile related activities

(f) Golfing

(g) Model airplane activities

* BY-LAW -- Such activities are automatically prohibited unless signs granting approval are posted on the grounds.

It was so voted, unanimously.

UNDER ARTICLE 43. Selectman Paul C. Hart moved that the Town vote to amend Section One - Permit of the STREETS and SIDEWALKS By-Law of the Town by adding immediately after the words, "Board of Selectmen", the phrase "or its designee".

It was so voted, unanimously.

UNDER ARTICLE 44. Selectman Paul C. Hart moved for dismissal of this article. The Finance Committee were also in favor of dismissal. The state has given the Town authority to ban parking on either side of Pond Street from June 15 to September 15 so it is not necessary to have a town by-law to this effect.

Motion for dismissal passed, unanimously.

UNDER ARTICLE 45. Selectman Paul C. Hart moved that the Town vote to accept Section 6C (Removal of ice and snow from private ways: conditions) and Section 6G (Private ways: temporary resurfacing: conditions.) of Chapter 40 of the Massachusetts General Laws.

Selectman William Murphy stated this article would give authorization for plowing streets which are not accepted, and stated the selectmen recommend article.

It was so voted, unanimously.

UNDER ARTICLE 46. Selectman Paul C. Hart moved that the Town raise and appropriate the sum of $17,500.00 to publish the Town History covering the period from 1915 - 1970: proceeds from the sale of said histories to be turned into the Town Treasury.

The Selectmen and Finance Committee opposed this article.

Motion defeated, unanimously.

UNDER ARTICLE 47. Selectman Paul C. Hart moved that the Town vote under Article 47 to rescind the present Town By-Law pertaining to Annual Town Meetings and Elections and substituting therefor, the following:

ANNUAL TOWN MEETING (ELECTION)

The Annual Election shall be held on the first Saturday of April and the Annual Town Meeting shall be held on the last Monday of the same month.

Selectman William Murphy and Richard Sullivan of the Finance Committee supported the article as it was presented.

It was so voted.

UNDER ARTICLE 47a. Mr. Paul Hart moved for dismissal of Article 47a.

It was so voted. Article dismissed.

UNDER ARTICLE 48. Selectman Paul C. Hart moved that the Town vote to transfer the sum of $2,732.21 from the Sinking Fund to reimburse the Town for expenses incurred for damage at the MacKay Library, Cemetery Department, Town Hall, and Varney Playground.

TR 2,732.21

The Finance Committee recommended this article. It was so voted, unanimously.

UNDER ARTICLE 49. Selectman Paul C. Hart moved that the Town vote to transfer the unexpended balances of the following completed school construction accounts to the construction account of the new 1972 High School:

TR 52,863.82

Old High School	$	22.13
Old High School		6,293.91
South Row School		25,588.15
Westlands School		20,959.63
	$	52,863.82

Purpose: To use available funds in order to decrease the amount of borrowing to complete the 1972 High School.

The Finance Committee was in favor of this article. Motion passed, unanimously.

UNDER ARTICLE 50. Selectman Paul Hart moves that the Town vote to petition the General Court of the Commonwealth of Massachusetts to place the following non-binding referendum question on the ballot of the next annual town election.

"Should the Board of Selectmen initiate action either through a charter petition drive or a special act of the legislature to be approved by Town Meeting prior to its submission to secure full-time professional management for the Town?"

The Selectmen and Home Rule Advisory Committee supported this article. After a discussion a vote was taken on the main motion. It was so voted.

UNDER ARTICLE 51. Selectmen Paul C. Hart moves that the Town vote to adopt the following:

Be it resolved that the Town of Chelmsford asks its representatives in the Great and General Court to support and/or file fiscal responsibility legislation which would require a two-thirds vote of both houses or a local acceptance option on any legislation which, due to the lack of State funding, passes the cost down to the local government.

The Selectmen and Finance Committee recommended this article. A vote was taken on the main motion. It was so voted, unanimously.

UNDER ARTICLE 52. Selectman Paul C. Hart moved that the Town vote to adopt the following:

The Board of Selectmen will present on a yearly basis to the Annual Meeting a five-year Capital Improvement Plan so that the voters may be aware of the projected capital expenses and may provide direction to the elected official.

It was so voted, unanimously.

Maintenance of streams

UNDER ARTICLE 53. Selectman Paul C. Hart moved that the Town vote to adopt the following:

To allow the Highway Department to enter upon private property for the maintenance of streams.

The Finance Committee was in favor of this article. It was so voted, unanimously.

CAMIRE PROPERTY

UNDER ARTICLE 54. Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey to Mr. & Mrs. Maurice Camire all right, title and interest, if any, held by the Town in the following two parcels of land, for consideration to be determined:

Parcel I. Lot 14, Block 23, Assessors' Map 67, consisting of 3300 square feet of land more or less and the buildings thereon, if any, located on Seventh Avenue, which was taken for non-payment of taxes from Isabella N. Hazlett by instrument recorded at the Middlesex North District Registry of Deeds in Book 1674, Page 162.

Parcel II. Lot 12, Block 23, Assessors' Map 67, consisting of 3300 square feet of land, more or less, and the buildings thereon, if any, located on Seventh Avenue, which was taken for non-payment of taxes from James W. Hazlett by instrument recorded at said Registry in Book 1674, Page 163.

For title reference see Treasurer's deed to the Town of Chelmsford, dated June 10, 1975, and recorded in said Registry at Book 2153, Page 300.

Selectman Paul Hart, Attorney Frederick Finnegan, and Finance Committee Member Richard Sullivan spoke in favor of this article.

A 2/3 vote required. It was so voted, unanimously.

Jamgochian property

UNDER ARTICLE 55. Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey to Michael Jamgochian all right, title and interest, if any, held by the Town in the following three parcels of land, for consideration to be determined:

Parcel I. Lot 15, Block 16, Assessors' Map 45, consisting of 5,000 square feet, more or less, and the buildings thereon, if any, located on Dover Street, which was taken for non-payment of taxes from David E. England and Gladys N. England by instrument recorded at the Middlesex North District Registry of Deeds in Book 1620, Page 91.

For title reference see Treasurer's deed to the Town of Chelmsford, dated June 10, 1975 and recorded in said Registry at Book 2153, Page 300.

Parcel II. Lot 10D, Block 16, Assessors' Map 45, consisting of 3662 square feet of land, more or less, and the buildings thereon, if any, located on Shore Drive, which was taken for non-payment of taxes from Frank Austin Riexinger by instrument recorded at said Registry in Book 1396, Page 171. Also see Land Court Notice of Disposal in Tax Lien Case recorded in Book 1741, Page 565.

Parcel III. Lot 18, Block 16, Assessors' Map 45, consisting of 6750 square feet of land, more or less, and the buildings thereon, if any, located on Dover Street, which was taken for non-payment of taxes from Thomas F. Reilly by instrument recorded at said Registry in Book 1362, Page 374. Also see Final Decree in Tax Lien Case and Notice of Disposal in Tax Lien Case, both issued by the Land Court and recorded in said Deeds at Book 1456, Page 240.

The Selectmen and Finance Committee were in favor of this article. A voice vote was attempted twice. Mr. John Alden's motion to dismiss was declared out of order by the Moderator. A hand count was taken: YES 195 NO 72 2/3 vote required. It was so voted.

Kevin Ferreira property

UNDER ARTICLE 56. Selectman Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to convey to Kevin Ferreira all right, title and interest, if any, held by the Town in the following two parcels of land, for consideration to be determined:

Parcel I. Lot 39, Block 34, Assessors' Map 114, consisting of 2500 square feet of land, more or less, and the buildings thereon, if any, located on Lexington Street, which was conveyed by Karlene G. MacKissock to the Inhabitants of the Town of Chelmsford by quitclaim deed, dated November 1, 1961, and recorded at the Middlesex North District Registry of Deeds in Book 1537, Page 493, in accordance with a vote under Article 48 at the Annual Town Meeting of the Town of Chelmsford on March 13, 1961.

Parcel II. Lot 40, Block 34, Assessors' Map 114, consisting of 2500 square feet of land, more or less, and the buildings thereon, if any, located on Lexington Street, which was conveyed by Raymond T. Osborn to the Inhabitants of the Chelmsford by quitclaim deed, dated November 21, 1961, and recorded at said Registry in Book 1540, Page 41, in accordance with a vote under Article 48 at the Annual Town Meeting of the Town of Chelmsford on March 13, 1961.

The Finance Committee was in favor of this article. After a brief discussion a vote was taken. 2/3 vote required for passage. It was so voted, unanimously.

UNDER ARTICLE 57. Selectman Paul C. Hart moved that the Town vote to transfer $26,315.00 from free cash to the 1972 High School Account.

TR $26,315

The Finance Committee recommended this article. It was so voted, unanimously.

UNDER ARTICLE 58. Chairman of the Finance Committee Marvin Schenk moved that the Town vote to instruct the Board of Assessors to issue $878,083.00 from free cash in the Treasury for the reduction of the tax rate for the current fiscal period.

TR $878,083

The Finance Committe recommended article. It was so voted, unanimously.

Selectman Paul Hart moved for adjournment sine die at 9:30 P.M.

Daniel J. Coughlin, Jr.
Moderator

Mary E. St. Hilaire
Town Clerk

Total Budget --	$19,438,694.47	Transfers --	$1,647,082.16
Article Approp --	804,223.33	Regular --	1,434,213.16
R & A Total --	20,242,917.80	Special --	212,869.00

.00 T

44,158.00
1,100.00
4,010.00
70,660.00
23,256.00
68,100.00
7,050.00
16,800.00
120.00
11,125.00
1,902,763.00
14,834.00
19,300.00
15.00
15.00 -
1,500.00
5,201.00
39,186.00
1,129,931.00
1,830.00
550.00
52,640.00
14,100.00
413,700.00
15,500.00
199,124.00
300.00
411,427.00
27,405.00
650.00
11,250.00
1,062,293.00
47,387.00
134,259.00
8,849.00
14,029.00
500.00
1,207,255.00
2,300.00
53,690.00
2,600.00
2,600.00 -
26,000.00
74,000.00
9,565.00
2,500.00
39,494.00
200.00
87,677.00
18,850.00
101,280.00
7,050.00
87,776.00
16,752.00
31,775.00
7,541,051.00 S
12237361.00

7,541,051.00 T

19778412.00

T

306,478.33
19,438,694.47
20,245,172.80 T

T

T

T

24167
413,185.34
2,500,000.00
4,296.00
51,790.00
22,756.20
32,000.02
6,081.75
1,400.00
4,571.85
9,000.00
1,800.00
600.00
6,500.00
804,223.33 S

ARTICLE TOTAL R&A

19,438,694.47
20,245,172.80 T

TOTAL Budget

TOTAL R&A

339,717.53
12,841.60
5,000.00
5,000.00
1,071,654.03
1,434,213.16 T

TOTAL TRANS.

T

68,799.00
1,201.00
73,611.00
49,979.00

19,279.00
212,869.00 T

ALL TRANS

SPECIAL

NO R&A

10
10 T

T

20,242,917.30
1,434,213.16
21,677,130.96 T

total Warrant

T

1.4 3 4.2 1 3.1 6
2 1 2.3 6 9.0 3
1.6 4 7.0 8 2.1 6 T

TOWN WARRANT FOR STATE PRIMARY

September 14, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 14th day of September, 1976, being the second Tuesday in said month, at 8:00 A.M. to 8:00 P.M. for the following purposes:

To bring in their votes to the Primary Officers for the nomination of candidates for political parties for the following offices:

UNITED STATES SENATOR	for this Commonwealth
REPRESENTATIVE IN CONGRESS	5th Congressional District
COUNCILLOR	3rd Councillor District
SENATOR	5th Senatorial District
REPRESENTATIVE IN GENERAL COURT	43rd Representative District
Precincts 1, 3, 5, 6, 8, 9, 10 and 12 ONLY	
REPRESENTATIVE IN GENERAL COURT	45th Representative District
Precincts 2 and 7 ONLY	
REPRESENTATIVE IN GENERAL COURT	47th Representative District
Precincts 4 and 11 ONLY	
CLERK OF COURTS	for Middlesex County
REGISTER OF DEEDS	for Northern District
COUNTY COMMISSIONERS (2)	for Middlesex County

The polls will be open from 8:00 A.M. to 8:00 P.M.

AND YOU ARE DIRECTED TO SERVE this Warrant by posting attested copies thereof at McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; and Fire House - Old Westford Road at least seven days before the time appointed for holding the meeting aforesaid.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS THIS 24th day of August, 1976.

Paul C. Hart

Paul C. Hart, Chairman

Philip L. Currier

Philip L. Currier, Vice Chairman

Thomas A. Palmer Jr.

Thomas A. Palmer, Jr., Clerk

William R. Murphy

William R. Murphy

Arnold J. Lovering

Arnold J. Lovering

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. ~~August~~ Sept - 3, 1976

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spence
Constable of Chelmsford

A true copy, Attest:

William E Spence
Constable of Chelmsford

REPUBLICIAN STATE PRIMARY

Sept 14, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
U.S. SENATE													
Michael S. Robertson	54	25	39	16	46	33	32	36	15	39	50	25	410
Blanks	7	10	10	2	8	3	8	5	6	6	3	4	72
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482
CONGRESSMAN 5th District													
Roger P. Durkin	57	29	35	16	47	33	34	32	18	40	50	27	418
Blanks	4	6	14	2	7	3	6	9	3	5	3	2	64
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482
COUNCILLOR 3rd District													
Write-In	3	0	2	1	0	0	0	0	0	3	0	0	9
Blanks	58	35	47	17	54	36	40	41	21	42	53	29	473
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482
SENATOR 5th Middlesex District													
Ronald C. MacKenzie	46	23	41	14	44	31	31	30	15	34	47	25	381
Blanks	15	12	8	4	10	5	9	11	6	11	6	4	101
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482
REPRESENTATIVE IN GELERAL COURT 43rd Middlesex District Pcts 1,3,5,6,8,9,10,12 only													
Bruce N. Freeman	61		44		49	34		40	19	44		27	318
Blanks	0		5		5	2		1	2	1		2	18
TOTAL	61		49		54	36		41	21	45		29	336
REPRESENTATIVE IN GENERAL COURT 45th Middlesex District Pct 2 & 7 only													
Blanks		35					40						75
TOTAL		35					40						75
REPRESENTATIVE IN GENERAL COURT 47th Middlesex District Pcts 4 & 11 only													
Write-In				1							0		1
Blanks				17							53		70
TOTAL				18							53		71
CLERK OF COURTS Middlesex County													
Joan R...Needleman	55	20	36	14	45	31	34	30	17	37	52	24	395
Blanks	6	15	13	4	9	5	6	11	4	8	1	5	87
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482

REPUBLICAN STATE PRIMARY Sept 14, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
REGISTER OF DEEDS Middlesex Northern District													
Write-In	4	1	1	1	0	1	4	0	0	0	0	2	15
Blanks	56	34	48	17	54	35	36	41	21	45	53	27	467
TOTAL	61	35	49	18	54	36	40	41	21	45	53	29	482
COUNTY COMMISSIONER Middlesex County (2)													
Carl J. Cincotta	50	20	35	12	40	27	29	30	14	34	48	26	365
Write-In	2	0	0	1	0	0	0	0	0	1	0	0	4
Blanks	70	50	63	23	68	45	51	52	28	55	58	32	595
TOTAL	122	70	98	36	108	72	80	82	42	90	106	58	964

DEMOCRATIC STATE PRIMARY
Sept 14, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
U.S. SENATE													
Edward M. Kennedy	138	123	156	109	122	142	84	75	99	150	138	139	1475
Robert E. Dinsmore	24	19	34	24	24	29	21	15	24	44	20	45	323
Frederick C. Langone	19	7	19	14	24	8	13	9	12	11	17	14	167
Bernard P. Shannon	4	3	0	2	4	5	2	4	2	9	3	1	39
Blanks	0	4	4	5	1	3	0	2	1	1	3	2	26
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
CONGRESSMAN 5th District													
Paul E. Tsongas	150	127	171	120	146	154	104	81	117	171	150	164	1655
Write-In	1	0	1	0	0	1	0	0	0	0	0	0	3
Blanks	34	29	41	34	29	32	16	24	21	44	31	37	372
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
COUNCILLOR 3rd District													
Herbert L. Connolly	127	104	137	106	121	134	95	67	90	139	127	124	1371
Blanks	58	52	76	48	0	53	25	38	48	76	54	77	659
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
SENATOR 5th Middlesex District													
John J. Leary	125	112	139	115	125	142	100	70	99	140	138	128	1433
Write-in	0	0	0	0	0	0	0	0	0	0	1	0	1
Blanks	60	44	74	39	50	45	20	35	39	75	42	73	596
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
REPRESENTATIVE IN GENERAL COURT 43rd Middlesex District Pcts. 1,3,5,6,8,9,10,12 only													
Write-In	6		8		3					4		8	29
Blanks	179		205		172	187		105	138	211		193	1390
TOTAL	185		213		175	187		105	138	215		201	1419
REPRESENTATIVE IN GENERAL COURT 45th Middlesex District Pcts 2 & 7 only													
Philip L. Shea		118					99						217
Blanks		38					21						59
TOTAL		156					120						276
REPRESENTATIVE IN GENERAL COURT 47th Middlesex District Pcts 4 & 11 only													
Edward A LeLacheur				122							148		270
Write-In				0							2		2
Blanks				32							31		63
TOTAL				154							181		335

DEMOCRATIC STATE PRIMARY Sept 14, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
CLERK OF COURTS Middlesex County													
Edward J. Sullivan	138	117	139	120	125	145	96	70	98	144	139	124	1455
Blanks	47	39	74	34	50	42	24	35	40	71	42	77	575
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
REGISTER OF DEEDS Middlesex Northern District													
Edward J. Early Jr.	86	92	101	86	80	97	69	64	51	87	92	93	998
Walter J. Flynn	81	56	85	65	82	76	43	36	76	111	78	91	880
Blanks	18	8	27	3	13	14	8	5	11	17	11	17	152
TOTAL	185	156	213	154	175	187	120	105	138	215	181	201	2030
COUNTY COMMISSIONER Middlesex County (2)													
Michael E. McLaughlin	92	109	112	109	99	113	81	51	72	131	114	90	1173
S. Lester Ralph	71	42	89	44	59	74	33	46	56	71	54	75	714
Joyce Morrissey Beatty	22	25	34	15	28	32	21	13	29	37	27	41	324
Richard Robert Caples	25	14	17	12	22	23	13	15	14	21	24	29	229
Thomas F. Coughlin	49	57	58	49	48	43	35	30	40	71	50	54	584
Bernard J.Hennessy	29	22	33	16	29	23	21	17	18	29	17	45	299
Blanks	82	43	83	63	65	66	36	38	47	70	76	68	737
TOTAL	370	312	426	308	350	374	240	210	276	430	362	402	4060

AMERICAN PARTY STATE PRIMARY Sept 14, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
U.S. SENATE													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
CONGRESSMAN 5th District													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
COUNCILLOR 3rd District													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
SENATOR 5th Middlesex District													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
REPRESENTATIVE IN GENERAL COURT 43rd Middlesex District Pcts 1,3,5,6,8,9,10,12 only													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
REPRESENTATIVE IN GENERAL COURT 45th Middlesex District Pcts 2 & 7 only													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
REPRESENTATIVE IN GENERAL COURT 47th Middlesex District Pcts 4 & 11 only													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
CLERK OF COURTS Middlesex County													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
REGISTER OF DEEDS Middlesex Northern District													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0
COUNTY COMMISSIONER Middlesex County (2)													
Blanks	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

TOWN WARRANT FOR STATE ELECTION

November 2, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 2nd day of November, 1976, being the first Tuesday in said month, at 8:00 a.m. to 8:00 p.m. for the following purposes:

To bring in their votes to the Election Officers for the election of candidates for the following offices:

PRESIDENT, VICE PRESIDENT	of the United States of America
SENATOR IN CONGRESS	for this Commonwealth

CONGRESSMAN	for 5th Congressional District
COUNCILLOR	for 3rd Councillor District
SENATOR IN GENERAL COURT	for 5th Middlesex Senatorial District
REPRESENTATIVE IN GENERAL COURT	43rd Representative District

Precincts 1, 3, 5, 6, 8, 9, 10 and 12 ONLY

REPRESENTATIVE IN GENERAL COURT	45th Representative District

Precincts 2 and 7 ONLY

REPRESENTATIVE IN GENERAL COURT	47th Representative District

Precincts 4 and 11 ONLY

CLERK OF COURTS	for Middlesex County
REGISTER OF DEEDS	for Northern District
COUNTY COMMISSIONERS (2)	for Middlesex County

AND to vote upon the following questions:

Question No. 1. PROPOSED AMENDMENT TO CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973, by a vote of 261-0, and on May 14, 1975 by a vote of 217-55?

YES _____

NO _____

SUMMARY

The proposed amendment would provide that equality under the law may not be denied or abridged on the basis of sex, race, color, creed or national origin. This amendment adds one sentence to Article 1 of Part the First of the Constitution which now contains a general statement of individual rights, including the right to enjoy and defend life and liberty and the right to acquire and protect property.

Question No. 2. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973, by a vote of 199-66, and on May 7, 1975, by a vote of 228-41?

YES _____

NO _____

SUMMARY

The proposed amendment would authorize the Legislature to substitute for the present system of flat or uniform personal income tax rates a system of rates graduated according to the total amount of income received. The Legislature would also be authorized to provide for reasonable exemptions, deductions, credits, and abatements and could base Massachusetts income tax provisions on provisions of Federal income tax law.

Question No. 3. PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the Constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and Senate on August 15, 1973 by a vote of 259-0, and on May 12, 1976 by a vote of 262-1?

YES _____

NO _____

SUMMARY

The proposed amendment would authorize the Legislature to provide for absentee voting by persons who hold religious beliefs in conflict with the act of voting on the day on which any election is to be held.

Question No. 4. LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 5, 1975, by a vote of 179-46, and on which no vote was taken by the Senate before May 7, 1975?

YES _____

NO _____

SUMMARY

Section 1 of the act inserts a new chapter 164B into the General Laws and establishes a Massachusetts Power Authority, a body corporate and politic with seven members appointed by the Governor to staggered six year terms. The Authority is to establish and operate a bulk power supply system to supply wholesale electric power to utilities throughout the Commonwealth. The primary purpose of the Authority is to supply the Commonwealth with power with the minimum adverse impact on the environment. The Authority is also authorized to engage in research and development of new sources of power, new siting techniques, and methods of environmental protection.

In carrying out its responsitilibies, the Authority is authorized to adopt by-laws; adopt an official seal; maintain offices; sue and be sued; construct or acquire facilities either within or without the Commonwealth; issue revenue bonds and borrow money in anticipation of issuance of revenue bonds; acquire real and personal property; employ professional, managerial and other employees deemed necessary and fix their compensation to be paid solely out of revenues of the Authority; appear

before other government agencies; apply for and receive federal or other grants of funds; and enter into contracts and agreements.

The Authority will build and operate all new generating and transmission facilities in the Commonwealth and has the option to purchase existing facilities through negotiation, condemnation, or eminent domain. After an initial two-year period, no other utility may construct a new facility unless the Authority certifies that it lacks the capability to finance the facility and the facility would further the purposes of the act.

The Authority will finance its activities by issuing revenue bonds. The bonds will be exempt from state taxation, but will not be backed by the full faith and credit of the Commonwealth. Power will be sold to other utilities by contract but no special discounts or bonuses to promote the increased use of power may be given. Public hearings are required on all major contracts.

The Authority is required to develop a master, 20-year demand study and siting plan within 18 months of its incorporation, to be updated each succeeding year. Sites will be selected in accordance with the Electric Power Facilities Siting Council Act of 1973. The Governor and the community in which any facility is to be located must affirmatively approve the facility before it can be constructed.

The Authority will be subject to all applicable federal and state environmental standards and must obtain all necessary federal and state permits and complete all necessary environmental impact statements.

The Authority will be exempt from taxation but will make payments in lieu of taxes to cities and towns in an amount equal to the tax which would be paid if the Authority's real and personal property were owned by a private electric utility company.

The Authority is forbidden from engaging in promotional or image advertising. The Authority has the authority to bargain collectively with its employees and is subject to the provisions of Chapter 150 of the General Laws, which governs the conciliation and arbitration of industrial disputes. Employees of the Authority are not subject to the civil service law and rules. Employees of utilities displaced by the activities of the Authority have first preference in employment by the Authority.

Section 2 of the act amends section 43 of Chapter 164 of the General Laws to provide that if a city or town votes, in accordance with the provisions of Chapter 164, to establish a municipal utility and acquire the facilities of the utility currently serving the community, and the utility refuses to sell its property to the city or town, that the Department of Public Utilities will establish a fair price for the facilities, and the utility will be required to accept the price determined by the department and tender the deed for the facilities to the city or town.

Question No. 5. LAW PROPOSED BY INITIATIVE PETITION

(This question appeared as question 5(a) in the Information for Voters booklet)

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976, by a vote of 197-35, and on which no vote was taken by the Senate before May 5, 1976?

YES _____

NO _____

SUMMARY

The proposed legislation would prohibit the possession, ownership, or sale of any weapon from which a shot or bullet can be discharged and which has a barrel length of less than sixteen inches. The prohibition would not apply to military personnel, law enforcement officers,

federally licensed handgun manufacturers and wholesalers, common carriers in the ordinary course of transport, or to historical societies and museums. The act would not affect the possession of rifles, shotguns, and certain antiques and replicas. The proposal also does not change the existing statutory penalties for unlawful possession, ownership or sale of handguns, including provision imposing mandatory jail sentences.

The proposal would permit owners of handguns to surrender their weapons to any law enforcement agency in the Commonwealth within six months of the effective date of the act without incurring criminal liability. Those surrendering handguns within that six months will be compensated at a rate to be determined by the Commissioner of Public Safety.

Question No. 6. LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976, by a vote of 146-85, and on which no vote was taken by the Senate before May 5, 1976?

YES _____

NO _____

SUMMARY

The proposed act would require every beverage container sold or offered for sale in the Commonwealth to have a refund value of at least five (5) cents, and would prohibit the sale of metal beverage containers with flip-tops. It would apply to containers for beer and other malt beverages and to soft drinks. It would not apply to containers for dairy products or natural fruit juices, nor to containers which are biodegradable.

The act would authorize the Secretary of Environmental Affairs to certify containers as reusable or recyclable. It contains both enforcement and penalty provisions and would take effect on February 1, 1977.

Question No. 7. LAW PROPOSED BY AN INITIATIVE PETITION

Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1976, by a vote of 182-49, and on which no vote was taken by the Senate before May 5, 1976?

YES _____

NO _____

SUMMARY

The proposed act would impose a general requirement that every electric utility company charge a uniform rate per kilowatt hour of electricity. The proposed act would except from this general rule rates charged to other electric utility companies and to residential customers who heat their principle place of residence by electricity. The Act would also permit a different rate to be charged residential customers for the first three hundred (300) kilowatt hours they consume each month, and would authorize "peak load" pricing whereby a higher rate than the uniform rate per kilowatt hour may be charged during the periods of the day or seasons of the year when consumption of electricity is the greatest. The Act would authorize the Department of Public Utilities to issue implementing rules and regulations and provides for enforcement.

Question No. 8. THIS QUESTION IS NOT BINDING

The following is a non-binding advisory question:

"SHALL THE GENERAL COURT ENACT LEGISLATION AUTHORIZING THE CONSTRUCTION OF AN OIL REFINERY AND A DEEP WATER PORT, SUBJECT TO THE APPROVAL OF THOSE COMMUNITIES DIRECTLY AFFECTED AND ANY RESERVATIONS THAT THE GENERAL COURT MAY PRESCRIBE?"

YES _____

NO _____

SUMMARY

The Legislature has placed this question on the ballot in order to determine whether the people favor or oppose the construction of an oil refinery and deep water port in Massachusetts. The vote on this question is not binding on the Legislature. The question deals with the general advisability of such construction and is not a specific proposal for a facility. If a specific proposal is made, it would be subject to approval by the communities directly affected and subject to any restrictions imposed by the Legislature.

Question No. 9. THIS QUESTION IS NOT BINDING

The following is a non-binding advisory question:

"SHALL RETAIL STORES INCLUDING PACKAGE LIQUOR STORES, SO CALLED, BE ALLOWED TO OPEN FOR BUSINESS ON SUNDAY?"

YES _____

NO _____

SUMMARY

The Legislature has placed this question on the ballot in order to determine whether the people favor or oppose the Sunday opening of certain

retail stores, including package liquor stores. As the law now stands, most retail and all package liquor stores must be closed on Sundays. The vote on this question is not binding on the Legislature.

The polls will be open from 8:00 a.m. to 8:00 p.m.

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS THIS 21st day of October, 1976.

Paul C. Hart, Chairman

Philip L. Currier, Vice Chairman

Thomas A. Palmer, Jr., Clerk

William R. Murphy

Arnold J. Lovering

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. 10-22-76 — 1976.

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spence
Constable of Chelmsford

A true copy, Attest:

William E Spence
Constable of Chelmsford

STATE ELECTION NOVEMBER 2, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	Total
PRESIDENT & VICE PRESIDENT													
Anderson & Shackelford	0	1	2	0	3	0	3	0	1	5	0	1	16
Camejo & Reid	1	1	1	1	2	1	1	1	2	3	0	0	15
Carter & Mondale	609	655	734	440	810	623	604	399	547	790	549	648	7408
Ford & Dole	785	386	861	224	908	642	452	639	484	876	514	839	7610
LaRouche Jr. & Evans	3	0	1	0	2	0	3	2	2	7	1	1	22
McCarthy & Stouffer	37	18	55	7	35	28	24	22	27	40	26	34	353
Bubar & Dodge	0	0	0	0	0	0	0	0	0	0	0	0	0
Lavin & Blomen	0	0	0	0	0	0	0	0	0	0	0	0	0
MacBridge & Bergland	0	0	0	0	0	0	0	1	0	0	0	0	1
Wright & Spock	0	0	0	0	0	0	0	0	0	1	0	0	1
All Others	7	5	12	2	5	0	1	5	0	0	2	3	42
Blanks	11	8	11	8	10	16	17	3	5	17	17	6	129
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
U.S. SENATE													
Edward M. Kennedy	834	768	1033	489	1066	834	746	602	731	1052	706	923	9784
Michael S. Robertson	584	265	594	167	661	438	316	440	318	634	375	565	5357
Carol Henderson Evans	7	7	12	6	11	4	11	6	2	9	8	11	94
H. Graham Lowry	3	6	4	6	11	9	8	5	5	12	4	4	77
David Crocker	3	10	0	0	0	1	3	1	0	0	1	1	20
All Others	0	1	5	1	0	3	0	0	0	0	0	0	10
Blanks	22	17	29	13	26	22	21	18	12	32	15	28	255
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
CONGRESSMAN 5th District													
Paul E. Tsongas	753	659	956	415	1036	720	619	529	665	1008	632	900	8892
Roger P. Durkin	658	390	683	252	688	560	448	509	383	690	452	591	6304
All Others	1	1	1	0	0	0	1	0	1	0	0	0	5
Blanks	41	24	37	15	51	31	37	34	19	41	25	41	396
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
COUNCILLOR 3rd District													
Herbert L. Connolly	1017	827	1188	544	1257	965	848	725	764	1234	820	1058	11,247
All Others	0	1	2	1	0	0	0	0	3	4	3	1	15
Blanks	436	246	487	137	518	346	257	347	301	501	286	473	4335
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
SENATOR 5th Middlesex District													
Ronald C. MacKenzie	734	415	806	229	899	574	426	567	486	811	473	735	7155
John J. Leary	597	610	771	420	749	657	618	421	536	820	577	686	7462
All Others	0	1	0	0	0	0	0	0	0	0	1	0	2
Blanks	122	48	100	33	127	80	61	84	46	108	58	111	978
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597

State Election Nov. 2, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
REPRESENTATIVE IN GENERAL COURT 43rd Middlesex District Pcts. 1, 3, 5, 6, 8, 9, 10, 12 ONLY													
Bruce N. Freeman	1241		1415		1463	1101		926	913	1452		1280	9791
All Others	1		2		1	3		1	3	2		2	15
Blanks	211		260		311	207		145	152	285		250	1821
TOTAL	1453		1677		1775	1311		1072	1068	1739		1532	11,627
REPRESENTIVE IN GENERAL COURT 45th Middlesex District Pcts 2 & 7 ONLY													
Philip L. Shea		838					859						1697
All Others		1					2						3
Blanks		235					244						479
TOTAL		1074					1105						2179
REPRESENTATIVE IN GENERAL COURT 47th Middlesex District Pcts 4, & 11													
Edward A. LeLacheur				573							847		1420
All Others				0							4		4
Blanks				109							258		367
TOTAL				682							1109		1791
CLERK OF COURTS Middlesex County													
Edward J. Sullivan	690	732	891	459	948	757	690	473	616	924	663	750	8593
Joan R. Needleman	610	272	625	181	679	461	335	492	347	652	374	623	5651
All Others	0	1	1	0	0	0	0	0	0	0	0	1	3
Blanks	153	69	160	42	148	93	80	107	105	163	72	158	1350
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
REGISTER OF DEEDS Middlesex Northern District													
Edward J. Early Jr.	618	583	656	365	698	636	517	406	448	711	587	598	6833
Martin F. Delmore	668	436	864	285	897	579	515	556	532	880	437	732	7431
All Others	0	0	0	0	3	1	0	0	0	0	0	0	4
Blanks	167	55	157	32	177	95	73	110	88	148	75	152	1329
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
COUNTY COMMISSIONER (2) MIDDLESEX													
S. Lester Ralph	665	520	829	344	824	679	538	461	494	784	543	718	7399
Carl J. Cincotta	591	293	690	182	690	497	359	484	376	655	409	651	5877
Michael E. McLaughlin	647	669	789	432	859	695	641	487	582	888	603	697	7989
All others	0	1	0	0	0	0	1	1	0	0	0	0	3
Blanks	1003	665	1046	406	1177	751	671	711	684	1151	663	998	9926
TOTAL	2906	2148	3354	1364	3550	2622	2210	2144	2136	3478	2218	3064	31,194
QUESTION #1													
YES	854	555	1012	354	1060	699	589	653	659	1011	579	971	8996
NO	551	477	634	305	666	535	475	387	373	693	482	535	6113
Blanks	48	42	31	23	49	77	41	32	36	35	48	26	488
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 2													
YES	292	199	288	141	331	238	220	653	191	347	225	237	3362
NO	1101	828	1354	511	1393	997	838	387	844	1345	838	1273	11,709
Blanks	60	47	35	30	51	76	47	32	33	47	46	22	526
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 3													
YES	783	515	990	315	946	656	516	605	600	977	557	961	8421
NO	597	496	646	329	753	560	533	433	429	711	491	537	6515
Blanks	73	63	41	38	76	95	56	34	39	51	61	34	661
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597

State Election Nov 2, 1976

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
QUESTION # 4													
YES	147	116	185	81	232	144	127	97	145	187	111	140	1712
NO	1247	899	1445	570	1486	1085	926	936	894	1502	955	1364	13309
Blanks	59	59	47	31	57	82	52	39	29	50	43	28	576
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 5													
YES	397	209	543	141	468	332	224	343	298	526	310	528	4319
NO	1013	844	1104	515	1265	928	841	716	749	1186	759	987	10907
Blanks	43	21	30	26	42	51	40	13	21	27	40	17	371
TOTAL	1453	1074	1677	683	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 6													
YES	709	406	862	302	869	547	438	527	524	857	503	790	7334
NO	712	654	799	366	884	717	636	537	529	867	588	737	8026
Blanks	32	14	16	14	22	47	31	8	15	15	18	5	237
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 7													
YES	301	209	360	149	358	239	221	198	235	416	265	295	3246
NO	1105	835	1279	509	1385	1013	849	852	808	1280	819	1213	11947
Blanks	47	30	38	24	32	59	35	22	25	43	25	24	404
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 8													
YES	922	685	1157	404	1207	867	728	749	724	1190	727	1079	10439
NO	444	331	468	240	497	346	315	279	301	483	326	410	4440
Blanks	87	58	52	38	71	98	62	44	43	66	56	43	718
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597
QUESTION # 9													
YES	808	651	959	383	1114	724	669	635	631	1044	617	908	9143
NO	568	386	676	268	610	506	395	405	402	646	454	585	5901
Blanks	77	37	42	31	51	81	41	32	35	49	38	39	553
TOTAL	1453	1074	1677	682	1775	1311	1105	1072	1068	1739	1109	1532	15,597

WARRANT FOR SPECIAL TOWN MEETING

December 1, 1976

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the Chelmsford High School Gymnasium on Wednesday, the first day of December, 1976 at 7:30 P.M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will transfer from available funds the sum of $1,450 to pay the Treasurer of Middlesex County Retirement System, said amount needed to honor corrected assessment; or act in relation thereto.

Board of Selectmen

ARTICLE 3. To see if the Town will vote to transfer $10,000 from the sale of Graves & Lots to Cemetery Improvement & Development Fund; or act in relation thereto.

Cemetery Commissioners

ARTICLE 4. To see if the Town will vote to authorize the Board of Selectmen to apply for and expend funds under the Public Works Employment Act; or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to transfer from available funds the sum of $10,000 to be used for procuring plans and specifications for a proposed new Town Hall to be located at 11 North Road, Chelmsford; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen to expend the sum of $18,000 for the installation of traffic control devices on Chelmsford Street in the vicinity of the Chelmsford Mall, as voted under Article 13, Special Town Meeting, October, 1974; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to amend the present Zoning Bylaw and Zoning Map by rezoning from Residential District (Single Residence - RB) to a Commercial District (Shopping Center - CC) the following described land in the Town of Chelmsford: Beginning at the Southerly portion of the premises at the corner of Evergreen and Chelmsford Streets, thence:

SOUTHWESTERLY by Evergreen Street, 552.90 feet, more or less;
NORTHWESTERLY by land now or formerly of Richard O. and Carol A. Lahue, Jr., 100.58 feet;
SOUTHWESTERLY by land now or formerly of Richard O. and Carol A. Lahue, Jr., 29.38 feet;
NORTHWESTERLY by land now or formerly of Florina S. and Joseph S. Athaids, 98 feet, more or less;
NORTHEASTERLY by land of Valley Properties, Inc., 615.47 feet, more or less; and
SOUTHEASTERLY by Chelmsford Street, 199 feet, more or less to the point of beginning.

or act in relation thereto.

Petition

ARTICLE 8. To see if the Town will vote to authorize the Sewer Commission to proceed with the application for State and Federal grants for sewage collection and treatment and to authorize said Sewer Commission to award an engineering contract for the preparation of detailed plans and specifications in accordance with the sewerage plan recommended by the Sewer Commission in the "Facilities Plan - Step I for the Town of Chelmsford", Nov. 1976; that the Treasurer, with the approval of the Selectmen, be authorized to borrow the sum of $1,200,000 for said purpose by issuing bonds or notes of the Town therefor not exceeding thirty (30) years under General Laws Chapter 44, Section 8 (15); and that the Sewer Commission is authorized to accept State and Federal grants for the project to be used in lieu of, or in part of, the foregoing appropriation; or act in relation thereto.

Sewer Commission

HEREOF FAIL NOT and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of holding this meeting aforesaid.

GIVEN UNDER OUR HANDS THIS 8th day of November, 1976.

Paul C. Hart, Chairman

Philip L. Currier, Vice Chairman

Thomas A. Palmer, Jr., Clerk

William R. Murphy

Arnold J. Lovering

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. , 1976

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room, North Elementary School Auditorium, Colonel Moses Parker Junior High School Band Room, East Chelmsford School, Byam School Cafetorium, Westlands School Cafeteria, North Elementary School Auditorium, Small Gymnasium, C. Edith McCarthy Junior High School, South Row School Auditorium, South Row School Auditorium, Westlands School Cafeteria, and Fire House - Old Westford Road seven days at least before the time appointed for holding the meeting aforesaid.

William E. Spence

Constable of Chelmsford

11-15-76

SPECIAL TOWN MEETING

DECEMBER 1, 1976

The Special Town Meeting was called to order at 8:00 P.M. by Moderator Daniel J. Coughlin, Jr. who recognized the presence of a quorum. There were 470 voters present.

Chairman of the Board of Selectmen Paul C. Hart moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Mr. Hart moved that the reading of the entire warrant be waived. It was so voted unanimously.

The following tellers were appointed:

Ina Greenblatt	Dan Burke
Carl Olsson	Charles Fairburn
Richard Burtt	Charles Coffey

Selectman Arnold J. Lovering made a presentation to three students who are visiting our country thru the AFS Program (American Field Service Program), Lars Astrand from Helsingborg Sweden, Gregg Zimmerman from Grafton Wisc. and Ingrid Franke from Ludenschud Germany.

Moderator Daniel J. Coughlin Jr. introduced the new member of the Finance Committee, Mr. James Decker. The moderator also thanked the Town Counsel Clement McCarthy for a job well done, as this will be his last attended Town Meeting as our Town Counsel.

A discussion pertaining taking Article 7 out of order and placing it before Article 1 followed:

Attorney James Paisley representing DeMoulas Markets made a motion to advance Out of Order Article 7 before Article 1. Mrs. Ruth Delaney spoke against taking the article out of order, Paul C. Hart Chairman of the Board of Selectmen spoke against taking the Article out of order as did A. Robert Rabb Chairman of the Planning Board.

The motion to take Article 7 out of order was voted on and defeated

UNDER ARTICLE 1 Mr. Paul C. Hart moved that the town vote to transfer from available funds the sum of $2,315.00 to meet bills for previous years.

+R 2,315.00

Selectman Thomas Palmer spoke in favor of this article.

A 9/10 vote required -- Motion carried, unanimously.

UNDER ARTICLE 2 Mr. Paul C. Hart moved that the Town vote to transfer from available funds the sum of $1,450.00 to pay the Treasurer of Middlesex County Retirement system, said amount needed to honor corrected assessment.

Sel. Thomas Palmer spoke in favor of the article.

Motion Carried, unanimously.

UNDER ARTICLE 3 Mr. Gerald Hardy moved that the Town vote to transfer $10,000.00 from the sale of Graves & Lots to Cemetery Imporovement & Development Fund.

Finance Committee member Richard Sullivan recommended this article.

Motion carried, unanimously.

UNDER ARTICLE 4 Mr. Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to apply for and expend funds under the Public Works Employment Act.

Sel. Arnold Lovering spoke in favor of this article. The Finance Committee supported this article.

Motion carried, unanimously.

UNDER ARTICLE 5 Paul C. Hart moved that the Town vote to transfer from available funds the sum of $10,000.00 to be used for procuring plans and specifications for a proposed new Town Hall to be located at 11 North road, Chelmsford.

A Discussion followed, Sel. Lovering explained this motion would give the Selectmen the right to spend up to $10,000.00 to get together plans for a new Town Hall in order to get funds, when they are available from Feder funds. The Finance Committee supported this article. Mr. Jacob Sartz didn't like the idea of the Selectmen getting a blank check and being able to do what ever they wanted with the money. Mr. Soucey opposed the article. Mr. Drury wanted to know if the Emerson house would be demolished. Sel. Lovering stated that the house might be moved to another location in town but if it was to be demolished it would have to come before the town body for approval.

A vote was taken on the motion by voice, which left the chair in doubt -- a showing of hands resulted in the motion being passed. IT WAS SO VOTED

UNDER ARTICLE 6 Paul C. Hart moved that the Town vote to authorize the Board of Selectmen to expend the sum of $18,000.00 for the installation of traffic control devices on Chelmsford Street in the vicinity of the Chelmsford Mall, as voted under Article 13, Special Town Meeting, October, 1974.

A discussion followed: Sel. Philip Currier spoke in favor of this article and urge supporting the article. The Finance Committee supported the article. Mr. William McDonough stated that traffic lights were not needed in the area, Sel. Currier explained that the lights were Pedestrian crossing lights not traffic control lights.

James Harrington pass president of the Westland's School PTA supported the article.

A vote was taken on the motion. Motion carried.

UNDER ARTICLE 7 Mr. Frank Bove moved that the Town vote to amend the present zoning by-law and zoning map by rezoning from residential district (single residence-RB) to a Commercial District (Shopping center- CC) the following described land in the Town of Chelmsford,

Beginning at the Southerly portion of the premises at the corner of Evergreen and Chelmsford Streets, thence:

SOUTHWESTERLY by Evergreen Street, 552.90 feet, more or less;
NORTHWESTERLY by land now or formerly of Richard O, and Carol A. Lahue, Jr.,100.58 feet;
SOUTHWESTERLY by land now or formerly of Richard O. and Carol A. Lahue., Jr., 29.38 feet;
NORTHWESTERLY by land now or formerly of Florina S. and Joseph S. Athaids, 98 feet, more or less;
NORTHEASTERLY by land of Valley Properties, Inc., 615.47 feet, more or less; and
SOUTHEASTERLY by Chelmsford Street, 199 feet, more or less, to the Point of beginning.

The Finance Committee was opposed the Article. A discussion followed. Mr. Arthur Anton made a motion to dismiss and refer Article 7 to the Board of Appeals for further study. Reggie Larkin spoke against the article being dismissed as it could come back at a future Town Meeting. Mrs. Delaney, Mr. Robert Rabb and John Conrad all spoke against the article being dismissed. James Paisley approved of the article being dismissed. Mr. Edward Hilliard wanted the motion defeated in order to give guidlines to the Board of Appeals. Mr. Timothy Hehir moved the question to stop debate on the Motion to dismiss the article and refer the article to the Board of Appeals.

A Vote was taken to stop debate. Motion carried. A vote was taken on the motion to dismiss the article and refer it to the board of Appeals. Motion defeated.

A discussion followed on the main motion. Mr. Rabb stated that as a result of the Public hearing on the above article the Planning Board vote unanimously not to recommend the article. John McNally moved the question to stop debate.

A vote was taken to stop debate. Motion carried unanimously. On the main motion
A 2/3 vote is required. Motion defeated 65 YES 384 NO

UNDER ARTICLE 8 Joseph Gutwien moved that the sum of $1,200,000.00 be appropriated for the cost of engineering services for plans and specifications for sewers, sewerage systems and sewage treatment and disposal facilities in accordance with the Sewer Commission's recommendations in "Facilities Plan - Step I for the Town of Chelmsford", dated November , 1976; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow $1,200,000.00 under G.L., C. 44 s 7 (22) as amended; that the Sewer Commission with the approval of the Selectmen is authorized to contract for and expend any state or federal grants available for the project, provided that the total authorized borrowi shall be reduced by the amount of any such grants available to meet planning costs; and that the Sewer Commission is authorized to award engineering contracts and to take all other action necessary to carry out this vote.

Mr. Matthew Doyle , and Joseph Gutwein Sewer Commissioners and Peter Dulchinos Board of Health member discussed the above article asking for support of the article. Mr. Paul C. Hart from the Board of Selectmen endorsed the article, the Finance Committee supported the article, After a discussion on the Article Mr. Timothy Hehir moved the question to stop debate. A vote was taken on the motion to stop debate.
motion passed unanimously.

A vote was taken on the main motion, 2/3 vote required

YES 268 NO 78 It was so voted

Paul C. Hart, Chairman of the Board of Selectmen moved for adjournment sine die at 10:25 P.M.

Daniel J. Coughlin Jr.
Moderator

Mary E. St.Hilaire,
Town Clerk

Total Article approp $23,765.00

WARRANT FOR THE ANNUAL TOWN MEETING

April 2, 1977 and April 25, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of

Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Colonel Moses Parker Junior High School Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Saturday, the second day of April, 1977, being the first Saturday in said month, at 8:00 A. M., for the following purposes:

To bring in their votes for the following officers:

Two Selectmen for three years

One Assessor for three years

One member of Board of Health for three years

Two members of School Committee for three years

Two members of Nashoba Valley Technical High School District Committee for three years

One Cemetery Commissioner for three years

One Cemetery Commissioner for two years to fill vacancy

One member of Housing Authority for five years

Two Public Library Trustees for three years

One Park Commissioner for three years

One Planning Board member for three years

One Planning Board member for four years

One Sewer Commissioner for three years

One Sinking Fund Commissioner for three years

One Sinking Fund Commissioner for one year to fill vacancy

One Constable for three years

QUESTION: "Shall the Board of Selectmen initiate action to secure full-time professional management for the town either through a charter petition drive or a special act of the legislature to be approved by town meeting prior to its submission?"

YES
NO

The polls will be open from 8:00 A. M. to 8:00 P. M.; and to meet in the McCarthy Junior High School Gymnasium on Monday the twenty-fifth day of April, 1977 at 7:30 P. M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To hear reports of Town Officers and Committees; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law" by adding the following positions: Administrative and Clerical - Line 12. Superintendent of Engineering Operations; Library - Line 8. Supervisor - Maintenance; Town Fire Department - Line 3. Mechanic; Town Police Department - Line 3. Mechanic; by deleting under Recreation - Line 3. Swimming Director; Line 4. Swimming Instructor; and adding under Recreation the following positions: Line 3. Water Safety Instructor/Director; Line 4. Life Guard/Swimming Instructor; or act in relation thereto.

Personnel Board

ARTICLE 2A. To see if the Town will vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.

		CURRENT 1976-1977	RECOMMENDED Fiscal July 1, 1977
A.	ADMINISTRATIVE AND CLERICAL		
1.	Veteran's Agent	$10,600.00 p.a.	$ **
2.	Clerk Senior	$ 8,468.00 p.a.	$ **
3.	Clerk	$ 6,750.00 p.a.	$ **
4.	Town Accountant	$15,954.00 p.a.	$ **
5.	Assistant Treasurer	$ 9,687.00 p a.	$ **
6.	Town Counsel	$ 500.00 p.a.	$ **
7.	Selectmen's Administrative Assistant	$11,770.00 p.a.	$ **
8.	Board of Registrar's Clerk	$ 850.00 p a.	$ **
9.	Board of Registrars, three members	$ 360.00 ea.	$ **
10.	Clerk, Part-time	$ 3.42 hr.	$ **
11.	Town Aide	$ 8,615.00 p a.	$ **
B.	CONSERVATION, PARKS AND CEMETERY		
1.	Cemetery Superintendent	$14,445.00 p.a.	$ **
2.	Superintendent of Insect & Pest Control	$ 1,250.00 p.a.	$ **
3.	Landscaper - Park	$ 4.19 hr.	$ **
4.	Laborer - Park	$ 3.83 hr.	$ **
5.	Unskilled Laborer	$ 2.30 hr.	$ **
6.	Skilled Forest Workman	$ 3.14 hr.	$ **
7.	Equipment Operator - Park	$ 4.53 hr.	$ **
8.	Park Superintendent	$14,445.00 p.a.	$ **

C. CUSTODIAL

1.	Custodian	$	3.78 hr.	$ **

D. LIBRARY

1.	Librarian MLS	$16,000.00	p. a.	$ **
2.	Librarian MLS (Assistant)	$10,826.00	p. a.	$ **
3.	Branch Librarian	$ 9,122.00	p. a.	$ **
4.	Senior Assistant Librarian	$ 3.79	hr.	$ **
5.	Junior Assistant Librarian	$ 3.23	hr.	$ **
6.	Clerk	$ 3.42	hr.	$ **
7.	Aides	$ 2.30	hr.	$ **

E. HIGHWAY DEPARTMENT *

1.	Highway Superintendent	$20,512.00	p. a.	$ **
2.	Highway Foreman	$ 6.61	hr.	$ **
3.	Administrative Assistant	$ 9,687.00	p. a.	$ **

* The remaining classifications in this department are subject to collective bargaining.

F. TOWN FIRE DEPARTMENT

1.	Fire Chief	$26,354.00	p a.	$ **
2.	Deputy Chief	$21,341.00	p. a.	$ **

G. TOWN POLICE DEPARTMENT

1.	Police Chief	$26,354.00	p a.	$ **
2.	Captain	$21,341.00	p a.	$ **

H. RECREATION

1.	Clerk	$ 3.42	hr.	$ **
2.	Director	$ 1,240.00	p. a.	$ **

		Min.		Max.	
3.	Swimming Director	$70.00	wk.	$100.00	wk. $ **
4.	Swimming Instructor	$70.00	wk.	$100.00	wk. $ **
5.	Playground Director	$70.00	wk.	$100.00	wk. $ **
6.	Playground Supervisor	$70.00	wk.	$100.00	wk. $ **
7.	Playground Instructor	$70.00	wk.	$100.00	wk. $ **
8.	Sports Instructor	$70.00	wk.	$100.00	wk. $ **

I. YOUTH CENTER

1.	Co-ordinator	$11,057.00	p. a.	$ **
2.	Chief Supervisor	$ 3.99	hr.	$ **
3.	Supervisor IV	$ 3.87	hr.	$ **
4.	Supervisor III	$ 3.58	hr.	$ **
5.	Supervisor II	$ 3.33	hr.	$ **
6.	Supervisor I	$ 3.08	hr.	$ **
7.	Clerk	$ 3.42	hr.	$ **

J. MISCELLANEOUS

1.	Animal Inspector	$ 1,000.00 p. a.	$ **
2.	Building Inspector	$17,093.00 p. a.	$ **
3.	Gas Inspector	$ 3,750.00 p. a.	$ **
4.	Electric Inspector	$14,000.00 p. a.	$ **
5.	Sealer of Weights & Measures	$ 2,000.00 p. a.	$ **
6.	Dog Officer	$ 7,408.00 p. a.	$ **
7.	Assistant Dog Officer	$ 5,926.00 p. a.	$ **
8.	Clock Winder	$ 100.00 p. a.	$ **

** The rates set forth for the above departments are the current 1976 - 1977 rates and as negotiations are continuing these rates will be amended at the Town Meeting;
or act in relation thereto.

PERSONNEL BOARD

ARTICLE 3. To see if the Town will vote to raise and appropriate such sums of money as may be required to defray town charges for the fiscal period from July 1, 1977 to June 30, 1978; or act in relation thereto.

Treasurer

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1977; in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17; or act in relation thereto.

Treasurer

ARTICLE 5. To see if the Town will vote to request the Department of Corporations and Taxation, Division of Accounts of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $420,569.00 or some other sum of money to pay the Treasurer of Middlesex County Retirement System, the said amount being the town's share of the pension, expense and military service funds; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used as a Reserve Fund at the discretion of the Finance Committee, as provided in General Laws, Chapter 40, Section 6; or act in relation thereto.

Finance Committee

ARTICLE 8. To see if the Town will vote to adopt the following: Be it resolved that the Town of Chelmsford asks its representatives in the General Court that there be no extension of Compulsory and Binding Arbitration beyond its termination date of June 30, 1977; or act in relation thereto.

Board of Selectmen

ARTICLE 9. To see if the Town will vote to adopt the following: Be it resolved that the Town of Chelmsford asks its representatives in the General Court to support an increase in the amount of local aid funding for fiscal 1978 at least sufficient to cover the increased costs of the state mandated programs caused by inflation; or act in relation thereto.

Board of Selectmen

ARTICLE 10. To see if the Town will vote to adopt the following: Be it resolved that the Town of Chelmsford asks its representatives in the General Court to work against passage of all legislation imposing additional costs on local governments unless full funding is also voted; or act in relation thereto.

Board of Selectmen

ARTICLE 11. To see if the Town will authorize the transfer of reimbursement funds in the sum of $645,000.00 received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond issue note or notes borrowed for the purpose of the reconstruction of Crystal Lake; or act in relation thereto.

Board of Selectmen

ARTICLE 12. To see if the Town will vote to rescind the balance of $305,000.00 from "Loans Authorized" as approved under Article 22 at the Annual Town Meeting held March 12, 1973. Said authorized borrowing of $950,000.00 for the reconstruction of Crystal Lake and only the sum $645,000.00 of required borrowing was necessary to complete this reconstruction project; or act in relation thereto.

Board of Selectmen

ARTICLE 13. To see if the Town will direct the School Building Committee, from present bonding authority, to erect bleachers and appurtenant structures at the site of the new Chelmsford High School football field from specifications furnished by the Chelmsford School Administration, in an amount not to exceed $100,000.00, or take any action in relation thereto.

Petition

ARTICLE 14. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of $100,000.00 and direct the School Building Committee to erect bleachers and appurtenant structures at the site of the new Chelmsford High School football field from specifications furnished by the Chelmsford High School Administration, or take any action in relation thereto.

Petition

ARTICLE 15. To see if the Town will authorize the transfer of $266,133.33 from free cash for principal and interest payment on New High School Bond Issue due June 1, 1977; or act in relation thereto.

Finance Committee

ARTICLE 16. To see if the Town will vote to rescind the balance of $540,000.00 from "Loans Authorized" as approved under Article 8 at the adjourned Special Town Meeting held November 15, 1971. Said Article authorized the borrowing of $10,240,000.00 for the construction of the new High School and only the sum of $9,700,000.00 of required borrowing was necessary to complete this construction project; or act in relation thereto.

Board of Selectmen
School Building Committee

ARTICLE 17. To see if the Town will vote to rescind the amount of $1,280,000.00 from "Loans Authorized" as approved under Article 1 at the Special Town Meeting held September 16, 1968. Said Article authorized the borrowing of $1,280,000.00 for the construction of a sewerage system in accordance with plans contained in a report dated June 15, 1964 by Camp, Dresser and McKee, Engineers. As the proposed sewerage system for the Town is presently progressing under engineering plans other than mentioned, the borrowing as authorized under the Article in question is ineffective; or act in relation thereto.

Board of Selectmen

ARTICLE 18. To see if the Town will vote to rescind the transfers of $2,841.60 from the Road Machinery Fund and $10,000.00 from the Stabilization Fund as approved under Article 13 at the adjourned Annual Town Meeting held May 10, 1976. Said Article authorized the purchase of several pieces of Highway Department equipment which included one Front End Loader which purchase was determined to be unnecessary; or act in relation thereto.

Board of Selectmen

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $6,672.00 to purchase warning and regulatory signs, the cost of which will be 100% reimbursement by the State; or act in relation thereto.

Board of Selectmen

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the pruchase and/or construction of a Salt Storage Shed for the Highway Department, said shed to be located on Town owned property; or act in relation thereto.

Board of Selectmen

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the construction of sidewalks in accordance with plans and specifications prepared by the Middlesex County Engineer at the following locations:

Concord Road
Graniteville Road

or act in relation thereto.

Board of Selectmen

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to be used by the Department of Public Works Study Committee to engage professional services to study the most effective means of providing certain town services; or act in relation thereto.

Board of Selectmen

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money not to exceed $2,000.00 for participating in a demonstration public works management program; or act in relation thereto.

Board of Selectmen
DPW Study Committee

ARTICLE 24. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money for the purpose of purchasing six (6) new 1977 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1971, one (1) 1974, one (1) 1975 and three (3) 1976 cruisers now being used by the Police Department; or take any act in relation thereto.

Board of Selectmen

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to match LEAA Federal Funds, for the purpose of providing mutual aid programs for Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $15,000.00 to engage an outside professional consultant for an evaluation of the efficiency and performance of the Chelmsford Police Department; or act in relation thereto.

Board of Selectmen

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $1,800.00 to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans; or act in relation thereto.

Board of Selectmen

ARTICLE 28. To see if the Town will vote to amend the agreement between the Towns of Chelmsford, Groton, Littleton and Westford creating the Nashoba Valley Technical High School District in accordance with Section VII, Amendments, of said agreement, so as to amend sub-section (D) Apportionment of Capital Costs, of Section IV, Budget, by adding after the first paragraph of said sub-section (D) the following paragraph:

"Effective July 1, 1977, and thereafter, capital costs on new capital expenses, as set forth in sub-section (B) of Section IV, shall be apportioned annually in January for the ensuing fiscal year to the member towns on the basis of their respective pupil enrollments in the regional district schools. Each member town's share of such capital cost for each fiscal year shall be determined by computing the ratio which the Town pupil enrollment in the regional school district on October 1st of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional school district school on the same date. In computing this apportionment, the "persons" referred to in sub-section IV (F) shall be excluded. In the event that enrollment in the regional disctrict school has not been accomplished by October 1st of any year, capital cost shall be apportioned to the member towns on the basis of the average enrollment in Grades 9 through 12 in the previous three years of pupils residing in each member town and receiving education at town's expense on October 1st of those years. Capital costs incurred prior to July 1, 1977, however, shall continue to be apportioned in accordance with the provisions of the first paragraph of sub-section (D) of Section IV," or take any other action relative thereto.

Nashoba Valley Technical
High School District Committee

ARTICLE 29. To see if the Town will vote to appropriate a sum of money in accordance with the Agreement between the Towns of Chelmsford, Groton, Littleton and Westford creating the Nashoba Valley Technical High School District, to be expended by said District Committee, for the purpose of constructing and addition to and for alterations to and remodeling of said school and for furnishing said addition and alterations, and for plans, engineering and architectural fees and other costs incidental to said construction, alterations, remodeling and furnishing, and to determine how said shall be raised, whether by taxation, transfer, borrowing, or otherwise, and if borrowing to authorize the issuance of bonds or notes, or take other action relative thereto.

Nashoba Valley Technical
High School District Committee

ARTICLE 30. To see if the Town will vote to direct the Board of Selectmen to request that the Chelmsford Recreation Commission assume control of Town property known as the Sheehan property at the intersection of Pine Hill Road and Singlefoot Road and to develop the property as a Community recreation site, or act in relation thereto.

Board of Selectmen

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to implement the Master Plan of Recreation, or a portion of the Master Plan of Recreation developed at the direction of the 1975 Annual Town Meeting under Article 44 and to embrace the Robert's property at the intersection of Old Westford Road and Westford Street; the Sheehan property at the intersection of Pine Hill Road and Singlefoot Road and the property bordering the Merrimack River in North Chelmsford known as the Chelmsford Sewer Commission development site. Development to follow the completed Master Plan as presented by Frank C. Gelinas and Associates, and presented to the Town at a public hearing with notification to abutters, Town of Chelmsford, Commonwealth of Massachusetts, and the United States Government; or act in relation thereto.

Board of Selectmen

ARTICLE 32. To see if the Town will vote to amend the General By-Laws, Article VIII Waste Disposal by deleting:

Section 3 Trash Disposal (Recycling)

In order to implement a program of recycling in conjunction with regular waste collections, residents of every household are requested to separate glass, cans and newspapers from the regular waste material before depositing same for collection.

and adding:

Section 3 Trash Disposal (Recycling)

In order to implement a program of recycling in conjunction with regular waste collections, residents of every household are required to separate waste material in the following categories before depositing same for collection:

1. Glass and cans
2. Paper
3. Other waste

If no separation takes place, the Highway Department will not pick up the material and the household will be granted a twelve hour period to remove the material or suffer a fine of $15.00; or act in relation thereto.

Board of Selectmen

ARTICLE 33 To see if the Town will vote to authorize the Board of Selectmen to enter negotiations for the construction and placement of collection bins at the landfill for temporary storage of recyclable materials; or act in relation thereto.

Board of Selectmen

ARTICLE 34. To see if the Town will vote to adopt the following By-Law:

No person shall remove any materials from the curbsides in the Town unless prior authorization is received from the Board of Selectmen. Violation of said By-Law shall be punishable by a fine of $100.00; or act in relation thereto.

Board of Selectmen

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $120,000.00 to implement the Camp, Dresser and McKee report dated November 8, 1976 as approved by the Commonwealth for a Sanitary Landfill Development, or act in relation thereto

Board of Selectmen

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $500.00 to obtain appraisals of land adjacent to the Swain Road Landfill; or act in relation thereto.

Board of Selectmen

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds acertain sum of money for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows:

(a) To purchase two (2) Dump Trucks for the Highway Department and sell by good and sufficient bill of sale two (2) Dump Trucks presently being used by the Highway Department.

(b) To purchase two (2) truck chassis (for waste collections) for the Highway Department and to sell by good and sufficient bill of sale one (1) waste collection truck presently being used by the Highway Department. (One) 1971 truck to be traded).

(c) Two purchase two (2) packer bodies (for waste collections) for the Highway Department.

(d) To purchase two (2) snow plows for the Highway Department.

(e) To purchase two (2) sander bodies for the Highway Department (Hydraulic Type).

(f) To purchase one (1) sidewalk snowplow tractor for the Highway Department.

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available fund a certain sum of money for the purpose of engaging a consultant to delineate limits of "wetlands" on the Town's two foot contour maps, or act in relation thereto.

CONSERVATION COMMISSION

ARTICLE 39. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to acquire approximately 6.5 acres of vacant land presently owned by Mr. Michael Logvin at 69 Turnpike Road, Chelmsford, Massachusetts, said land to be used for conservation purposes. By vote of this Article, the Town authorizes the Conservation Commission to enter into a contractual self-help agreement with the Massachusetts Executive Office of Environmental Affairs, or act in relation thereto.

Conservation Commission

ARTICLE 40. To see if the Town will vote to raise and appropriate or transfer from available conservation funds a certain sum of money to acquire approximately 14 acres of vacant land presently owned by Mrs. Stanton at 351 Boston Road in Chelmsford, Massachusetts, said land to be used for conservation purposes. By vote of this Article, the Town authorizes the Conservation Commission to enter into a contractual self-help agreement with the Massachusetts Executive Office of Environmental Affairs, or act in relation thereto.

Conservation Commission

ARTICLE 41 To see if the Town will vote to raise and appropriate or transfer from available conservation funds a certain sum of money to acquire approximately 30 acres of vacant land presently owned by Mr. Oscar Freeman off Mill Road in Chelmsford, Massachusetts, said land to be used for conservation purposes. By vote of this Article, the Town authorizes the Conservation Commission to enter into a contractual self-help agreement with the Massachusetts Executive Office of Environmental Affairs; or act in relation thereto.

Conservation Commission

ARTICLE 42 To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money to publish an update of the Town's History; or act in relation thereto.

Board of Selectmen

ARTICLE 43 To see if the Town will vote to amend the General By-Laws Article II, section 1, B, as follows:

The Annual Town Meeting shall meet on the second Monday in April to consider and adopt an annual operating and capital budget, and on other financial matters and such other business as may properly come before the meeting; or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 44. Subject to approval of the preceding Article, will the Town amend the General By-Laws Article 2, section 2 as follows:

Articles to be placed on the warrant of the Annual Town Meeting must be submitted 60 days prior to the date of said Annual Town Meeting; or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 45. To see if the Town will vote to establish a fall Town Meeting on the first Monday in October for the purpose of conducting business such as Zoning By-Laws, General By-Laws and other budgets; or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 46. Subject to approval of the preceding Article, will the Town approve the following Article:

Articles to be placed on the warrant of the Fall Town Meeting must be submitted 60 days prior to the date of said Fall Town Meeting; or act in relation thereto.

Home Rule Advisory Committee

ARTICLE 47. To see if the Town will vote to amend the General By-Laws Article 2 "Town Meeting" Section 3 Town Meeting Rules of Order by deleting the following:

Section 2 - Quorum Requirements

2.1 A quorum of not less than 200 registered voters eligible to vote on March 1 preceding the Town Meeting must be present at any or all Town Meetings to legally transact and consummate the business of the Town.

2.2 No Special Town Meeting shall be held without a quorum of 300 registered voters eligible to vote on March 1 preceding the Special Town Meeting.

and adding the following:

Section 2 - Quorum Requirements

2.1 A quorum of not less than 200 registered voters eligible to vote must be present at any or all Annual Town Meetings to legally transact and consummate the business of the Town.

2.2 No special Town Meeting shall be held without a quorum of 300 registered voters eligible to vote preceding the Special Town Meeting; or act in relation thereto.

Town Moderator

ARTICLE 48. To see if the Town will vote to amend the General By-Laws Article VI Police Regulations, Section 9 - Littering, by adding the following section:

Any person delivering or causing to be delivered any advertising or informational material either singularly or collectively packaged upon any premises in the Town shall make known his identity and the location of his usual place of business or residence to each owner or occupant receiving said materials. Any person who does not desire to receive said materials may notify the distributor at this address of his desire not to receive said materials. Whoever, after receiving notification of a person's desire not to receive said materials, delivers or causes to be delivered any advertising or informational materials either singularly or collectively packaged upon that person's premises shall be punished by a fine of $50.00; or act in relation thereto.

Board of Selectmen

ARTICLE 49. To see if the Town will vote to amend the General By-Laws Article VII, Miscellaneous, by adding the following:

No person shall engage in the roadside sale of flowers, blankets, painting, gifts, fish, food, rugs and trees without first obtaining a license issued by the Board of Selectmen and said license shall be conspicuously displayed by the vendor; or act in relation thereto.

Board of Selectmen

ARTICLE 50. To see if the Town will vote to amend the Chelmsford Zoning By-Law now in force and effect by substituting or amending and substituting the proposed Zoning By-Law and Zoning Map which were prepared by the Chelmsford Planning Board and dated April 197 7 as filed in the office of the Town Clerk on which a public hearing was held at 9:00 P. M. April 28, 1977 notice of which was advertised in the Chelmsford Newsweekly as required by law; or act in relation thereto.

Planning Board

ARTICLE 51. To see if the Town will vote to amend the Chelmsford Zoning By-Law now in force and effect by substituting or amending and substituting the proposed Zoning By-Law and Zoning Map which were prepared by the Chelmsford Planning Board and dated April 1977 as filed in the office of the Town Clerk on which a public hearing was held at 8:00 P. M. April 28, 1977 notice of which was advertised in the Chelmsford Newsweekly as required by law; or act in relation thereto.

Planning Board

ARTICLE 52. To see if the Town will vote to amend the Chelmsford Zoning By-Laws as follows: To change from General Industry (1B) to Business (CD), and multiple dwellings the following described parcel of land: 15.50 acres bounded on the South by Middlesex Street but not abutting said street on the North by the Boston & Maine Railroad, on the West by a private right of way (Kennedy Drive) and on the East by land of Boston & Maine Railroad; or act in relation thereto.

Petition

ARTICLE 53. To see if the Town will vote to amend the Zoning By-Laws for the Town of Chelmsford, Section II, entitled Definitions, by adding the following: LUNCHEONETTE - structure for indoor sale and consumption of meals, not to exceed seating capacity for thirty people, using only disposable utensils, with no food to be consumed on the premises outside of a building except at tables out of sight of any public way; or act in relation thereto.

Petition

ARTICLE 54. To see if the Town will vote to amend the Zoning By-Laws for the Town of Chelmsford, Section V, entitled Use & Intensity Regulations under the subtitle Business Uses, by adding a new use as follows: LUNCHEONETTE - a permitted use in Zones CA, CB, CC, and CD, and a prohibited use in Zones RA, RB, RM, RC, IA, IB, and IC; or act in relation thereto.

Petition

ARTICLE 55. To see if the Town will vote to amend the Zoning By-Laws, Section IX by adding Signs:

Section 9.i.4 Trailer Mounted Signs

No trailer mounted signs shall be allowed parked or otherwise placed within the Town for the express purpose of political or commercial advertizing; or act in relation thereto.

Petition

ARTICLE 56. To see if the Town will vote to amend the Planning Board Subdivision Rules and Regulations, Article III Paragraph 3.25 by adding the following:

(C) Contractors are required to submit to the Planning Board "As Built" drawings as a prerequisite for approval of bond release; or act in relation thereto.

Board of Selectmen

ARTICLE 57. To see if the Town will vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk, and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing the following mentioned streets:

Ideal Avenue Extension
Lisa Lane
Piccadilly Circle
Baldwin Pond
Brush Hill Road

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remainingbonds until such requirements have been met; or act in relation thereto.

Board of Selectmen

ARTICLE 58. To see if the Town will vote to disband the Library Needs Committee as voted at the Annual Town Meeting held on March 18, 1968 Article 31; or act in relation thereto.

Board of Selectmen

ARTICLE 59. To see if the Town will vote to accept the provisions of Chapter 45, Section 21 of Mass General Laws to delegate the care and management of the Town Forest to the Town Conservation Commission; or act in relation thereto.

Board of Selectmen
Conservation Commission

ARTICLE 60. To see if the Town will vote to authorize the transfer of a certain sum of money from the Insurance Sinking Fund to pay the current year Fire Insurance Premium; or act in relation thereto.

Board of Selectmen

ARTICLE 61. To see if the Town will vote to approve the filing of a petition in the General Court for an act enabling the Town to abolish the Sinking Fund which was established by Article 16, Annual Town Meeting 1907, under Chapter 191 of the Acts of 1905; or act in relation thereto.

Board of Selectmen

ARTICLE 62. To see if the Town will vote to authorize the Board of Selectmen to convey to Ralph H. House and Catherine K. House all right, title and interest, if any, held by the Town in the following parcel of land, for consideration to be determined:

Lot 31, Block 22 Assessor's Map 66, consisting of 3,300 square feet of land, more or less, and the buildings thereon, if any, located on Sixth Avenue, which was taken for non-payment of taxes from Alice Cunha by instrument recorded at the Middlesex North District Registry of Deeds in Book 1620, Page 83.

For title reference, see Treasurer's deed to the Town of Chelmsford, dated June 18, 1975, and recorded in said Registry at Book 2153, Page 301; or act in relation thereto.

Board of Selectmen

ARTICLE 63. To see if the Town will vote to authorize the Board of Selectmen to convey to Roger Clermont all right, title and interest if any, held by the Town in the following parcel of land, for consideration to be determined:

Lot 43, Block 22 Assessor's Map 66 consisting of 3,300 square feet of land, more or less, located on Fifth Avenue; or act in relation thereto.

Board of Selectmen

ARTICLE 64. To see if the Town will vote to instruct the Board of Assessors to issue a certain sum of money from free cash in the Treasury for the reduction of the tax rate for the current fiscal period; or act in relation thereto.

Finance Committee

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 18th day of March, A.D., 1977.

Paul C. Hart
PAUL C. HART, CHAIRMAN

PHILIP L. CURRIER

Thomas A. Palmer Jr.
THOMAS A. PALMER, JR.

William R. Murphy
WILLIAM R. MURPHY

Arnold J. Lovering
ARNOLD J. LOVERING

CHELMSFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. March 18, 1977

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spencer
Constable of Chelmsford

A true copy, Attest:

William E Spencer
Constable of Chelmsford

WARRANT FOR SPECIAL TOWN MEETING

May 12, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of

Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Gymnasium on Thursday, the twelfth day of May, 1977 at 8:00 P. M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to accept Fletcher Street as laid out, relocated or altered by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk and as set forth on a plan of land entitled "Relocation Plan of Fletcher Street in Chelmsford, Massachusetts as ordered by the Chelmsford Board of Selectmen" dated April 1977 by Emmons, Fleming and Bienvenu, Engineers and Surveyors, North Billerica, Massachusetts and to raise and appropriate or transfer from available funds a certain sum of money for the purpose of reconstructing said Fletcher Street as laid out, relocated or altered and to authorize the Board of Selectmen to acquire the land necessary to institute said acceptance pursuant to Massachusetts General Laws, Chapter 82, Section 24. Providing all construction meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met; or act in relation thereto.

Board of Selectmen

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $5,280.00 or some other sum for the purpose of paying salaries for the supervision of the beach area at Crystal Lake; or act in relation thereto.

Board of Selectmen

ARTICLE 3. To see if the Town will vote to amend the General By-Laws, Article VI, Police Regulations, by adding the following:

Regulation of Motor Boats on Crystal Lake

It shall be unlawful for any person to operate a marine or recreational vehicle powered by an engine in excess of three (3) horsepower on any portion of Crystal Lake at anytime; or act in relation thereto.

Board of Selectmen

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $92,000.00 or some other sum of money for the engineering and construction of sidewalks at the following locations:

Summer Street
Grove Street
Westford Street
Stedman Street
Dalton Road
Chelmsford Street
Boston Road
Mill Road

or act in relation thereto.

Board of Selectmen

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

Board of Selectmen

ARTICLE 6. To see if the Town will vote to transfer the sum of $6,500.00 from the Fire Department's Officers and Administration Account to the Fire Department's Maintenance and Equipment Account; or act in relation thereto.

Board of Selectmen

ARTICLE 7. To see if the Town will vote to amend its action taken under Article 78 of the Annual Town Meeting May 14, 1973, as follows:

To grant longevity benefits to all permanent employees who are members of the respective collective bargaining units of the Police Department and Fire Department in accordance with the following schedule:

a. Upon completion of five years of employment, said employee shall receive a three per cent (3%) increase.

b. Upon completion of ten years employment, said employee shall receive a six per cent (6%) increase.

c. Upon completion of fifteen years of employment, said employee shall receive a nine per cent (9%) increase.

d. Upon completion of twenty years of employment, said employee shall receive a twelve per cent (12%) increase.

or act in relation thereto.

Board of Selectmen

ARTICLE 8. To see if the Town will vote to amend its action taken under Article 78 of the Annual Town Meeting May 14, 1973, as follows:

To grant longevity benefits to all permanent employees who are members of the respective collective bargaining units of the Police Department and Fire Department in accordance with the following schedule:

a. Upon completion of five years of employment, said employee shall receive a three per cent (3%) increase.

b. Upon completion of ten years employment, said employee shall receive a six per cent (6%) increase.

c. Upon completion of fifteen years of employment, said employee shall receive a nine (9%) increase.

d. Upon completion of twenty years of employment, said employee shall receive a twelve per cent (12%) increase.

This amendment shall not apply to persons employed by the Town on the effective date of this amendment in a position that would entitle that person to longevity benefits under Article 78 of the Annual Town Meeting of May 14, 1973; or act in relation thereto.

Board of Selectmen

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 28th day of April, A.D., 1977.

PHILIP L. CURRIER, CHAIRMAN

WILLIAM R. MURPHY

JOSEPH B. SHANAHAN, JR.

ARNOLD J. LOVERING

PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. 4-28- , 1977

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.

William C Spence
Constable of Chelmsford

A true copy, Attest:

William C Spence
Constable of Chelmsford

RECEIVED
1977 APR 29 P 1:10: 02
TOWN OF
MARY E. ST.
TOWN

SELECTMEN for 3 Years	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Robert D. Hall	184	133	202	78	235	174	113	134	132	247	165	191	1988
Paul C. Hart(Re-election)	291	224	348	131	297	325	213	224	191	375	293	299	3211
Joseph B. Shanahan Jr.	352	199	344	118	317	286	188	218	200	361	284	310	3177
All Others	0	1	1	0	1	0	0	0	0	0	0	30	33
Blanks	201	111	173	69	168	167	72	124	129	187	150	162	1713
TOTAL	1028	668	1068	396	1018	952	586	700	652	1170	892	992	10122
ASSESSOR for 3 Years													
Stephen D. Wojcik	234	163	246	76	253	170	153	151	129	279	138	198	2190
Ruth K. Delaney	257	155	248	104	229	285	127	183	171	272	300	270	2601
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	23	16	40	18	27	21	13	16	26	34	8	28	270
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
CEMETERY COMMISSIONER for 3 Years													
Gerald L. Hardy (Re-election)	399	255	403	157	397	372	244	274	236	435	370	347	3889
All Others	2	0	0	0	1	0	0	1	0	1	0	1	6
Blanks	113	79	131	41	111	104	49	75	90	149	76	148	1166
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
CEMETERY COMMISSIONER for 2 Years to fill vacancy													
Everett V. Olsen	410	274	419	162	398	375	257	272	239	437	356	356	3955
All Others	2	0	0	0	0	0	0	1	0	0	0	0	3
Blanks	102	60	115	36	111	101	36	77	87	148	90	140	1103
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
HOUSING AUTHORITY for 5 years													
John M. Manning Jr.	231	117	221	72	217	179	100	179	124	225	185	186	2036
Robert A. Sheridan	202	172	216	93	212	233	151	128	153	262	208	204	2234
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	81	45	97	33	80	64	42	43	49	98	53	106	791
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
MEMBER OF BOARD OF HEALTH for 3 Years													
Paul J Canniff (Re-election)	291	90	252	90	264	268	116	187	180	308	250	260	2556
Irene Korsak McGreevy	194	228	257	83	215	177	172	137	118	235	165	202	2183
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	29	16	25	25	30	31	5	26	28	42	31	34	322
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061

ANNUAL
TOWN ELECTION
APRIL 2, 1977

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SELECTMEN for 3 Years													
Robert D. Hall	184	133	202	78	235	174	113	134	132	247	165	191	1988
Paul C. Hart(Re-election)	291	224	348	131	297	325	213	224	191	375	293	299	3211
Joseph B. Shanahan Jr.	352	199	344	118	317	286	188	218	200	361	284	310	3177
All Others	0	1	1	0	1	0	0	0	0	0	0	30	33
Blanks	201	111	173	69	168	167	72	124	129	187	150	162	1713
TOTAL	1028	668	1068	396	1018	952	586	700	652	1170	892	992	10122
ASSESSOR for 3 Years													
Stephen D. Wojcik	234	163	246	76	253	170	153	151	129	279	138	198	2190
Ruth K. Delaney	257	155	248	104	229	285	127	183	171	272	300	270	2601
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	23	16	40	18	27	21	13	16	26	34	8	28	270
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
CEMETERY COMMISSIONER for 3 Years													
Gerald L. Hardy (Re-election)	399	255	403	157	397	372	244	274	236	435	370	347	3889
All Others	2	0	0	0	1	0	0	1	0	1	0	1	6
Blanks	113	79	131	41	111	104	49	75	90	149	76	148	1166
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
CEMETERY COMMISSIONER for 2 Years to fill vacancy													
Everett V. Olsen	410	274	419	162	398	375	257	272	239	437	356	356	3955
All Others	2	0	0	0	0	0	0	1	0	0	0	0	3
Blanks	102	60	115	36	111	101	36	77	87	148	90	140	1103
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
HOUSING AUTHORITY for 5 years													
John M. Manning Jr.	231	117	221	72	217	179	100	179	124	225	185	186	2036
Robert A. Sheridan	202	172	216	93	212	233	151	128	153	262	203	204	2234
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	81	45	97	33	80	64	42	43	49	98	53	106	791
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
MEMBER OF BOARD OF HEALTH for 3 Years													
Paul J Canniff (Re-election)	291	90	252	90	264	268	116	187	180	308	250	260	2556
Irene Korsak McGreevy	194	228	257	83	215	177	172	137	118	235	165	202	2183
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	29	16	25	25	30	31	5	26	28	42	31	34	322
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
MEMBER of Nashoba Valley Technical High School District Committee for 3 Years													
Randolph W. Brumagim	278	158	307	105	272	246	155	179	151	271	246	265	2633
Jay M. Knox (Re-election)	347	207	330	128	313	340	222	223	212	379	317	297	3315
All Others	1	1	0	0	0	0	0	0	0	2	0	0	4
Blanks	402	302	431	163	433	366	209	298	289	518	329	430	4170
TOTAL	1028	668	1068	396	1018	952	586	700	652	1170	892	992	10122
PARK COMMISSIONER for 3 Years													
J. Joan Schenk (Re-election)	397	252	424	141	384	372	245	270	238	426	358	359	3866
All Others	0	14	0	0	0	0	0	0	0	0	0	0	14
Blanks	117	68	110	57	125	104	48	80	88	159	88	137	1181
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
PLANNING BOARD MEMBER for 4 years													
Eugene E. Gilet (Re-election)	387	260	395	135	365	377	245	262	229	407	359	348	3769
All Others	3	0	0	0	0	0	0	0	0	0	0	0	3
Blanks	124	74	139	63	144	99	48	88	97	178	87	148	1289
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
PLANNING BOARD MEMBER for 3 Years													
Paul F. Bartel	373	240	380	144	364	353	233	261	218	400	346	327	3639
All Others	4	0	0	0	0	0	0	1	0	0	0	0	5
Blanks	137	94	154	54	145	123	60	88	108	185	100	169	1417
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
MEMBER OF SCHOOL COMMITTEE for 3 Years													
Stanley W. Norkunas	231	233	308	74	230	239	181	165	151	247	214	247	2520
Margaret A. Fudge	194	74	177	97	190	198	93	137	124	301	205	170	1960
J. Michael Folk	118	122	127	46	106	100	129	64	59	108	89	83	1151
William K. Sharpley Jr.	281	108	298	81	338	254	103	208	199	320	240	307	2737
All Others	2	3	1	0	1	3	0	0	2	2	1	0	15
Blanks	202	128	157	98	153	158	80	126	117	192	143	185	1739
TOTAL	1028	668	1068	398	1018	952	586	700	652	1170	892	992	10122
SINKING FUND COMMISSIONER for 1 Year to fill vacancy													
Philip H. Green	379	236	373	147	371	358	233	251	220	408	349	327	3652
All Others	4	0	2	0	0	2	5	0	1	1	0	0	15
Blanks	131	98	159	51	138	116	55	99	105	176	97	169	1394
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
SINKING FUND COMMISSIONER for 3 Years													
Ralph H. House	0	6	1	4	1	1	8	2	0	0	6	0	29
All Others (Misc.)	12	6	23	0	5	7	1	4	10	10	13	11	102
Blanks	502	322	510	194	503	468	284	344	316	575	427	485	4930
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061

	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
SEWER COMMISSIONER for 3 years													
Charles L. Weaver	379	232	383	139	374	357	231	246	218	393	336	318	3606
All Others	0	0	0	0	0	0	0	0	0	0	0	1	1
Blanks	135	102	151	59	135	119	62	104	108	192	110	177	1454
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
PUBLIC LIBRARY TRUSTEE for 3 Years													
Mary Claire Phelan	348	197	375	124	355	346	207	239	216	372	308	335	3422
Dennis E. McHugh	363	217	338	133	334	326	217	228	205	372	314	290	3337
All Others	1	0	0	0	0	0	0	0	0	0	0	0	1
Blanks	316	254	355	139	329	280	162	233	231	426	270	367	3362
TOTAL	1028	668	1068	396	1018	952	586	700	652	1170	892	992	10122
CONSTABLE for 3 Years													
William E. Spence	394	253	380	165	388	371	241	256	226	418	356	346	3794
All Others	2	1	1	0	0	0	0	0	0	0	0	15	19
Blanks	118	80	153	33	121	105	52	94	100	167	90	135	1248
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061
QUESTION # 1													
YES	204	107	208	62	228	174	72	160	137	224	148	259	1983
NO	253	197	286	120	248	260	188	161	158	306	260	184	2621
Blanks	57	30	40	16	33	42	33	29	31	55	38	53	457
TOTAL	514	334	534	198	509	476	293	350	326	585	446	496	5061

ANNUAL TOWN MEETING

APRIL 25, 1977

The Annual Town Meeting was called to order at 7:50 P.M. by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 531 voters present. Chairman of the Board of Selectmen Philip L. Currier moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Mr. Currier moved that the reading of the entire warrant be waived. It was so voted, unanimously.

The Moderator asked for a moment of silence in recognition of three Town Employees who had passed away within the past year;

Arne Olsen, Cemetery Commissioner
Roger Boyd, Former Selectmen
Peter Curran, Finance Committee Member

The Moderator also recognized the service of Richard T. McDermott who retired after devoting eighteen years of service to the Finance Committee. Mr. Coughlin also spoke of the work the Finance Committee does, the Committee itself works over 1000 hours in preparation for the Annual Town Meeting.

Chairman Currier presented Mr. William Edge with the Outstanding Municipal Employee Award for 1976-1977. Mr. Edge received a standing ovation from the Town Meeting Body.

Chairman Currier also introduced Miss Massachusetts for the year 1977, who is also the reigning Miss Chelmsford, Carolyn A. Marcil, and wished her luck in the up coming Miss USA Pageant.

The Moderator then explained the ground rules of Town Meeting Procedures. Chairman Philip L. Currier moved that the reports of the Town Officers and Committees be heard, under Article 1.

Mr. William Murphy made a motion to nominate Bernard Battles Jr. of 31 Sherman Street to the Varney Playground Commission for a three year term. Mr. Robert Charpentier placed the name of William A. Dempster of 89 Crooked Spring Road. A Motion was made to close nominations. Motion carried. The moderator tried to determine the vote by a showing of hands,-- a hand count was taken Tellers appt. were:

Richard Burtt — Margaret Johnson
Carl Olsson — Alfred Colburn
Dorothy Lerer — John Carson
Ina Greenblatt

results of the vote,

Bernard Battles Jr.	150
William A. Dempster	152

The moderator declared Mr. Dempster as the winner.

A report was presented by Selectmen William R. Murphy with the aide of the slide projector showing the Capital Budget Committee Report a five year plan and explanation.

UNDER ARTICLE 2 The Board of Selectmen moved to delete Line # 12, Superintendent of Engineering Operations from the "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law". Motion carried. Chariman of the Personnel Board, David J. McLachlan moved that the Town vote to further amend Section 24, subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salary By-Law", by adding the following positions: Administrative and Clerical - Library - Line 8. Supervisor - Maintenance; Town Fire Department - Line 3. Mechanic; Town Police Department - Line 3. Mechanic by deleting under Recreation - line 3. Swimming Director; Line 4. Swimming Instructor; and adding under Recreation the following positions; Line 3. Water Safety Instructor/ Director; Line 4. Life Guard/Swimming Instructor.

Motion passed.

UNDER ARTICLE 2A Chairman of the Personnel Board David McLachlan moved that the Town vote to further amend Section 24, Subtitled "Job Titles and Standard Rates for Wages and Salaries of the Personnel Wage and Salaries of the Personnel Wage and Salary By-Law.", to conform to rates of pay negotiated by the Town with certain labor organizations, pursuant to General Laws, Chapter 150E.

ADMINISTRATIVE AND CLERICAL	Recommended Fiscal July 1, 1977
1. Veteran's Agent	$11,024.00 p.a.
2. Clerk Senior	8,807.00 p.a.
3. Clerk.....	7,020.00 p.a.
4. Town Accountant.....	16,592.00 p.a.
5. Assistant Treasurer.....	10,074.00 p.a.
6. Town Counsel.....	500.00 p.a.
7. Selectmen's Administrative Assistant..	12,241.00 p.a.
8. Board of Registrar's Clerk.....	850.00 p.a.
9. Board of Registrars three members.	360.00 ea.
10. Clerk, Part-time.....	3.56 hr.
11. Town Aide.....	8,960.00 p.a.

Motion Carried

CONSERVATION, PARKS AND CEMETERY	
1. Cemetery Superintendent.....	$15,023.00 p.a.
2. Superintendent of Insect & Pest Control.....	1,250.00 p.a.
3. Landscaper - Park.....	4.36 hr
4. Laborer - Park.....	3.98 hr
5. Unskilled Laborer.....	2.30 hr
6. Skilled Forest Workman.....	3.27 hr
7. Equipment Operator - Park.....	4.73 hr
8. Park Superintendent	15,023.00 p.a.

Motion Carried

CUSTODIAL

	Recommended Fiscal July 1, 1977
1. Custodian.....	3.93 hr

Motion Carried

LIBRARY

1. Librarian MLS.....	$16,640.00 p.a.
2. Librarian MLS (Assistant).....	11,259.00 p.a.
3. Branch Librarian.....	9,487.00 p.a.
4. Senior Assistant Librarian.....	3.94 hr
5. Junior Assistant Librarian.....	3.36 hr
6. Clerk	3.56 hr
7. Aides.....	2.30 hr
8. Supervisor - Maintenance.....	4.72 hr

Motion Carried

HIGHWAY DEPARTMENT

1. Highway Superintendent.....	21,332.00 p.a.
2. Highway Foreman.....	6.87 hr
3. Administrative Assistant.....	10,074.00 p.a.

Motion Carried

TOWN FIRE DEPARTMENT

1. Fire Chief.....	
2. Deputy Chief.....	22,195.00 p.a.
3. Mechanic (Fire & Police).....	15,000.00 p.a.

Motion Carried

TOWN POLICE DEPARTMENT

1. Police Chief.....	
2. Captain.....	22,195.00 p.a.

Motion Carried

RECREATION

1. Clerk.....		3.56 hr
2. Director.....		1,290.00 p.a.
	Min.	Max.
3. Swimming Director.....	72.80 wk.	104.00 wk.
4. Swimming Instructor.....	72.80 wk.	104.00 wk.
5. Playground Director.....	72.80 wk.	104.00 wk.
6. Playground Supervisor.....	72.80 wk.	104.00 wk.
7. Playground Instructor.....	72.80 wk.	104.00 wk.
8. Sports Instructor.....	72.80 wk.	104.00 wk.

Motion Carried

YOUTH CENTER	Recommended Fiscal July 1, 1977
1. Co-ordinator.....	$11,499.00 p.a.
2. Chief Supervisor.....	4.15 hr
3. Supervisor IV.....	4.02 hr
4. Supervisor III	3.72 hr
5. Supervisor II	3.46 hr
6. Supervisor I.....	3.20 hr
7. Clerk.....	3.56 hr

Motion Carried

MISCELLANEOUS	
1. Animal Inspector.....	1,000.00 p.a.
2. Building Inspector.....	17,777.00 p.a.
3. Gas Inspector.....	3,750.00 p.a.
4. Electric Inspector.....	14,560.00 p.a.
5. Sealer of Weights & Measures..	2,000.00 p.a.
6. Dog Officer.....	7,704.00 p.a.
7. Assistant Dog Officer.....	6,163.00 p.a.
8. Clock Winder.....	100.00 p.a.

Motion Carried

Selectman Currier moved to take Article 60 out of order. He explained the transfer of $60,000. would be used to reduce Line item 114. The Finance Committee agreed. A vote was taken on the motion. Motion Carried,unanimously.

UNDER ARTICLE 60 Selectman Philip L. Currier moves that the Town vote to authorize the transfer of $60,000.00 from the Insurance Sinking Fund to pay the current year Fire Insurance Premium.

The Finance Committee recommends the Article and states that it will be applied to Line #114 under the Insurance Department Budget. It will reduce that Line Item from $231,000. to $171,000.

Motion Carried.

UNDER ARTICLE 3 Treasurer Philip J. McCormack moved that the Town vote to raise and appropriate such sums of money as may be required to defray Town Charges for the fiscal period from July 1, 1977 to June 30, 1978.

ACCOUNTING DEPARTMENT	Finance Committee Recommendation
SALARIES	
1. Accountant.....	$16,592.00
2. Senior Clerk (3).....	26,420.00
3. Additional Clerk hire.....	0.00
4. Severance.....	0.00
5. Vacation and Sickness	1,000.00
TOTAL.....	44,012.00

Motion Carried

	Finance Committee Recommendation
EXPENSES	
6. Expenses.....	$ 1,500.00
7. Outlay.....	0.00
TOTAL.....	$ 1,500.00
TOTAL ACCOUNTING DEPARTMENT	$45,512.00
Motion Carried	
ANIMAL INSPECTOR'S DEPARTMENT	
8. Inspector's Salary.....	$ 1,000.00
9. Expense.....	100.00
TOTAL ANIMAL INSPECTOR'S DEPARTMENT	$ 1,100.00
Motion Carried	
BOARD OF APPEALS	
10. Clerk Hire.....	$ 2,371.00
11. Expenses.....	1,900.00
12. Outlay Account.....	0.00
TOTAL BOARD OF APPEALS	$ 4,271.00
Motion Carried	
ASSESSOR'S	
SALARIES	
13. Assessor (Full Time).....	$16,592.00
14. Board Member (Part Time).....	7,966.00
15. Senior Clerk (4).....	35,226.00
16. Clerk (Part Time).....	0.00
16A Certified Mass. Assessor's Compensation	1,500.00
TOTAL.....	$61,284.00
EXPENSES:	
17. Office Expenses.....	$ 4,500.00
18. Transportation.....	1,000.00
19. Outlay's.....	0.00
20. Data Proc. (Tax Billing).....	5,600.00
TOTAL.....	$11,000.00
TOTAL ASSESSOR'S DEPARTMENT	$72,384.00
Motion Carried	
BICENTENNIAL CELEBRATION COMMITTEE	
21. Expenses - Annual Operation..	$ 0.00
22. Accumulation Fund (1975-1976).	0.00
TOTAL BICENTENNIAL CELEBRATION COMMITTEE	$ 0.00
Motion Carried	

RaA $45,512.00

RaA $1,100.00

RaA $4,271.00

RaA $72,384.00

	Finance Committee Recommendation
BUILDING INSPECTOR'S DEPARTMENT	
Includes: Zoning By-Law Enforcement	
23. Inspector's Salary.....	$17,777.00
24. Sr. Clerk.....	1.00
25. Vacation & Sickness.....	1.00
26. Transportation.....	1,511.00
27. Inspector's Expenses.....	2,400.00
28. Out of Town Expenses.....	250.00
29. Plumbing Insp. (Fees & Transfers)	2,000.00
TOTAL BUILDING INSPECTOR'S DEPARTMENT	$23,940.00
Motion Carried	
CEMETERY DEPARTMENT	
SALARIES	
30. Commissioners (3).....	$ 300.00
31. Superintendent.....	15,023.00
32. General Labor.....	41,488.00
33. Special Labor for Lot Owners ..	1,000.00
34. Vacation & Sick Leave.....	0.00
35 Interments.....	5,000.00
TOTAL.....	$62,811.00
36. Transportation Superintendent..	$ 300.00
37. Expenses.....	10,200.00
Outlays.....	0.00
38. Out of State.....	300.00
39. Restore Forefather's and Hart Pond.	1,500.00
TOTAL.....	$12,300.00
TOTAL CEMETERY DEPARTMENT	$75,111.00
Motion Carried	
CIVILIAN DEFENCE	
40. Expenses	$ 4,000.00
41. Outlays	2,200.00
TOTAL CIVILIAN DEFENCE	$ 6,200.00
Motion Carried	
CONSERVATION COMMISSION	
42. Expenses	$13,275.00
Motion Carried	
CONSTABLE	
43. Constable's Salary	$ 120.00
Motion Carried	

	Finance Committee Recommendation
COUNCIL ON AGING	
44. Expenses.....	$ 8,400.00
45. Transportation Expenses.....	3,000.00
TOTAL COUNCIL ON AGING	$11,400.00
Motion Carried	
DEBT AND INTREST	
46. High School Loan No. 1.....	$ 0.00
47. High School Loan No. 2.....	85,000.00
48. Highway Garage Loan.....	0.00
49. South Row Elementary School Loan..	45,000.00
50. Junior High School Loan.....	110,000.00
51. Westland Elem. School and Harrington Elem. School Loan.....	160,000.00
52. Byam Elementary School Loan.....	105,000.00
53. High School - 1972 #1.....	850,000.00
53a High School - 1972 #2.....	240,000.00
DEBT TOTAL.....	$1,595,000.00
Interest	
54. High School Loan No.1.....	$ 0.00
55. High School Loan No. 2.....	2,720.00
56. Highway Garage Loan.....	0.00
57. Anticipation of Revenue and Reimbursement Loans.....	75,000.00
58. South Row Elem. School Loan.....	6,300.00
59. Junior High School.....	24,213.00
60. Westland Elem. School and Harrington Elem. School Loan.....	71,380.00
61. Byam Elementary School Loan.....	77,250.00
62. High School - 1972 #1.....	205,700.00
62a High School - 1972 #2.....	47,040.00
INTEREST TOTAL.....	$509,603.00
TOTAL DEBT AND INTEREST	$2,104,603.00
Motion Carried	
DOG OFFICER	
SALARIES:	
63. Dog Officer.....	$ 7,704.00
64. Assistant Dog Officer.....	6,163.00
65. Expenses.....	1,500.00
TOTAL DOG OFFICER	$15,367.00
Motion Carried	
EDWARDS MEMORIAL BEACH	
66. Expenses.....	$ 1.00

R&A #11,400.00

R&A #2,104,603.00

R&A #15,367.00

R&A $1.00

A Discussion followed. Recreation Commissioner William Dempster moved to table Line Item 66 to the following week. Mr. Robert McManimon of the Varney Playground Commission stated that the

Varney Playground Commission did not put the $1.00 figure into the budget and wanted the Town Meeting Body to vote no on the motion.

Motion to table Line Item 66, Motion defeated, a vote was taken on the Edwards Memorial Beach Total Budget with the $1.00 figure, Motion Carried.

	Finance Committee Recommendation
ELECTIONS	
67. Wages and Expenses.....	$ 9,000.00
Motion Carried	
FINANCE COMMITTEE	
68. Expenses.....	$ 1,560.00
Motion Carried	
FIRE DEPARTMENT	
SALARIES	
69. Officers and Administration.....	$133,161.00
70. Regular and Substitute Account..	1,009,195.00
71. Severance Pay.....	0.00
TOTAL.....	$1,142,356.00
EXPENSES	
72. Maintenance and Equipment.....	$71,355.00
73. Outlays.....	2,970.00
74. Out of State.....	400.00
75. Stabilization Fund (Equipment)	0.00
TOTAL.....	$74,725.00
TOTAL FIRE DEPARTMENT	$1,217,081.00
Appropriation from Federal Revenue Sharing	164,498.00
COST TO TOWN.....	$1,052,583.00

Motion Carried

Chairman Marvin Schenk from the Finance Committee explained that the increase of the Officers and Administration Line Item #69 was due to the 4% increase given only to the Clerk and Deputy Chief, as negotiations are still going on. After a lenghty discussion, a vote was taken on the Total Fire Department Budget, Motion Carried

GAS PIPING & FIXTURE DEPARTMENT

79. Inspectors Fees.....	$ 0.00
80. Inspectors Salary.....	3,750.00
81. Expenses.....	600.00
81a Transportation.....	750.00

GAS PIPING etc. con't	Finance Committee Recommendation
81b Out of Town Expense.....	$ 100.00
81c Vacation and Sickness.....	1.00
TOTAL GAS PIPING & FIXTURE DEPARTMENT	$ 5,201.00

Motion Carried

HEALTH & SANITATION DEPARTMENT

82. Board Members.....	$ 828.00
83. Director of Public Health.....	20,030.00
84. Senior Clerk.....	8,807.00
85. Physicians.....	1,000.00
86. Vacation and Sickness.....	500.00
TOTAL.....	$31,165.00

EXPENSES:

87. Health and Professional Services	$ 4,700.00
88. Mosquito Control Study.....	400.00
89. Transportation Directors.....	1,500.00
90. Other Expense.....	1,850.00
91. Out of State Expense.....	300.00
92. Outlay.....	0.00
93. Blood Program.....	250.00
TOTAL.....	$ 9,000.00
TOTAL OF SALARIES & EXPENSES.....	$40,165.00

Motion Carried

HIGHWAY DEPARTMENT

Selectman Murphy moves totable the Highway Department Budget.

MOTION CARRIED (Budget taken up after the School Building Committee's Budget)

HISTORICAL COMMISSION

106. Expenses.....	$ 1,650.00

Motion Carried

HOME RULE ADVISORY COMMITTEE

107. Expenses.....	$ 500.00

Motion Carried

HYDRANT SERVICE DEPARTMENT

108. Center.....	$ 34,400.00
109. North.....	13,000.00
110. East.....	5,500.00
111. South.....	4,000.00
TOTAL HYDRANT SERVCIE DEPARTMENT	$ 56,900.00

Motion Carried

	Finance Committee Recommendation
INSECT PEST CONTROL	
112. Superintendent's Salary...	$ 1,250.00
113. Expenses.....	12,850.00
TOTAL INSECT PEST CONTROL.....	$14,100.00

Motion Carried

RdA $14,100.00

INSURANCE DEPARTMENT

Transfer $60,000. from the Insurance Sinking Fund Article 60 reduces line Item 114 from $231,000. to $171,000.

114. Prop. Liab. & All Types of Ins.	$171,000.00
115. Chapter 32B Insurance - Employees	270,000.00
116. Police Professional Liability	0.00
TOTAL INSURANCE DEPARTMENT.....	$441,000.00

Motion Carried

RdA $441,000.00

LAW DEPARTMENT

SALARIES

117. Town Counsel.....	$ 500.00
118. Legal Services.....	14,000.00
119. Misc Exp. Association Dues.	2,500.00
TOTAL LAW DEPARTMENT.....	$17,000.00

Motion Carried Unanimously

RdA $17,000.00

LIBRARY DEPARTMENT

SALARIES

120. Librarian.....	$16,640.00
121. Assistant Director.....	11,259.00
122. Branch Librarian.....	9,495.00
123. Assistant Librarians.....	88,372.00
124. Library Aides.....	5,564.00
125. Custodian & Security.....	13,865.00
126. Vacation & Sickness.....	3,077.00
TOTAL.....	$148,272.00

EXPENSES

127. Repair & Maintenance of Bldgs	$ 3,500.00
128. Fuel, Light and Water.....	12,580.00
129. Books and Periodicals.....	50,120.00
130. Other Expenses.....	8,000.00
131. Outlays.....	2,150.00
TOTAL	$76,350.00
TOTAL LIBRARY DEPARTMENT.....	$224,622.00
State Funds Received.....	11,787.00
NET LIBRARY DEPARTMENT	$212,835.00

Motion Carried

RdA $212,835.00

	Finance Committee Recommendation
MODERATOR	
132. Moderator's Salary.....	$ 300.00
Motion Carried	
NASHOBA VALLEY TECHNICAL HIGH SCHOOL - Chelmsford	
assessment 47.35%	$425,454.00
Motion Carried	
PARK DEPARTMENT	
133. Labor.....	$18,143.00
134. Expenses.....	4,075.00
135. Outlays.....	1,200.00
136. Recreation Field Maintenance Labor	3,858.00
137. Recreation Field Maintenance Exp.	2,496.00
TOTAL PARK DEPARTMENT	$29,772.00
Motion Carried	
PERSONNEL BOARD	
138, Expenses.....	$ 676.00
Motion Carried	
PLANNING BOARD	
139. Clerk Hire.....	$ 2,080.00
140. Expenses.....	1,000.00
141. Outlays.....	250.00
142. Consultant.....	5,000.00
TOTAL PLANNING BOARD.....	$ 8,330.00
Motion Carried	
POLICE DEPARTMENT	
SALARIES	
143. Officers and Administration...	$175,815.00
144. Regular and Special Account...	765,109.00
145. School Traffic Supervisors....	30,765.00
TOTAL.....	$971,689.00
146. Maintenance and Equipment.....	$87,696.00
147. Chief's Out of State Expense..	150.00
148. Outlays.....	2,500.00
149. Special and Education, Out of State	500.00
150. Regional Tactical Unit, Expenses..	1.00
TOTAL	$90,847.00
TOTAL POLICE DEPARTMENT	$1,062,536.00
151. Appropriation from Federal Revenue Sharing	164,497.00
TOTAL COST TO TOWN	$898,039.00
Motion Carried	

R&A # 300.00

R&A. # 425,454.00

R&A. $29,772.00

R&A. $ 676.00

R&A. $ 8,330.00

Tr. 164,497.00

R&A. $898,039.00

POLICE DEPARTMENT CON'T

Finance Committee Chairman Schenk stated that the increase under the Officers and Administration applys to those employees who are non-union the Captain, Clerks, and custodian, and are receiving a 4% increase. The rest of the employees are under negotiations. A discussion followed, Chief Germann made a motion to amend his budget Line Item 144 Regular and Special Account by adding $30,073. for a total line of $795,182. which increases the total under Salaries to read $1,001,762. the Total Police Dept. Budget to read $1,092,609.00 less revenue sharing $164,497. for the TOTAL POLICE DEPARTMENT of $928,112.00. The Finance Committee supports the Board of Selectmen of their recommendation, they were against the motion. A vote was taken on the motion made by Chief Germann. motion defeated. A vote was taken on the Main Motion
Motion Carried

PUBLIC BUILDINGS DEPARTMENT	Finance Committe Recommendation
SALARIES	
152. Janitor's Salary.....	$ 8,171.00
153. Vacation and Sickness.....	380.00
TOTAL.....	$ 8,551.00
EXPENSES	
154. Fuel, Light and Water.....	$21,100.00
155. Repairs, Equipment and Expenses	12,425.00
156. Outlays.....	0.00
TOTAL.....	$33,525.00
TOTAL PUBLIC BUILDINGS DEPARTMENT	$42,076.00

RqA
$ 42,076.00

Motion Carried

RECREATION COMMISSION	
157. Salaries Directors & Asst. Youth	$19,448.00
158. Expenses, Youth.....	94,425.00
159. Outlay.....	10,000.00
TOTAL RECREATION DEPARTMENT	$123,873.00

RqA
$ 123,873.00

Motion Carried

Mr. William Dempster moved to table the Recreation Budget till Monday May 2,. Mr. Dempster withdrew his motion to table the budget. A vote was taken on the Recreation Comm. Budget.
Motion Carried

EAST SCHOOL	
160. Expenses.....	$ 7,700.00
161. Salaries, Custodians	1.00
162. Recreational Supervisor	1.00
TOTAL EAST SCHOOOL	$ 7,702.00

RqA
7,702.00

Motion Carried

REGISTRAR'S DEPARTMENT	Finance Committee Recommendation
SALARIES	
163. Registrars (3).....	$ 1,080.00
164. Ass't Registrars:Wages & Mileage..	0.00
165. Clerk.....	8,807.00
166. Clerk for Board.....	884.00
TOTAL.....	$10,771.00
EXPENSES	
167. Printing; Men & Women Directory...	$ 1,100.00
168. Printing: Voters' Lists.....	200.00
169. Other Expenses.....	500.00
170. Data Processing.....	2,400.00
171. Census.....	4,700.00
TOTAL.....	$ 8,900.00
TOTAL REGISTRAR'S DEPARTMENT.....	$19,671.00

RdA $19,671.00

Motion Carried

Mr. Norman LeBreque questioned why the department went from a parttime clerk to a full time clerk. Mr. Schenk explained that due to the workload of the census it was necessary for the full time clerk. A lengthy discussion followed, Mr. LeBreque made a motion to amend line # 165 to read $4,524. Mr. Edward Hilliard spoke against the amendment. A vote was taken by voice, which left the chair in doubt. A hand count was taken YES 160 NO 168, Motion to amend defeated. A vote was taken on the main motion, Motion Carried.

SCHOOL BUILDING COMMITTEE	
172. Clerk.....	$ 0.00
173. Expenses	0.00
TOTAL SCHOOL BUILDING COMMITTEE	$ 0.00

Motion Carried

Selectman Paul C. Hart moves to remove from the table the Highway Department's Budget with a total figure of $989,150.. A vote was taken on the motion. Motion carried.

HIGHWAY DEPARTMENT	
SALARIES	
94. Administration.....	$32,530.00
95. Engineer's Fee.....	10,000.00
96. Labor-Men.....	589,290.00
TOTAL.....	$631,820.00
EXPENSES	
97. Utilities-Materials-Misc.....	$173,980.00
98. Waste Collection	70,490.00

HIGHWAY DEPARTMENT CON'T	Finance Committee Recommendation
99. Stabilization Fund.....	$ 0.00
100.Machine Hire-other.....	6,000.00
101.Snow & Ice.....	166,905.00
102.Sidewalks.....	7,000.00
TOTAL.....	$ 424,375.00
TOTAL HIGHWAY DEPARTMENT.....	$1,026,195.00
Appropriation from Antiression Fund	$67,045.00
COST TO THE TOWN	$989,150.00

TRAN 67,045.00

R&A $989,150.00

Motion Carried

Selectman Philip L. Currier moved to adjourned the Town Meeting till Wednesday nite April 27, 1977 McCarthy Jr. High at 7:30 PM.

A Discussion followed, Planning Board Chairman A. Robert Rabb explained that the Planning Board had a scheduled advertised hearing on Wednesday nite, that would have to be cancelled. Selectman Lovering supported the motion. A vote was taken on the motion, motion defeated. Mr. Rabb made a motion to adjourned till Monday Nite, May 2, 1977 McCarthy Jr. High at 7:30. Motion carried.

ADJOURNED ANNUAL TOWN MEETING

May 2, 1977

The adjourned Annual Town Meeting was called to order at 7:55 by the Moderator Daniel J. Coughlin Jr. who recognized the presence of a quorum. There were 547 voters present.

Mrs. Carol Cleven moves that the sum of $13,024,958. be raised and appropriated for the operation of the Chelmsford Public Schools including vocational education, said sum to be reduced by the use of available and anticipated federal funds of $106,071. and educational collaborative funds of $6,803. to $12,912,084. The Finance Committee recommended the budget as presented by the School Committee. Chairperson of the School Committee Carol Clevens presented the School Budget:

SCHOOL DEPARTMENT	Finance Committee Recommendation
174. School Committee.....	$ 29,400.00
175. Superintendent's Office....	274,674.00
176. Supervision.....	256,473.00
177. Principals.....	610,868.00
178. Teaching.....	7,448,187.00
179. Textbooks.....	133,054.00
180. Library.....	251,105.00
181. Audio-Visual.....	116,608.00
182. Guidance.....	347,794.00
183. Career Education.....	39,338.00
184. School Attendance.....	17,825.00
185. Health Services.....	88,291.00
186. Transportation.....	710.000.00
187. Food Services.....	54,827.00
188. Athletics.....	112,972.00
189. Other Student Activities...	30,000.00
190. Driver Education.....	0.00
191. Health Education.....	0.00
192. Custodial.....	636,342.00
193. Utilities.....	548,794.00
194. Maintenance of Grounds.....	19,770.00
195. Maintenance of Building....	64,130.00
196. Maintenance of Equipment...	73,550.00
197. Adult Education.....	20,707.00
198. Civic Activities.....	10,000.00
199. Programs with other schools	15,000.00
Subtotal.....	$11,909,709.00
Chapter 766.....	1,115,249.00
TOTAL.....	$13,024,958.00
Minus PL875.....	-106,071.00
Subtotal	$12,918,887.00
Minus Educational Collaborative Funds	6,803.00
TOTAL TOWN FUNDS.....	$12,912,084.00

RCA 12,912,084.00

SCHOOL DEPARTMENT CON'T	Finance Committee Recommendation
RECEIPTS	
200. State Education Aid Law....	$2,467,658.00
201. School Transportation.....	385,059.00
202. Rental of Auditoriums.....	0.00
203. Custodial Services.....	11,145.00
204. Special Education- Chapter 766	321,900.00
205. Vocational Education.....	22,479.00
206. Dog Licenses.....	4,487.00
207. Miscellaneous.....	3,192.00
208. Adult Evening Education....	4,245.00
209. Education Collaborative Fund	6,803.00
210. Federal Funds.....	106,071.00
TOTAL RECEIPTS.....	$3,334,400.00
NET COST TO CHELMSFORD.....	$9,577,684.00

Motion Carried

A lengthy discussion followed, J. Paul J. Gravell made a motion to commit the School Budget Article 3, Line Items 174 thru 210, back to the School Committee for further consideration and reductions, the School Committee to report back to this Town Meeting, next Monday May 9, if ready. Mr. Gravell made comments about his motion, the School Committee opposed the motion. More discussion followed, Anthony Cotroneo wanted to amend the motion which was still on the floor, the Moderator ruled this out of order. Mr. Edward Marshall moved the question to stop debate on the motion to amend. A show of hands YES 470 NO 12, motion carried. On Mr. Gravell's motion to send the budget back to the School Committee by voice vote left the Chair in doubt the following tellers were appointed:

Richard Burtt — Ina Greenblatt
Arthur Osborne — Judy Hass
Clement McCarthy — Bernice O'Neil
Connie Fabien

Mr. Gravell's motion defeated YES 171 NO 284

Under the main motion (sch. budget) Paul Therrien made a motion to amend Line 193 to read $511,945. & Line 192 to read $586,631. The Finance Committee was against these motions, Mrs. Cleven was also against the motion. A voice vote on to amend Line #193 left the chair in doubt. A hand count was taken, In the middle of taking the hand count, Carol Cleven requested Town Counsel's opinion on amending a line item. The Moderator decided to hold the opinion until after the final vote was taken. On the motion to amend line item 193 YES 179 NO 256 the motion was defeated. A Voice vote was taken on the motion to amend line #192. Motion also defeated

Under the main motion Eric Eldering made a motion to amend line #181, to read $136,472.00. Finance Committee opposed the motion. A discussion followed. A voice vote was taken motion defeated. Dennis Ready made a motion to stop debate on the main motion, a voice vote was taken leaving the chair in doubt, hand count taken YES 388 NO 39
Motion Carried

A voice vote was taken on the main motion which left the chair in doubt. A hand count was taken YES 309 NO 114 Motion Carried. Mr. Edward McKeon made a motion to move to reconsider the School Budget. A voice vote was taken Motion defeated. The moderator then recessed for ten minutes.

SEALER OF WEIGHTS AND MEASURES	Finance Committee Recommendation
211. Salary.....	$ 2,000.00
212. Expenses.....	300.00
TOTAL SEALER OF WIGHTS AND MEASURES	$ 2,300.00

Motion Carried

R&A 2,300.00

SELECTMEN'S DEPARTMENT	
SALARIES	
213 Chairman.....	$ 1,500.00
214. Board Members.....	4,000.00
215. Selectmen Administrative Assistant..	12,241.00
216. Labor Relations Advisor	5,000.00
217. Clerk (Part-time).....	5,567.00
218. Senior Clerk (Full Time.....	8,806.00
219. Purchasing Agent.....	0.00
220. Town Planner.....	0.00
221. Recreation Supervisor.....	0.00
222. Clerk - Overtime.....	1,402.00
223. Superintendent of Eng. Landfill Operations.	0.00
TOTAL.....	$38,516.00
EXPENSES	
224. Expenses.....	$ 7,216.00
225. Conference Expenses.....	1,000.00
226. Outlays.....	0.00
227. Emergency Employment.....	0.00
228. Out of State	250.00
229. Purchasing Agent.....	1,245.00
230. Local Growth Policy Comm....	250.00
231. Photo Copy Machine.....	5,500.00
232. Insurance for Selectmen.....	0.00
TOTAL.....	$15,461.00
TOTAL SELECTMEN'S DEPARTMENT	$53,977.00

Motion Carried

R&A $53,977.00

SEWER COMMISSION DEPARTMENT

234. Professional Fee and Services	$15,000.00
235. Expenses.....	2,000.00
TOTAL SEWER COMMISSION DEPARTMENT	$17,000.00

R&A $17,000.00

Motion carried

Mr. Richard Sullivan of the Finance Committee makes note a change on line 234 to read Professional Fee & Services. Sewer Commissioner Theodore Rapallo reviewed the budget.

Motion Carried

	Finance Committee Recommendations
STREET LIGHTING	
236. Street Lighting.....	$74,000.00

RcA $74,000.00

Motion Carried

Mr. Paul Therrien makes a motion to amend Line #236 to read $54,560. Selectmen Currier explains that the cost of just turning on lights is $66,000. with no new lights. A voice vote was taken on the motion to amend- Motion Defeated, vote taken on the main motion

Motion Carried

TOWN AIDE	
237. Salary.....	$ 8,960.00
238. Expenses.....	1,025.00
TOTAL TOWN AIDE	$ 9,985.00

RcA $9,985.00

Motion Carried

TOWN CELEBRATION COMMITTEE	
239. Expenses.....	$ 5,000.00

RcA $5,000.00

Motion Carried

TOWN CLERK'S DEPARTMENT	
SALARIES	
240. Town Clerk.....	$15,340.00
241. Senior Clerk.(2).....	17,613.00
242. Clerk (Part-time).....	3,699.00
243. Clerk (Overtime).....	884.00
244. Vacation and Sickness.....	800.00
TOTAL.....	$38,336.00
EXPENSES	
245. Expenses.....	$ 4,000.00
246. Board of Appeals Variance Rec. Fees	0.00
247. Printing By-Law Books.....	300.00
248. Outlays.....	1.00
TOTAL.....	$ 4,301.00
TOTAL TOWN CLERK'S DEPARTMENT	$42,637.00

RcA $42,637.00

Motion Carried

TOWN FOREST COMMITTEE	
249. Expenses.....	$ 150.00

RcA $150.00

Motion Carried

TREASURER & COLLECTOR DEPARTMENT	
SALARIES	
250. Treasurer and Collector.....	$18,720.00
251. Assistant Treasurer.....	10,074.00

TREASURER CON'T	Finance Committee Recommendations
252. Senior Clerk (4).....	$35,227.00
253. Clerk (Part-time)(2).....	9,248.00
254. Vacation and Sickness.....	1,000.00
TOTAL.....	$74,269.00
EXPENSES	
255. Postage.....	$ 9,000.00
256. Printing Advertising Binding & Stationery	2,000.00
257. Bonds.....	850.00
258. Expenses.....	3,800.00
259. Outlays.....	1.00
TOTAL.....	$15,651.00
TOTAL TREASURER & COLLECTOR DEPARTMENT	$89,920.00
Motion Carried	

RCA $89,920.00

TREE WARDEN'S DEPARTMENT	
SALARIES	
260. Tree Warden.....	$ 800.00
261. Fees.....	4,000.00
TOTAL.....	$ 4,800.00
EXPENSES	
262. Other Expenses.....	$14,150.00
263. Outlay.....	600.00
TOTAL.....	$14,750.00
TOTAL TREE WARDEN'S DEPARTMENT	$19,550.00
Motion Carried	

RCA 19,550.00

UNCLASSIFIED DEPARTMENTS	
264. Town & Finance Committee Reports	$10,000.00
265. CATV Committee.....	50.00
266. Expenses for Memorial Day.....	1,500.00
267. Expenses for Town Clock.....	300.00
268. Development & Industrial Commission	0.00
269. Ambulance Service.....	10,000.00
270. Lowell Mental Health Association.	8,695.00
271. Veteran Pension Claims.....	5,009.00
272. Chelmsford Industrial Development Financing Authority.....	0.00
273. D.P. W. Committee.....	275.00
274. Historic District Committee.....	695.00
275. Bus Transportation Subsidy.....	28,000.00
276. Share Inc. (Drug Rehabilitation)....	23,737.00
277. NMAC Assement.....	8,592.00
278. Unemployment Benefits Due State....	10,000.00
TOTAL UNCLASSIFIED DEPARTMENTS	$106,853.00
Motion Carried	

RCA 106,853.00

VARNEY PLAYGROUND	Finance Committee Recommendation
279. Labor.....	$ 2,548.00
280. Expenses.....	3,000.00
281. Outlays.....	1,600.00
TOTAL VARNEY PLAYGROUND	$ 7,148.00

Motion Carried

R&A $ 7,148.00

VETERAN'S BENEFITS DEPARTMENT	
282. Salary of Veteran'sAgent.....	$ 11,024.00
283. Clerical.....	1.00
284. Expenses.....	2,150.00
285. Outlay.....	175.00
286. Cash and Material Grants.....	80,000.00
TOTAL VETERAN's BENEFITS DEPARTMENT	$ 93,350.00

Motion Carried

R&A $ 93,350.00

Harry Silveria made a motion to amend Line 282 to read $13,000. many persons spoke in favor of this amendment. The Finance Committee was against the motion. A Voice vote was taken - to amend motion, Motion Defeated. A vote was taken on the main motion Motion Carried.

WIRING INSPECTOR'S DEPARTMENT	
287. Inspector's Fees.....	$ 0.00
288. Inspector's Salary.....	14,560.00
289. Expenses.....	1,000.00
290. Senior Clerk (½).....	1.00
291. Vacation and Sickness.....	0.00
292. Transportation.....	1,500.00
293. Out of Town Expenses.....	250.00
TOTAL WIRING INSPECTOR'S DEPARTMENT	$17,311.00

Motion Carried

R&A 17,311.00

YOUTH CENTER	
294. Salaries.....	$23,524.00
295. Expenses.....	8,618.00
296. Outlay.....	1,140.00
TOTAL YOUTH CENTER	$33,282.00

Motion Carried

R&A $ 33,282.00

Selectman Philip Currier moves to adjourned until Thursday May 5 at the McCarthy Jr. High at 7:30 PM. Motion Carried

The Town Meeting adjourned at 10:55 PM.

ADJOURNED ANNUAL TOWN MEETING

May 5, 1977

The Adjourned Annual Town Meeting was called to order at 7:55 PM by the Moderator Daniel J. Coughlin Jr.

Mr. Richard Sullivan of the Finance Committee made a motion for the Town Meeting body to meet again on Thursday May 12, Motion Carried

Mr. A. Robert Raab moves to take articles 50 & 51 out of order so that they will be heard directly after the Special Town Meeting which is scheduled for the same night. Motion Carried

Costas Kevghas questioned the quorum. The following tellers were appointed: Connie Fabien, Carl Olsson, Richard Burtt, Ina Greenblatt, and Judy Hass. Results of the count 204 voters present.

UNDER ARTICLE FOUR Mr. Philip J. McCormack moves that the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1977; in accordance with the provisions of General Laws, Chapter 44 Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in a accordance with General Laws, Chapter 44, Section 17.

Finance Committee recommends the article
Motion Carried unanimously

UNDER ARTICLE FIVE Sel. Philip L. Currier moves that the Town vote to request the Department of Corporations and Taxation, Division of the Commonwealth of Massachusetts to make an audit of all accounts in all departments in the Town of Chelmsford.

Audit

Motion Carried

UNDER ARTICLE SIX Sel. Philip L. Currier moves that the Town vote to raise and appropriate the sum of $420,569.00 to pay the Treasurer of Middlesex County Retirement System, the said amount being the Town's share of the pension, expense and military service funds.

RaA 420,569.00

Motion Carried

UNDER ARTICLE SEVEN Mr. Schenk of the Finance Committee moves that the Town vote to raise and appropriate the sum of $150,000.00 to be used as a Reserve Fund at the discretion of the Finance Committee as provided in General Laws, Chapter 40 Section 6.

RaA 150,000.00

Motion Carried

UNDER ARTICLE 8 Selectman Philip L. Currier moves that the Town vote to adopt the following: Be it resolved that the Town of Chelmsford asks its representatives in the General Court that there be no extension of Compulsory and Binding Arbitration beyond its termination date of June 30, 1977. Selectman Murphy explained the meaning of the article. The Finance Committee is in favor of the article.

Motion Carried

UNDER ARTICLE 9 Selectman Philip L. Currier moves that the Town vote to adopt the following : Be it resolved that the Town of Chelmsford asks it representatives in the General Court to support an increase in the amount of local aid funding for fiscal 1978 at least sufficient to cover the increased costs of the State mandated programs caused by inflation. Selectman Murphy explained the article. Mr. J. Paul J. Gravell moved to amend the article to read as follows: The Town vote to adopt the following: Be it resolved that the Town of Chelmsford directs its representatives in General Court to support an increase in the amount of local aid funding for fiscal 1978 at least sufficient to cover the cost of the State mandated programs.

Motion Carried, Main motion as amended, Motion Carried.

UNDER ARTICLE 10 Selectman Currier moves that the Town vote to adopt the following: Be it resolved that the Town of Chelmsford asks its representatives in the General Court to work against passage of all legislation imposing additional costs on local governments unless full funding is also voted. Selectman Murphy spoke for the article, Mr. J. Paul Gravel moved to amend the article to read as follows: To see if the Town will vote to adopt the following: Be it resolved that the Town of Chelmsford directs its representatives in the General Court to work against passage of all legislation imposing additional costs on local governments unless full funding is also voted and to actively work to recind all legislation which imposes costs directly on the town, to be raised by real estate taxes, without providing state funds.

Motion Carried, Main motion as amended, Motion Carried.

UNDER ARTICLE 11 Selectman Currier moves that the Town vote to authorize the transfer of reimbursement funds in the sum of $645,000.00 received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond, issue note or notes borrowed for the purpose of reconstruction of Crystal Lake.

Motion Carried

UNDER ARTICLE 12 Selectman Philip L. Currier moves to withdraw this article

Motion Carried.

UNDER ARTICLE 13 Mr. Simonian moves that the Town will direct the School Building Committee, from present bonding authority to erect bleachers and appurtenant structures at the site of the new Chelmsford High School Football field from specifications furnished by the

ARTICLE 13 Con't Chelmsford School Administration in an amount not to exceed $100.000.00. Mr. Simonian spoke on this motion. A discussion followed, The Finance Committee made a motion to amend by adding after the last sentence, conditional upon the availability of 65% 35% reimbursement from the State.

Motion Carried

More discussion followed, Harry McKeon moves to amend the main motion as amended by striking out "From specifications furnished by the Chelmsford School Administration".

Motion Carried

Main motion as amended: To see if the Town will direct the School Building Committee, from present bonding authority, to erect bleachers and appurtenant structures at the site of the new Chelmsford High School football field, in an amount not to exceed $100,000.00 conditional upon the availability of 65% 35% reimbursement from the state.

Dolores McGuire moves the question Motion to stop debate, Motion Carried, Unanimously.

Main motion as amended, Motion Carried.

UNDER ARTICLE 14 Mr. Simonian moves to withdraw this article.

Motion Carried

UNDER ARTICLE 15 Mr. Marvin Schenk moves that the Town authorize the transfer of $266,133.33 from free cash for principal and interest payment on New High School Bond Issue due June 1, 1977.

TR 266,133.33

Motion Carried.

UNDER ARTICLE 16 Mr. James Sullivan moves that the Town vote to rescind e sum of $440,000.00 from "Loans Authorized" as approved under Article 8 at the adjourned Special Town Meeting Held November 15, 1971. Mr. Sullivan explained the article.

Motion Carried

UNDER ARTICLE 17 Selectman Currier moves that the Town vote to rescind the amount of $1,280,000.00 from "Loans Authorized" as approved under article 1 at the Special Town Meeting held September 16, 1968, Said article authorized the borrowing of $1,280,000.00 for the construction of sewerage system in accordance with plans contained in a report dated June 15, 1964 by Camp. Dresser, and McKee, Engineers. As the proposed sewerage system for the Town is presently progressing under engineering plans other than mentioned, the borrowing as authorized under the Article in question is ineffective. The Finance Committee recommends the article.

Motion Carried

UNDER ARTILCE 18 Selectman Currier moves that the Town vote to rescindtransfer of $2,841.60 from the Road Machinery Fund and $10,000.00 from the stabilization fund as approved under Article 13 at the Adjourned Annual Town Meeting held May 10, 1976. Said Article authorized the purchase of several pieces of Highway Department equipment which included one Front End Loader which purchase was determined to be unnecessary.

Motion Carried

R&A 6,672.00

UNDER ARTICLE 19 Selectman Currier moves that the Town vote to raise and appropriate the sum of $6,672.00 to purchase warning and regulatory signs the cost of which will be 100% reimbursement by the State.

Motion Carried

R&A $23,040.00

UNDER ARTICLE 20 Selectman Currier moves that the Town vote to raise and appropriate $23,040.00 for the purchase and/or construction of a Salt Storage shed for the Highway Department said shed to be located on Town owned property. A question was raised on the location of Town owned property. Selectman Currier answered that the Board of Health gave the Board of Selectmen Town owned property suitable for the shed. Pine Hill Road, Carlisle Street McCarthy Jr. High and Evergreen St. A discussion followed, a vote was taken on the motion.

Motion Carried

UNDER ARTICLE 21 Selectman Currier moves to withdraw this article.

Motion Carried

R&A $12,500.00

UNDER ARTICLE 22 Selectman Currier moves that the Town vote to raise and appropriate the sum of $12,500.00 to be used by the Department of Public Works Study Committee to engage professional services to study the most effective means of providing certain town services. Mr. Gerald Silver of the DPW Study Committee explained the article. The Finance Committee is is favor of the Article. A voice vote was taken which left the Chair in doubt, A hand count taken YES 86 NO 82

Motion Carried

The Chair recognized the lack of a quorum. The meeting adjourned at 10:00 PM. Selectman Currier moves that the Town Meeting adjourn till 7:30PM Thursday May 12, at the McCarthy Jr. High.

Motion Carried

SPECIAL TOWN MEETING
May 12, 1977

The Special Town Meeting was called to order at 8:00 PM by the Moderator Daniel J. Coughlin who recognized the presence of a quorum. There were 671 voters present. Chairman of the Board of Selectmen Philip L. Currier moves that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectmen Currier moved that the reading of the entire warrant be waived. It was so voted.

The Moderator then appointed the following tellers:

Judy Hass	Carl Olsson
Ina Greenblatt	Charles Fairburn
Wesley Harper	Richard Burtt
David McLachlan	Walter Wilkins

UNDER ARTICLE 1 Selectman Philip L. Currier, moves that theTown vote to accept Fletcher Street as laid out, relocated or altered by the Board of Selectmen and shown by their reports and plans duly filed in the Office of the Town Clerk and as set forth on a plan of land entitled "Relocation Plan of Fletcher Street in Chelmsford, Massachusetts as ordered by the Chelmsford Board of Selectmen" dated April 1977 by Emmons, Fleming and Bienvenu, Engineers and Surveyors, North Billerica, Massachusetts, and to authorize the Board of Selectmen toacquire the land necessary to institute said acceptance pursuant to Massachusetts General Laws, Chapter 82, Section 24, Providing all construction meets with the requirements of any remaining bonds until such requirements have been met. Selectman Lovering explained that a estimated cost would be $51,000.00 but there would be no impact on the tax rate if article is passed. The Finance Committee recommends the article.

Motion Carried

R+A 2.50 0.00

UNDER ARTICLE 2 Selectman Philip L. Currier moves that theTown vote to raise and appropriate the sum of $5,280.00 for the purpose of paying salaries for the supervision of the beach area at Crystal Lake. Selectman Murphy explained that the majority of the Board is for passage of this article. The Recreation Commission is in favor of this article. Chairman of the Finance Committee Marvin Schenk, states the Finance Committee will only support the article if the amount reads $2,500.00 after a discussion Mr. Schenk makes a motion for the article to read that the Town vote to Raiseand appropriate the sum of $2,500.00 for the purpose of paying salaries for the supervision of the beach area at Crystal Lake. Voice vote left the Chair in doubt- hand count
YES 268 NO 238

Motion Carried

UNDER ARTICLE 3 Selectman Philip L. Currier moves that the Town vote to amend the General By-Laws, Article VI, Police Regulations, by adding the following:

Regulation of MotorBoats on Crystal Lake

It shall be unlawful for any person to operate a marine or recreational

UNDER ARTICLE 3 Con't

vehicle powered by an engine in excess of three (3) horsepower on any portion of Crystal Lake at any time. The Board of Selectman ask for support of the article. Reginald M. Larkin moves to amend the article to read in excess of six(6) horsepower on any portion. Finance Committee is in favor of the motion. Motion Carried.

Vote on Main motion as amended. Motion Defeated.

Selectman Currier asks for reconsideration of Article 3, Motion Carried.

Robert Charpentier moves to amend the article to read: That the Town vote to amend the General By-Laws Article VI, Police Regulations by adding the following:

By-Law

Regulation of Motor Boats on Crystal Lake

It shall be unlawful for any person to operate a marine or recreational vehicle powered by an engine on any portion of Crystal Lake at any time. Motion to amend carried.

Vote on main motion as amended. Motion Carried

UNDER ARTICLE 4 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $92,000.00 for the engineering and constructionof sidewalks at the following locations:

Summer Street, Grove Street, Westford Street, Stedman Street, Dalton Road, Chelmsford Street, Boston Road, Mill Road.

Voice vote left the Chair in doubt, hand count YES 295 NO 221

R&A $92,000.00

Motion Carried.

UNDER ARTICLE 5 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $16,886.92 with which to meet bills for previous years.

R&A $16,886.92

Motion Carried,unanimously

UNDER ARTICLE 6 Selectman Philip L. Currier moves that the Town vote to transfer the sum of $6,500.00 from the Fire Department Officers and Administration Account to the Fire Department's Maintenance and Equipment Account.

TR 6,500.00

Motion Carried Unanimously.

UNDER ARTICLE 7 Selectman Philip L. Currier moves to withdraw article.

Motion Carried

UNDER ARTICLE 8 Selectman Philip L. Currier moves to see if the Town will vote to amend its action taken under Article 78 of the Annual Town Meeting May 14, 1973 as follows:

To grant longevity benefits to all permanent employees who are members of the respective collective bargaining units of the Police Department and Fire Department in accordance with the following schedule:

UNDER ARTICLE 8 Con't

a. Upon completion of five years of employment, said employee shall receive a three pre cent (3%) increase.

b. Upon completion of ten years employment, said employee shall receive a six per cent (6%) increase.

c. Upon completion of fifteen years of employment, said employee shall receive a nine per cent (9%) increase.

d. Upon completion of twenty years of employment, said employee shall receive a twelve per cent (12%) increase.

This amendment shall not apply to persons employed by the Town on the effective date of this amendment in a position that would entitle that person to longevity benefits under Article 78 of the Annual Town Meeting of May 14, 1973. Selectman Currier explains the article. The Finance Committee is in favor of the article.

Motion Carried

Selectman Philip L. Currier moves to adjourned the Special Town Meeting sine die at 9:10 PM

Motion Carried

ADJOURNED ANNUAL TOWN MEETING

May 12, 1977

The Adjourned Annual Town Meeting was called to order by the Moderator Daniel J. Coughlin who recognized the presence of a quorum, at 9:12 PM.

Mr. A. Robert Raab moves to take article 51 out of order prior to article 50.

UNDER ARTICLE 51 Chairman of the Planning Board A. Robert Raab briefly outlined the areas to be covered. Mr. Herr the Board's consultant, explained the effects of the article. Mr. Raab then gave a presentation, by reading the Planning Boards recommendation: Article 51 would replace the current zoning by-law and map with new ones, which are intended to be clearer, better organized, reflective of current state law and better tuned to current land management needs. At the Public hearing held on April 28, with about sixty people present, no objections to this article were voiced, The Planning Board recommends adoption as presented in the warrant. The Finance Committee was in favor of the Article. Mr. Joseph Gutwein moves to amend the article by : Amending Paragraph 1425, Section (d) page 7 of the Proposed Zoning Bylaws dated March 1, 1977, to read (d) Utilities and drainage and assurances that sanitary liquid waste disposal in and abutting the proposed development are adequate to serve the uses contemplated, or will be made adequate within the time that construction occurs, so that there will be no nuisance, hazard, or inconvience to adjacent areas. Motion carried to amend.

Avote by voice taken on the Main Motion as amended. Motion Carried Unanimously on the article in its entirety.

Article Fifty-One as amended in its entirety reads as follows:

ARTICLE I. ADMINISTRATION AND PROCEDURE

1100. Title, Authority, Purpose

1110. Title. This bylaw shall be known as and may be cited as the "Zoning Bylaw of the Town of Chelmsford, Massachusetts", hereinafter referred to as "this bylaw".

1120. Authority. This bylaw is adopted pursuant to the provisions of Chapter 40A of the General Laws of the Commonwealth of Massachusetts, and amendments thereto, hereinafter referred to as the "Zoning Act".

1130. Purpose. It shall be the purpose of this Bylaw to lessen congestion in the streets; to conserve health; to secure safety from fire, flood, panic and other dangers; to provide adequate light and air; to prevent overcrowding of land; to avoid undue concentration of population; to encourage housing for persons of all income levels; to facilitate the adequate provision of transportation, water supply, drainage, sewerage, schools, parks, open space and other requirements; to conserve the value of land and buildings including the conservation of natural resources and the prevention of blight and pollution of the environment; to encourage the most appropriate use of land throughout the town, including consideration of the recommendations of the master plan, if any, adopted by the Chelmsford Planning Board and the comprehensive plan, if any, of the regional planning agency; and to preserve and increase amenities.

1200. Administration

1210. Responsibility. This Bylaw shall be enforced by the Building Inspector, who shall take such action as may be necessary to enforce full compliance with the provisions of this Bylaw and of permits and variances issued hereunder, including notification of non-compliance and request for legal action through the Selectmen to the Town Counsel.

1220. Compliance Certification. Buildings, structures, or land may not be erected, substantially altered, or changed in use without certification by the Building Inspector that such action is in compliance with then applicable zoning, or without review by him regarding whether all necessary permits have been received from those governmental agencies from which approval is required by federal, state, or

local law. Issuance of a Building Permit or Certificate of Use and Occupancy, where required under the Commonwealth of Massachusetts State Building Code, may serve as such certification.

1230. Professional Inspection. Construction on projects under a single building permit involving either one or more structures (other than one- and two-family dwellings) each containing 35,000 cubic feet of volume or more, or involving 50 or more dwelling units, irrespective of type, shall be done with the inspection of a registered professional engineer or architect, retained by the developer. Such engineer or architect shall periodically, as requested by the Building Inspector, attest that all work being done under his supervision is being done in accordance with the plans as approved for a building permit, in accordance with any stipulations of applicable permits, special permits, or variances, and in accordance with all applicable town and state codes and regulations. Discrepancies from the above noted by such engineer or architect shall be reported forthwith to the Building Inspector.

1240. Penalty. Any person violating any of the provisions of this Bylaw shall be fined not more than $100 for each offense. Each day that such violation continues shall constitute a separate offense.

1300. Board of Appeals

1310. Establishment. The Board of Appeals shall consist of five members and three associate members, who shall be appointed by the Selectmen and shall act in all matters under this Bylaw in the manner prescribed by Chapters 40A, 40B, and 41 of the General Laws.

1320. Powers. The Board of Appeals shall have and exercise all the powers granted to it by Chapters 40A, 40B, and 41 of General Laws and by this Bylaw. The Board's powers are as follows:

1321. To hear and decide applications for Special Permits upon which the Board is empowered to act under this Bylaw, in accordance with Section 1500.

1322. To hear and decide appeals or petitions for variances from the terms of this Bylaw, including variances for use, with respect to particular land or structures. Such variance shall be granted only in cases where the Board of Appeals finds all of the following:

(a) A literal enforcement of the provisions of this Bylaw would involve a substantial hardship, financial or otherwise, to the petitioner or appellant.

(b) The hardship is owing to circumstances relating to the soil conditions, shape or topography of such land or structures and especially affecting such land or structures but not affecting generally the zoning district in which it is located.

(c) Desirable relief may be granted without either:

(1) substantial detriment to the public good; or

(2) nullifying or substantially derogating from the intent or purpose of this Bylaw.

1323. To hear and decide other appeals. Other appeals will also be heard and decided by the Board of Appeals when taken by:

(a) Any person aggrieved by reason of his inability to obtain a permit or enforcement action from any administrative officer under the provisions of Ch. 40A, G.L.; or by

(b) The Northern Middlesex Area Planning Council; or by

(c) Any person including any officer or Board of the Town of Chelmsford or of any abutting town, if aggrieved by any order or decision of the Building Inspector or other administration official, in violation of any provision of Ch. 40A, G.L.; or this Bylaw.

1324. To issue Comprehensive Permits. Comprehensive Permits for construction may be issued by the Board of Appeals for construction of low or moderate-income housing by a public agency or limited dividend or non-profit corporation, upon the Board's determination that such construction would be consistent with local needs, whether or not consistent with local zoning, building, health, or subdivision requirements, as authorized by Sec. 20-23, Ch. 40B, G.L.

1325. To issue withheld Building Permits. Building Permits withheld by the Building Inspector acting under Sec. 81Y, Ch. 41, G.L., as a means of enforcing the Subdivision Control Law may be issued by the Board of Appeals where the Board finds practical difficulty or unnecessary hardship, and if the circumstances of the case do not require that the building be related to a way shown on the subdivision plan in question.

1330. Public Hearings. The Board of Appeals shall hold public hearings in accordance with the provisions of Chapters 40A, 40B, and 41 of the General Laws on all appeals and petitions brought before it.

1340. Repetitive Petitions. Repetitive petitions for exceptions, appeals and petitions for variances, and applications to the Board of Appeals shall be limited as provided in Section 16 of Chapter 40A, General Laws.

1400. Planning Board

1410. Special Permits. In instances where this Bylaw provides for Special Permits to be acted upon by the Planning Board, those actions shall be based upon the considerations of Section 1500.

1420. Site Plan Review

1421. No permit for the construction, alteration, reconstruction, relocation or change of use shall be issued for the categories listed at Section 1423 without referral of the applicant's proposals to the Planning Board, and the receipt of said Board's written approval thereof by the Inspector of Buildings, unless thirty-five days have elapsed without receipt of such report from the Planning Board.

1422. At the time of application for a building or occupancy permit, a site plan, as required in Section 1424, shall be transmitted to the Planning Board in two copies, together with all supporting documentation. The applicant may, prior to submitting his application, request in writing to the Planning Board, a waiver of one or more of the requirements of Section 1424 by submitting a preliminary plan sufficient to describe the proposed development and conferring thereon with the Planning Board at a regular

meeting. The Planning Board shall prepare a written report, within fourteen days of its conference with the applicant, on the waiver request which shall accompany the application recommending either (a) that the applicant's preliminary plan is sufficient for review and is either approved, not approved, or approved with certain changes by the Planning Board without further review by them, or, (b) that a site plan under Section 1424 is necessary and must be submitted to the Planning Board, or, (c) a modified site plan, with specifically named elements, is necessary and must be submitted to the Planning Board.

1423. The following types of applications, either for a building permit, an occupancy permit, or a special permit for exception shall be subject to Planning Board site plan review.

(a) any proposed commercial or industrial development involving construction of 3,000 sq. ft. floor area or more.

(b) any multi-family construction, or multi-family residential development.

(c) any proposed alteration, expansion or change in a parking area for eight or more cars, or off-street loading area abutting a residential or institutional use.

(d) any proposed construction, alteration, relocation, or structural or use change in a Flood Plain District defined in Section 2700 of this Bylaw.

(e) any proposed construction, alteration, relocation or structural or use change of a non-residential building or structure of greater than 3,000 square feet of ground floor area in an RA, RB or RC District.

1424. Site Plan. Unless waived in accordance with recommendations of the Planning Board as provided for in subsection 1422, a site plan shall be prepared in conformity with the following requirements. No waiver of these requirements shall be permitted unless the scope of the applicant's proposal is such that it is evident that adequate review and compliance with this Bylaw can be obtained with lesser requirements.

(a) The site plan shall be prepared by a registered Architect, Landscape Architect, Professional Engineer, or Land Surveyor.

(b) The site plan shall show the boundaries of the lot or lots in the proposed development, proposed structures, drives, parking, landscaping, screening, fences, walls, walks, outdoor lighting, utilities, drainage, topography and final grading at two foot contour intervals, all facilities for refuse and sewage disposal and disposal or storage of all wastes, loading facilities, all recreation facilities proposed, all open space areas proposed, the location, size, and design of all proposed signs, the location of all hydrants, fire alarm and fire fighting facilities on site, all wetland areas and areas included in a Flood Plain District, the ground floor plan, architectural elevations of all proposed buildings, and any other matters necessary to describe the proposed development.

(c) The site plan shall be accompanied by a written statement indicating the estimated time required to complete the proposed project and any and all phases thereof.

(d) There shall be submitted a written estimate, showing in detail the costs of all site improvements planned.

(e) A written summary of the contemplated project shall be submitted with the site plan indicating where appropriate, the number of dwelling units to be built and the acreage in residential use, the evidence of compliance with parking and off-street loading requirements, the forms of ownership contemplated for the property and a summary of the provisions of any ownership or maintenance thereof, identification of all land that will become common or public land, and any other evidence necessary to indicate compliance with this Bylaw.

(f) The site plan shall be accompanied by drainage calculations by a Registered Professional Engineer. Storm drainage design must conform to Town of Chelmsford Subdivision Regulations.

1425. Planning Board Approval. The Planning Board shall approve the site plan when the following requirements are satisfied:

(a) Internal circulation and egress are such that traffic flow is adequately served and the safety of individuals is protected, and further that access via minor streets serving residential neighborhoods is minimized.

(b) Visibility of parking areas from public ways is minimized and adequate screening measures are taken to minimize headlight glare from parking lots adjacent to residential areas, to minimize floodlight glare from parking areas, and to confine vehicles to the parking area and restrict them from using adjacent properties.

(c) Adequate access to each structure for fire emergency and service equipment is provided.

(d) Utilities and drainage and assurances that sanitary liquid waste disposal in and abutting the proposed development are adequate to serve the uses contemplated, or will be made adwquate within the time that construction occurs, so that there will be no nuisance, hazard, or inconvenience to adjacent areas.

(e) Major topographic changes or removal of existing trees or other important natural elements of the site will be minimized.

(f) Effective use is made of topography, landscaping, building placement, and building design to maintain, to the degree feasible, the character of the neighborhood.

(g) Particular care is taken in the plan to provide a reasonable degree of compatibility between the proposed development and adjacent areas through the use of natural buffer strips, screening, and the location of like uses or like intensity along the boundary where other uses, particularly residential uses, exist or are permitted.

(h) The site plan and supporting data clearly indicate that noise, odor, glare, flashing and other such elements shall be effectively confined to the area as required in Section 3200, Environmental Protection Standards.

(i) The appropriate amount of parking is provided and efforts are made to avoid where possible overly expansive parking areas by utilizing raised planting strips, trees, and similar landscape features.

(j) Pedestrian circulation is provided for within the development and there is a rational linkage of the system within the development to existing or potential circulation outside.

(k) That all other requirements of this Bylaw applicable to the site plan have been satisfied.

1426. Conformity. A site plan which has been approved by the Planning Board and approved by the Inspector of Buildings or Board of Appeals, as the case may be, shall become a part of the building permit(s) and continuing conformance therewith shall be the basis for issuance of occupancy permits. If construction fails to follow the approved site plan, all permits shall be revoked until compliance is assured. No such revocation or suspension of permits shall be permitted to exceed six months duration without submission of a new site plan and supporting documents and review and approval as provided for in this Section. The Inspector of Buildings shall periodically inspect progress and compliance with the provisions herein and with the approved site plan and shall take whatever action is required consistent with the above and with Section 1230 of this Bylaw. Where the site improvements required for conformity with this Bylaw, including screening, landscaping, parking, off-street loading facilities, access roads and drives, and other similar required improvements are extensive, the approving authority, as provided herein, may require a performance bond or other performance guarantees in a form complying with those provided for in the Rules and Regulations of the Planning Board of the Town of Chelmsford. Such required performance guarantee shall be properly executed and submitted to the approval authority before any building or occupancy permits for the development shall be issued. Release of performance guarantee shall not occur until such time as construction has been completed in compliance with this Bylaw and the approved site plan.

1500. Special Permits

1510. Public Hearing. Special permits shall only be issued following public hearings held within sixty-five days after filing with the special permit granting authority an application, a copy of which shall forthwith be given to the town clerk by the applicant.

1520. Criteria. Special permits for exceptions shall normally be granted where specific provisions of this Bylaw are met, except when particulars of the location or use, not generally true of the district or of the uses permitted in it, would cause granting of such permit to be to the detriment of the public interest because:

1521. it appears that the performance standards of Section 3200 or other requirements of this Bylaw cannot or will not be met, or

1522. traffic generated or patterns of access or egress would cause congestion, hazard, or substantial change in established neighborhood character, or

1523. the continued operation of or the development of adjacent uses as permitted in the Zoning Bylaw would be adversely affected by the nature of the proposed use, or

1524. nuisance or hazard would be created to the detriment of the health, safety and/or welfare of the occupants of the proposed use or the citizens of the Town, or

1525. for other reasons, the proposed use would impair the integrity of the district or adjoining district, or otherwise derogate from the intent and purpose of this Bylaw.

1530. Conditions. Special permits may be granted with such reasonable conditions, regulations, or limitations as the special permit granting authority may deem necessary to serve the purposes of this Bylaw.

1540. Expiration. Special permits shall expire upon transfer of ownership prior to initiation of substantial construction on the site, or if a substantial use thereof or construction has not begun, except for good cause, within 12 months of Special Permit approval (plus such time required to pursue or await the determination of an appeal referred to in Section 17, Ch. 40A, G.L., from the grant thereof).

1600. Amendments

This bylaw may from time to time be changed by amendment, addition, or repeal by the town meeting in the manner provided in Ch. 40A, G.L., as amended.

1700. Court Appeal

Any person aggrieved by a decision of the Board of Appeals or any special permit granting authority, whether or not previously a party to the proceeding, or any municipal officer or board may, as provided in Section 17, Ch. 40A, G.L., appeal to the Superior Court or to the Land Court by bringing an action within twenty days after the decision has been filed in the office of the Town Clerk.

1800. Applicability

1810. Other Laws. Where the application of this Bylaw imposes greater restrictions than those imposed by any other regulations, permits, easements, covenants or agreements, the provisions of this Bylaw shall control.

1820. Minima. The regulations set by this Bylaw shall be the minimum regulations and shall apply uniformly to each class or kind of structure or use and, particularly:

1821. No building, structure, or land shall hereafter be used or occupied, and no building or structure shall be erected, raised, moved, placed, reconstructed, extended, enlarged, or altered except in conformity with the regulations specified herein for the district in which it is located.

1822. No building shall hereafter be used, erected, or altered to accommodate or house a greater number of families; to occupy a greater percentage of lot area; to exceed the height or bulk requirements; or to have narrower or smaller rear yards, front yards, side yards, than is specified herein.

1823. No yard or other open space, or off-street parking or loading area, or any portion thereof, provided for any building, structure, or use in conformity with this Bylaw shall be included as part of the yard, open space or off-street parking or loading area similarly required for any other building, structure, or use, unless specifically allowed in this Bylaw.

1900. Validity

The invalidity of any section or provision of this Bylaw shall not invalidate any other section or provision thereof.

ARTICLE II DISTRICT REGULATIONS

2100. Establishment of Districts

For the purpose of this Bylaw, the Town of Chelmsford is hereby divided into the following types of districts:

Single Residence Districts	RA, RB
General Residence District	RC
Multiple Residence District	RM
Neighborhood Commercial District	CA
Roadside Commercial District	CB
Shopping Center District	CC
General Commercial District	CD
Limited Industrial District	IA
Special Industrial District	IS

The boundaries of each district are hereby established as shown, defined, and bounded on the map accompanying this Bylaw and on file with the Clerk of the Town of Chelmsford, entitled, "Zoning Map", originally dated May, 1963, as most recently amended. All explanatory matter thereon is hereby made a part of this Bylaw. And,

(a) where the boundary lines are shown upon said map as approximately following the street lines of public and private ways or railways, the centerlines of such ways shall be the boundary lines.

(b) where the boundary lines are shown approximately on the location of property lot lines, and the exact location of property, lot, or boundary lines is not indicated by means of dimensions shown in figures, then the property or lot lines shall be the boundary lines.

(c) boundary lines located outside of street lines and shown approximately parallel thereto shall be regarded as parallel to such street lines, and dimensions shown in figures placed upon said map between such boundary lines and street lines are the distance in feet of such boundary lines from such street lines; such distances being measured at right angles to such street lines unless otherwise indicated.

(d) in all cases which are not covered by other provisions of this section, the location of boundary lines shall be determined by the distance in feet, if given, from other lines upon said map, by the use of identifications as shown on the map, or by the scale of the map.

(e) where the district boundary line follows a stream, lake, or other body of water, said boundary line shall be construed to be at the thread or channel of the stream, or at the limit of the jurisdiction of the Town of Chelmsford, unless otherwise indicated.

(f) where a district boundary line divides any lot existing at the time such line is adopted, the regulations of any district in which the lot has frontage on a street may be extended not more than thirty feet into the other district.

2200. Use Regulations

2210. Application. No building or structure shall be erected, and no premises shall be used, except as set forth in the Use Regulations Schedule.

2220. Uses Not Listed. If a particular use is not specifically included in the Use Regulations Schedule, then the Board of Appeals may determine whether in the district in which an unlisted use is proposed, uses having similar externally observable attributes are or may be permitted, and if so, the Board of Appeals may authorize such use or uses as a special permit for exception under Section 1500.

2230. Symbols. In the following Use Regulations Schedule, symbols shall mean the following:

P - A permitted use
O - An excluded or prohibited use.
BA - A use authorized under Special Permit for Exception from the Board of Appeals as provided for in Section 1500.
PB - A use authorized under Special Permit for Exception from the Planning Board as provided for in Section 1500.

2300. Use Regulations Schedule

	RA	RB	RC	RM	CA	CB	CC	CD	IA	IS
Business Uses										
Retail stores and services not elsewhere listed	O	O	O	O	P[1]	P	P	P	O	O
Motor Vehicle										
Sales, rental	O	O	O	O	O	P	BA	O	O	O
General repair[2]	O	O	O	O	O	P	O	O	P	P
Light service, parts[2]	O	O	O	O	O	P	BA	O	O	O

	RA	RB	RC	RH	CA	CB	CC	CD	IA	IS
Business Uses (cont.)										
Restaurant	O	O	O	O	O	P	P	P	O	O
Fast Food Establishment	O	O	O	O	O	O	BA	O	O	O
Business, Professional Offices	O	O	O	O	P[1]	P	P	P	P	C
Medical Center, Clinic	O	O	O	O	P[1]	P	P	P	P	O
Bank, Finance Agency	O	O	O	O	P[1]	P	P	P	O	O
Indoor Commercial Recreation	O	O	O	O	O	P	P	BA	O	O
Outdoor Commercial Recreation	O	O	O	O	O	O	O	O	O	O
Fairs, Carnivals, Similar Events (See Sec. 4300)	O	O	O	O	BA	BA	BA	BA	BA	BA
Animal Kennel or Hospital	O	O	O	O	BA	BA	BA	BA	BA	BA
Funeral Home	O	O	O	O	O	P	P	P	O	O
Nursing or Convalescent Home	O	O	O	BA	O	BA	O	O	O	O
Industrial Uses										
Earth Removal (see Sec. 4200)	O	O	O	O	O	O	O	O	BA	BA
Light Industry	O	O	O	O	O	O	O	O	P	O
Warehouses and Open Storage	O	O	O	O	O	O	O	O	P	O
Junk Yard	O	O	O	O	O	O	O	O	O	O
Contractor's Yard	O	O	O	O	O	BA	O	O	P	P
Granite Operations	O	O	O	O	O	O	O	O	O	P
Public Utility or Public Works Storage Yard or Repair Shop	O	O	O	O	O	BA	O	O	P	P
Research, Experimental and Testing Laboratory	O	O	O	O	O	O	O	O	P	O
Solid Waste Disposal Facility	O	O	O	O	O	O	O	O	O	BA
Transport Terminal	O	O	O	O	O	O	O	O	P	O
Institutional Uses										
Religious Purposes	P	P	P	P	P	P	P	P	P	P
Educational Purposes										
Exempt by Statute	P	P	P	P	P	P	P	P	P	P
Other Nursery Schools	BA	BA	BA	BA	BA	P	P	P	O	O
Other Schools	O	O	O	O	P	P	P	P	P	O
Cemetery	P	P	O	O	O	O	O	O	P	O
Municipal Building Except Garages, Storage Yards or Repair Shops	P	P	P	P	P	P	P	P	P	P
Hospital	BA	BA	BA	BA	O	P	O	O	BA	O
Other Public or Semi-Public Institution of a Historic, Philanthropic, or Charitable Character	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA

	RA	RB	RC	RM	CA	CB	CC	CD	IA	IG
Recreational Uses										
Club or Lodge	O	O	BA	P	P	P	P	P	P	P
Riding Academy or Public Stables	O	BA	O	O	O	BA	O	O	BA	BA
Boathouse, Private	P	P	BA	PB	P	P	P	P	P	P
Boathouse, Public	O	O	O	P	P	P	P	P	P	P
Golf Cource	BA	BA	BA	BA	BA	BA	BA	BA	O	O
Campground	O	O	O	O	O	O	O	O	O	O
Residential Uses										
Single-family Dwelling	P	P	P	P	O	O	O	O	O	O
Two-family Dwelling	O	O	P	P	O	O	O	O	O	O
Multi-family Dwelling	O	O	O	PB	O	O	O	O	O	O
Conversion of Dwellings (see Sec. 2560)	O	O	P	P	O	P	O	P	O	O
Motel or Hotel	O	O	O	O	O	P	PB	PB	O	O
Non-family Accommodations	O	O	P	O	P	P	P	P	O	O
Mobile Home	O	O	O	O	O	O	O	O	O	O
Rural Uses										
Farm, 5 acres or more[3]	P	P	P	P	P	P	P	P	P	P
Farm, under 5 acres[3]	P	P	P	P	P	P	P	P	P	P
Wood Operation	O	P	O	O	O	O	O	O	P	P
Wildlife Raising	P	P	P	P	P	P	P	P	P	P
Other Principal Uses										
Airport	O	O	O	O	O	O	O	O	O	O
Temporary Structure	p	p	p	p	p	p	p	p	p	p
Accessory Uses										
Mobile Home Storage	0	0	0	0	0	0	0	0	0	0
Roadside Stand	0	P	P	P	P	P	P	P	P	P
Home Occupation (see Sec. 4110)	BA	BA	BA	BA	P	P	P	P	P	P
Barn Sale, Garage Sale, Yard Sale, Flea Market, (Sec. 4130)	P	P	P	P	P	P	P	P	P	P
Scientific Uses (see Sec. 4140)	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA
Retail sale of goods the majority of which are produced or undergo major processing on the premises	0	0	0	0	P	P	P	P	BA	BA

Notes to Use Regulations Schedule

1 - Except "0" for any establishment over 3,000 sq. ft. gross floor area.

2 - Provided there are no structures, pumps, or fuel storage tanks within fifty feet of a residential lot or residential district.

3 - Provided that there are neither hogs nor fur-bearing animals.

2400. Nonconforming Uses

The lawful use of any structure or land existing at the time of enactment or subsequent amendment of this Bylaw may be continued although such structure or use does not conform with provisions of the Bylaw, subject to the following conditions and exceptions:

2410. Abandonment. A nonconforming use which has been abandoned or discontinued for a period of two years or more shall not be re-established and any future use shall conform with the Bylaw.

2420. Extension or Alteration. As provided in Section 6 of Chapter 40A, G.L., pre-existing nonconforming structures or uses may be extended or altered, provided that no such extension or alteration shall be permitted unless there is a finding by the Board of Appeals that such extension or alteration shall not be substantially more detrimental to the neighborhood than the existing nonconforming use.

2430. Operation Continuance. Construction or operations under a building or special permit shall conform to any subsequent amendment of this Bylaw unless the use or construction is commenced within a period of six months after the issuance of the permit and in cases involving construction, unless such construction is continued through to completion as continuously and expeditiously as is reasonable.

2440. Restoration. No nonconforming structure, other than a single or two-family dwelling, damaged by fire, storm, or other accidental causes to the extent of more than seventy-five (75) percent of its replacement value shall be repaired except in conformity with this Bylaw, and provided further that such restoring shall be completed within two years after such catastrophe.

2450. Changes. Once changed to a conforming use, no structure or land shall be permitted to revert to a nonconforming use.

2500. Intensity of Use Regulations

2510. Building. All building in any district shall meet the minimum requirements set forth in the following Intensity of Use Schedule unless otherwise expressly provided by this Bylaw or by Section 6 of Ch. 40A, G.L.

2520. Lot Change. No lot shall be created, nor shall an existing lot be changed in size or shape except through a public taking, or except where otherwise permitted herein, so as to result in violation of the requirements set forth in the following Intensity of Use Schedule.

2530. Isolated Lots. Any increase in area, frontage, width, yard or depth requirements of this Bylaw shall not apply to a lot for single and two-family residential use which at the time of recording or endorsement, whichever occurs sooner, was not held in common ownership with any adjoining land, conformed to then existing requirements, and had less than the proposed requirement but at least five thousand square feet of area and fifty feet of frontage.

2540. Accessory Building. No accessory building or structure, except a permitted sign or roadside stand, shall be located within a required front yard area. A detached accessory building may be located in the rear yard areas and on the same lot as the principal building, provided that not more than twenty-five percent of the required yard area shall be so occupied, and further provided that an accessory building shall not be located nearer than ten feet from the principal building and at least five feet from any side or rear lot line. An accessory building attached to its principal building or within ten feet of it shall be considered an integral part thereof and as such shall be subject to the front, side, and rear yard requirements applicable to the principal building.

2550. Erection of More Than One Principal Building on a Lot. In any district, more than one principal building or structure may be erected or moved onto a lot provided that area and yard requirements can be met as though each structure were located on an individual lot, and provided that the plans therefor are reviewed by the Planning Board in accordance with Section 1420.

2560. Conversion of Dwelling Units. Alteration of a single-family dwelling, existing at the time of adoption of this bylaw, for occupancy by not more than two families, is permitted, in accordance with Section 2300 of this Bylaw, provided that the lot contains not less than 15,000 square feet; that the exterior design of the structure is not changed from the character of a single-family dwelling; and provided further that at least 600 square feet of living space shall be provided for each resulting dwelling unit.

2500. Intensity of Use Schedule

	RA, RB	RC	RM	CA	CB	CC	CD	IA	IS
Minimum Lot Requirements									
Area (1000 s.f.)[h]	40	20	40[a]	20	40[b]	100	0[b]	40	40[c]
Width (feet)	150	125	150	125	150[b]	200	0[b]	150	150
Depth (feet)	150	125	150	125	0[b]	200	0[b]	150	150
Frontage (feet)	150	125	150	125	150[b]	200	0[b]	150	150
Minimum Yard Requirements									
Front (feet)	40	20	40	20	20	20[f]	0[f]	40[g]	40[g]
Side (feet)	25	12	25[e]	0[f]	0[f]	0[f]	0[f]	40[g]	40[g]
Rear (feet)	30	20	30[e]	20	20	0[f]	0[f]	30[g]	30[g]
Maximum Building									
Coverage (percent)	15	20	15	30	30	30	40	40	30
Height (feet)	35	45	35	35	45	35	45	45	45
Landscaped Open Space									
Min. % of lot area	0	0	0	10	10	10	10	10[i]	10[i]
Min. sq.ft. per dwelling unit	-	2000	2000	-	-	-	-	-	-

Footnotes to Intensity of Use Schedule

a. For multi-family dwellings, not less than 30,000 square feet for the first dwelling unit and 3,000 square feet per unit for each dwelling unit thereafter.
b. Requirements for the RC district shall apply to residential uses permitted in the CB and CD districts.
c. For Solid Waste Disposal Facility or Granite Operations, the minimum shall be 10 acres.
d. Corner lots shall maintain front yard requirements for each street frontage.

. Increase by 25 feet where abutting an RA or RB district. At east 25 feet of any or all such yards abutting an RA or RB district shall be landscaped open space or natural screening subject o Section 3400 of this Bylaw.
. Increase to 20 feet when abutting a residential district or se. Required side and rear yards abutting any residential district or use shall be landscaped open space and screened subject o Section 3400.
. Increase to 100 feet when abutting a residential district; 20 eet of this shall be landscaped open space.
. For non-family accommodations, increase minimum lot area by 0% for each person accommodated in excess of eight.
. Required to be located in front yards.

2700. Flood Plain District

2710. Purpose. The purposes of this District are:

- To provide that lands in the Town of Chelmsford subject to seasonal or periodic flooding as described hereinafter shall not be used for residence or other purposes in such manner as to endanger the health or safety of the occupants thereof.

- To protect, preserve, and maintain the water table and water recharge areas within the Town so as to preserve present and potential water supplies for the public health and safety of the residents of the Town of Chelmsford.

- To assure the continuation of the natural flow of the water course(s) within the Town of Chelmsford in order to provide adequate and safe floodwater storage capacity to protect persons and property against the hazards of flood inundation.

2720. District Definition. The Flood Plain District Boundaries are defined as all areas designated on the attached map, entitled Flood Plain District Map, Town of Chelmsford, 1973, which is incorporated herein by reference:

(a) Whose elevation above mean sea level based on the U.S. Coast and Geodetic Datum and specified on U.S. Geologic Survey Quadrants is at or below the elevation specified.

(b) Whose distance from the thread of the indicated waterway or waterbody is equal to or less than that specified.

2730. District Delineations (Refers to Areas Correspondingly Numbered on Floodplain Zoning Map)

1. Swains Pond (Deep Brook, Scotty Hollow), 120.0 feet MSL, South of Dunstable Road.

2,3,4,5. Stony Brook, 100.0 feet MSL, southwest of Boston and Maine Railroad

6. Crooked Springs Brook, 130.00 feet MSL, southeast of Crooked Spring Road and north of Graniteville Road.

7. Route 3 interchange, 140.00 feet MSL, west of Drum Hill Rotary and between Old Westford Road and Route 3.

8. Black Brook, 120.00 feet MSL, south of Smith Street, west of Steadman Street.

9. Brook running to Middlesex Canal, 110.0 feet MSL, Arlington Street to eastern Chelmsford-Lowell Town Line.

10,11,12. River Meadow, 110.00 feet MSL, Chelmsford-Lowell Town Line to Mill Dam south of Mill Road.

13. Blood Brook a.k.a. Hale's Brook, 100.00 feet MSL, south of Lowell-Chelmsford Town Line to Route 495.

14. Blood Brook, a.k.a. Hale's Brook, 110.00 feet MSL, south of Route 495, to southeastern Chelmsford-Billerica Town Line.

15. Concord River, 107.00 feet MSL, east of Gorham Street to the eastern Chelmsford-Billerica Town Line.

16,17. Russell Mill Pond, 130.00 feet MSL, Mill Dam south of Mill Road to Chelmsford'Carlisle Town Line.

18. Putnam Brook and Farley Brook, 170.00 feet MSL, south of Parker Road, and Acton Road, east of Burning Tree Lane, north of Sierra Drive, and West of Old Stage Road.

19. Putnam Brook, 100.00 feet MSL, east of Park Road and south of Acton Road.

20. Pond, 197.00 feet MSL, north of Chelmsford-Carlisle Town Line, west of Park Road, southeasterly of Acton Road.

21. South, inlet to Heart Pond, 200 feet MSL, east of the Chelmsford-Westford Town Line, southeast of Acton Road, and north and west of Sleigh Road.

22,23. Heart Pond, 197.00 feet MSL, south of Parkerville Road, of Maple Road, and north of Acton Road.

24. Beaver Brook (West), 200.00 feet MSL, east of the Chelmsford-Westford Town Line, North of Parkerville Road, southeast of Littleton Road, and west of Garrison Road.

25. Beaver Brook (East), 190.00 feet MSL, south of Littleton Road, west of New York, New Haven, and Hartford (NY, NH & H RR) right-of-way, northeasterly of Garrison Road.

26. Beaver Brook, 180.00 feet MSL, east of NY, NH & H RR right-of-way, south of High Street, and west of Locust Street.

27. Beaver Brook, 170.00 feet MSL, north of the NY, NH & H RR right-of-way, south of Interstate Route 495, and west of the first bridge on Littleton Road.

2740. District Use Regulations

2741. The Flood Plain District shall be considered as overlying other Districts. Any uses permitted in the portions of the Districts so overlaid shall be permitted subject to all of the provisions of this Section.

2742. In the Flood Plain District no new building shall be erected or constructed, and no existing structure shall be altered, enlarged or moved; no dumping, filling, or earth transfer or relocation shall be permitted; nor any land, building, or structure used for any purposes except:

(a) Conservation of water, plants, and wildlife.

(b) Outdoor recreation, including play areas, nature study, boating, fishing and hunting, where otherwise legally permitted, but excluding buildings and structures.

(c) Non-commercial signs (as permitted in the residential districts), wildlife management areas, foot, bicycle, and/or horse paths and bridges, provided that such uses do not affect the natural flow pattern on any watercourse.

(d) Grazing and farming, including truck gardening and harvesting of crops.

(e) Forestry and nurseries.

2743. The portion of any lot within the area delineated in Subsection 2730 above may be used to meet the area and yard requirements for the District or Districts in which the remainder of the lot is situated.

2750. Exceptions. In the Flood Plain District, the Board of Appeals may grant a special permit for exception for uses or structures in addition to those allowed under Section 2740, subject to the following:

2751. The request has been referred by the applicant to the Planning Board, the Board of Health, and the Conservation Commission for review and recommendation as provided in Section 11, Ch. 40A, G.L.

2752. The land is shown to be neither subject to flooding nor unsuitable for the proposed use because of hydrologic and/or topographic conditions;

2753. The proposed use will not be detrimental to the public health, safety, and welfare; and

2754. The proposed use will comply in all respects to the provisions of the underlying District or Districts within which the land is located.

ARTICLE III. GENERAL REGULATIONS

3100. Off-Street Parking and Loading

3110. Parking Requirements

3111. Adequate off-street parking must be provided to service all parking demand created by new structures, additions to existing structures, or changes of use. Existing buildings and uses need not comply unless expanded or otherwise changed to increase their parking needs.

3112. In applying for building or occupancy permits, the applicant must demonstrate that the minimum parking requirements set forth below will be met for the new demand without counting existing parking necessary for existing uses to meet these requirements.

3113. These requirements may be reduced on Special Permit by the Planning Board if it finds that fewer spaces meet all parking needs. Such cases might include:

(a) Use of a common parking lot for separate uses having peak demands occurring at different times;

(b) Age or other characteristics of occupants which reduce their auto usage;

(c) Peculiarities of the use which make usual measures of demand invalid.

3114. Common parking areas may be permitted for the purpose of serving two or more principal uses on the smae or separate lots, provided that:

(a) Evidence is submitted that parking is available within 500 feet of the premises, which lot satisfies the requirements of this Bylaw and has excess capacity during all or part of the day, which excess capacity shall be demonstrated by competent parking survey conducted by a Traffic Engineer registered in the Commonwealth of Massachusetts.

(b) A contract, agreement, or suitable legal instrument acceptable to Chelmsford's Town Counsel, shall be filed with the appliaation for building permit, occupancy permit, or special permit for exception which shall specify the location of all spaces to be jointly used, the number of such spaces, the hours during the day that such parking shall be available, and the duration or limit, if any on such parking.

(c) Any reduction in area required for parking because of these joint use provisions shall be reserved in landscaped open space. Such area shall be computed at the rate of 400 square feet per parking space.

(d) Nothing in this section shall relieve the owner from providing parking facilities in accordance with this Bylaw if subsequently the joint use of parking facilities shall terminate.

3120. Number of Spaces. For the purpose of computing the parking requirements of different uses, the number of spaces required shall be the largest whole number obtained after increasing all fractions upwards to one. Employees shall include the largest number of owners, managers, full and part time workers, and volunteers that may be normally expected on the premises during any single shift or portion thereof. The number of seats in benches, pews, or other continuous seating arrangements shall be calculated at twenty inches for each seat. The following minimum parking requirements shall apply to uses as listed below.

Stores, Retail Business, and Services. One space per 200 square feet of gross leasable floor area or a minimum of at least three spaces per establishment.

Banks, Libraries, and Post Offices. One space per 100 square feet of floor area devoted to public use, plus one space per employee.

Bowling Alleys. Four spaces for each alley.

Business and Professional Offices, Office Buildings, and Office of a Wholesale Establishment including Sales Space. One space per 200 square feet of gross floor area.

Medical and Dental Offices and Clinics. One space per 200 square feet of gross floor area.

Restaurants, Lounges, and Function Rooms. One space per three seats based on the legal seating capacity of the facility.

Fast Food Establishment. One space per 50 square feet of gross floor area.

Theater, Funeral Home, and Places of Assembly. One space for each four seats or for each 50 square feet of assembly area.

Hotels, Motels, Tourist Homes. One space per guest room, plus one space per employee, plus a number of spaces as required elsewhere herein for restaurants, assembly halls, function rooms, shops and similar functions if occurring on the premises.

Non-family Accommodation. One space per two persons accommodated.

Nursing and Convalescent Homes. One space for each three beds, plus one space for each employee serving on the shift having the greatest number of employees, plus one space for each visiting staff.

Clubs, Lodges and Association Buildings. One space per three memberships.

Lumber and Building Material Yards, Nurseries, and Outdoor Sales. One space per 150 square feet of office and indoor sales area and/or one space per 1,000 square feet of outdoor sales area.

Manufacturing, Truck Terminals, Wholesale Establishments, Public Utility Buildings other than their Business Offices, Warehouses and similar uses not normally visited by the general public. One space per 1.4 employees plus one space for each vehicle used in the operation.

Any Other Non-Residential Use, Or Any Use Involving A Combination of Functions Similar To or Listed Herein. A number of spaces as determined by the Inspector of Buildings by application of the ratios above.

Single Family, Two Family, and Multi-Family Dwelling. Two spaces per dwelling unit for units with two or more bedrooms, one space per dwelling unit for others.

Home Occupations. In addition to the spaces required for the dwelling, one space per non-resident employee, plus a number of spaces sufficient to satisfy the requirement of Sec. 3111.

3130. Off-Street Loading. All buildings requiring the delivery of goods, supplies, or materials, or shipment of the same, shall have bays and suitable maneuvering space for off-street loading of vehicles in accordance with the following:

3131. Retail Stores and Services. For each establishment with a gross floor area from 5,000 to 8,000 square feet, at least one berth. Additional space is required at the rate of one berth per 8,000 square feet or nearest multiple thereof. Where two or more such establishments are connected by a common wall such as in a shopping center, common berths may be permitted for the use of all establishments at the rate of one berth space per 8,000 square feet in the entire shopping center.

3132. Office Buildings. For each office building with gross floor area of 4,000 square feet or more, at least one berth shall be provided.

3133 Manufacturing, Industrial Warehousing. For manufacturing, industrial and warehousing and similar uses up to 8,000 square feet of gross floor area, at least one berth shall be provided. For larger floor areas, additional berths shall be provided as required by the Inspector of Buildings adequate for off-street loading and unloading.

3140. Parking and Loading Area Design and Location

3141. No off-street parking area shall be located within 15 feet of a street right-of-way, or in any required yard adjacent to a residential or institutional use.

3142. Parking spaces more than 500 feet from the building entrance they serve may not be counted towards fulfillment of parking requirements unless the Planning Board determines that circumstances justify this greater separation of parking from use.

3143. All required parking areas except those serving single-family residences shall be paved, unless exempted on Special Permit from the Planning Board for cases such as seasonal or periodic use where unpaved surfaces will not cause dust, erosion, hazard, or unsightly conditions.

3144. Parking areas for 5 or more cars shall not require vehicles to back onto a public way. The following shall apply to entrances or exits to all parking areas having 20 or more spaces:

(a) Entrance or exit centerlines shall not fall within 50 feet of an intersection of street sidelines or within 150 feet of the centerline of any other parking area entrance or exit on the same side of the street, whether on the same parcel or not, if serving 20 or more spaces. Uses shall arrange for shared egress if necessary to meet these requirements.

(b) Egressing vehicles shall have 400 feet visibility in each travel direction.

(c) Such parking lots shall contain or be bordered within 5' by at least one tree per 10 parking spaces, trees to be of 2" caliper or larger, with not less than 40 square feet of unpaved soil area per tree. Trees and soil plots shall be located so as to assure safe internal circulation and to provide visual screening from streets and residential areas.

(d) Street entrances shall be designed consistent with Massachusetts DPW Traffic Regulations, Section 10A-9 or subsequent revisions.

(e) Continuous curbing shall be provided to control access and damage, and wheel stops shall be provided for all other parking areas of five or more vehicles.

3145. Loading areas and parking areas for 10 or more cars shall provide screening in accordance with Section 3400.

3200. Environmental Protection Standards

3210. Compliance. No activity shall be permitted in any district unless it shall be in conformity with the standards for environmental protection included herein. The Inspector of Buildings may require an applicant for a building or occupancy permit to supply, at his expense, such technical evidence as is necessary in support of the application, and may, in connection therewith, and at the applicant's expense, obtain expert advice as necessary to review the plans and proposals of the applicant. Payment for such expert advice to the Inspector of Buildings shall be made, or guaranteed by bond or by other legally binding device, before further consideration of the application shall continue. After a permit is issued in accordance with this Section, continuing compliance is required. When the Inspector of Buildings suspects a subsequent violation he may, as necessary, obtain expert advice, which if the violation is established, shall be paid for by the violator, otherwise, by the Town.

3220. Water Quality. No discharge at any point into any public sewer, private sewerage disposal system, stream, water body, or into the ground, of any materials of such nature or temperature as can contaminate such water body or water supply, or cause emission of dangerous or offensive elements in reaction thereto, shall be permitted except in accordance with applicable federal, state, and local health and water pollution control laws and regulations.

3230. Air Quality. No building or occupancy permit shall be issued for any facility specified in regulation 2.3 Regulations As Amended For the Control of Air Pollution in the Merrimack Valley Air Pollution District, Commonwealth of Massachusetts, Department of Public Health, Bureau of Air Quality Control, until written approval for the facility has been obtained from the Department of Public Health. The provisions of said Regulations shall apply to dust, flash, gas, fume, mist, odor, smoke, vapor, pollen, microorganism, radioactive material, radiation, heat, sound, any combination thereof, or any decay or reaction product thereof in the ambient air space.

3240. Noise. No use shall be permitted within the Town of Chelmsford which, by reason of excessive noise generated there from, would cause nuisance or hazard to persons or property. Exempt from the provisions of this subsection are (a) vehicles not controlled by an owner or occupant of a lot within the Town, (b) temporary construction activities occurring during the hours of 7 a.m. to 6 p.m. on weekdays,

(c) Occasionally used safety signals, warning devices, emergency pressure relief valves, or other such temporary activity, (d) use of power tools and equipment such as lawn mowers, snow-blowers, chain saws, tractors, and similar equipment for the maintenance of property. For the purposes of this Bylaw the standards in the following Table shall apply:

3241. Noise Standards: Table 1

For Sounds Generated Continuously From Any Source Not Otherwise Exempted Above, and Measured:	Max. Permitted Sound Levels (in dBA)*
(a) At the lot line of an adjacent or nearby residence or institutional use, weekdays during the hours of 7 a.m. to 6 p.m.	60
(b) At the lot line of an adjacent or nearby residence or institutional use, Sundays or during the hours of 6 p.m. to 7 a.m. weekdays	50
(c) At the lot line of an adjacent Business Use	65
(d) At the lot line of an adjacent Industrial Use	70

*dBA shall mean the A-weighted sound pressure levels in decibels, as measured by a General Purpose Sound Level Meter complying with the provision of "American National Standards Institute. The instrument shall be properly calibrated and set to the A-weighted response scale, and the meter set to the slow response. Reference pressure shall be 0.0002 microbars.

3242. Exceptions For Intermittent Noise. The levels (dBA) specified in Table 1 may be exceeded by 10 dBA, weekdays during the hours of 7 a.m. to 6 p.m., but not at any other time, for a period not to exceed twenty minutes during any one day.

3243. Impact Noise. Impact Noise such as from a punch press, drop forge hammer, or similar equipment, shall be measured using the fast response of the Sound Level Meter, and shall not exceed the levels specified in Table 1 by more than 10 dBA.

3250. Other Requirements

3251. No vibration, odor, glare, or flashing shall be detectable without instruments at any lot line of a residence or an institutional use.

3252. Cinders, dust, fumes, gases, odors, smoke, radiation, refuse or other waste materials shall be effectively confined to the premises and treated or disposed of in accordance with state, federal, and Town laws and regulations.

3253. No process shall be used which creates visual or audible interference in any radio or television receivers off the premises or causes fluctuations in excess of ten percent in line voltage off the premises.

3254. All activities involving, and all storage of, inflammable and explosive materials shall be provided with adequate safety devices against hazards from fire and explosion, and with adequate fire fighting and fire supression equipment standard in this industry. Burning of waste materials in the open, contrary to state law is prohibited.

3255. All materials which may be edible by or attractive to rodents or insects shall, when stored in or outdoors, be stored in tightly closed containers.

30. Signs and Outdoor Lighting

3310. General Regulations

3311. Permits. No sign shall be erected, enlarged, or structurally altered without a sign permit issued by the Building Inspector, with the exception of unlighted signs one square foot or smaller and temporary real estate signs. Permits shall only be issued for signs in conformance with this Bylaw. Permit applications shall be accompanied by two prints of scale drawings of the sign, supporting structure, and location. A copy of any relevant Special Permit shall also accompany the application. All free-standing signs shall be registered and identified as required by Section 1407.0 of the State Building Code.

3312. Maintenance. All signs shall be maintained in a safe and neat condition to the satisfaction of the Building Inspector and in accordance with Sections 1404.0 and 1405.0 of the State Building Code.

3313. Nonconformancy. Any nonconforming sign legally erected prior to the adoption of this provision, or any amendment hereto, may be continued and maintained, except that no off-premises signs (Sec. 3314g) may be maintained after June 1, 1980. Any sign rendered nonconforming through erection of additional signs on the premises or through change or termination of activities on the premises shall be removed within thirty days of order by the Building Inspector. No existing sign shall be enlarged, reworded, redesigned, or altered in any way except in conformity with the provisions contained herein. Any sign which has been destroyed or damaged to the extent that the cost of repair or restoration will exceed one-third of the replacement value as of the date of destruction shall not be repaired, rebuilt, restored, or altered unless in conformity with this Bylaw.

3314. Prohibitions

(a) No sign shall be lighted, except by a steady, stationary light, shielded and directed solely at or internal to the sign, resulting in sign brightness not inconsistent with other signs in the vicinity of the town.

(b) No sign shall be illuminated in any residential district or within 300 feet of any residential district if within sight from it between the hours of 11:00 p.m. and 7:00 a.m. unless indicating an establishment open to the public during those hours.

(c) No moving, animated, revolving, moving light, or flashing sign or sign elements shall be permitted. No pennants, streamers, advertising flags, spinners, or similar devices shall be permitted.

(d) Visibility of autos on an intersecting way shall not be obstructed by signs within twenty-five feet of any intersection.

(e) No part of any sign shall be more than twenty feet in height above ground level unless granted a Special Permit for an exception by the Board of Appeals where such additional height is justified by need for visibility but will not visually intrude into residential districts.

(f) Temporary signs (including those mounted on wheels, trailers, or motor vehicles if those vehicles, trailers, or wheeled signs are regularly located for fixed display) are prohibited unless complying with all requirements of this bylaw as applicable to permanent signs.

(g) No billboard or other sign shall be erected or maintained unless its subject matter relates exclusively to the premises on which it is located, or to products, accommodations, services, or activities on those premises.

3320. Signs Permitted In Residential Districts. RA, RB, RC, and RM, shall include:

3321. One sign for each family residing on the premises indicating the owner or occupant or pertaining to a permitted accessory use, provided that no such sign shall exceed one square foot in area.

3322. One sign not over nine square feet in area pertaining to a permitted use or building other than dwellings or their accessory uses.

3323. One temporary unlighted sign not over six square feet in area pertaining to the sale, rent, or lease of the premises provided that it shall be removed within seven days after sale, rent, or lease thereof.

3324. Unlighted directional signs not exceeding one square foot in area each and pertaining to permitted building, uses of the premises other than dwellings and their accessory uses, or prohibiting use of the premises or certain portions of it.

3330. Signs Permitted in Business Districts, CA, CB, CC, and CD shall include:

3331. One sign mounted on the face or wall of the building not to exceed in area 15 percent of the front wall area of said building if occupied by a single business, or one sign similarly mounted for each separate business jointly occupying a divided building, each sign not to exceed 15 percent of the front wall area of that section of the building occupied by any individual business; and provided that in either circumstance the sign does not extend above or beyond its wall or parapet.

3332. One free standing sign located within the front yard area of a building and not exceeding 15 percent of the front wall of the building, or 60 square feet, whichever is smaller, provided that the building has a minimum setback of 30 feet and the sign is so located as to be set back 15 feet from the street line and 20 feet from any side lot line.

3333. Directional signs, each not to exceed 3 square feet in area.

3334. One window sign for each window of the building not to exceed in area 20 percent of the area of any window upon which located.

3335. Temporary, freestanding pole or ground signs may be erected on the premises to identify any building under construction, its owner, architect, builder or others associated with it, provided that such sign shall not exceed sixty square feet in area and shall not be erected to interfere with sight lines along the public way. Such sign shall be removed within seven days of the issuance of an occupancy permit.

3336. Temporary freestanding ground or pole sign or sign attached to the front wall of the building and pertaining to the sale, rental, or lease of the premises. Such sign shall be removed within seven days of the sale, rental, or lease of said premises.

3340. Signs Permitted in Industrial Districts, IA and IS. Any sign permitted in a business district excepting window signs and provided that any freestanding sign shall be permitted only where the building has a minimum setback of fifty feet and the sign is set back a minimum of twenty feet from the street line and thirty feet from side lot lines.

3350. Outdoor Lighting. Outdoor lighting devices shall employ only steady stationary light of reasonable intensity and shall be shielded or placed in such way as to not cast a direct beam on a public way, pedestrian way, or an adjacent property or cause a glare or reflection that may constitute a traffic hazard or nuisance.

3400. Grading and Screening

3410. Grading.

3411. Slopes of 15% or greater which will result from grading, construction, or other land alteration shall be stabilized either through a structural retaining wall or cribbing, or through vegetative slope stabilization; comprising not less than 4" of topsoil planted densely with plants having shallow fibrous roots sufficient to retain the soil, such as grasses, legumes, dogwood, amur privet, rugosa rose, and bayberry.

3412. Lots having average finish grades in excess of 10% shall either retain existing vegetation, or provide vegetative slope stabilization as above, on a percentage of lot area equal to not less than twice the average percentage slope.

3420. Screening

3421. The following shall be screened from any adjacent residential district or use from which they would otherwise be visible:

(a) outdoor commercial recreation;
(b) outdoor sales displays.

3422. The following shall be screened from any adjacent residential district or use from which they would otherwise be visible, and also from any public way from which they would otherwise be visible:

(a) contractor's yard;
(b) open storage;
(c) loading and service areas;
(d) drive-in theater;
(e) outdoor parking or storage for ten or more cars;
(f) granite operations;
(g) solid waste facility.

3423. "Screening" in this context shall mean an area four feet wide densely planted and maintained with evergreen trees or shrubs three feet or more in height when planted, or a wall, 50% opaque fence, or earth berm 42" or more in height, supplemented with plantings, or equivalent visual screening by building placement, natural vegetation, or difference in elevation between potential viewers and the screened areas; except that lower elements shall be used where necessary for egress visibility.

ARTICLE IV. SPECIAL REGULATIONS

4100. Accessory Uses and Structures

4110. Home Occupations. Any permitted Home Occupation shall comply with the following requirements, conditions, and guidelines:

4111. The occupation or profession shall be carried on wholly within the principal building or within a building or other structure accessory thereto, provided that no more than twenty-five (25) percent of the floor area of the residence is used for the purposes of the home occupation or the professional use;

4112. Not more than one person outside the household shall be employed in the home occupation;

4113. There shall be no exterior display, no exterior sign except as permitted under Section 3300, no exterior storage of materials and no other exterior indication of the home occupation or variation from the residential character of the principal building;

4114. No offensive noise, vibration, smoke, dust, odors, heat or glare shall be produced;

4115. Sufficient space shall be provided so that all parking is accommodated off-street, but not more than two spaces within any required yard, and not occupying more than twenty (20) percent of the lot area. Any such parking area of greater than two spaces shall be designed, located, landscaped and screened so as to be unobtrusive to view from any public way or from any adjacent residential lot line;

4116. No traffic shall be generated by the Home Occupation in substantially greater volumes than would normally be expected in a residential neighborhood of the type in which said use is located.

4120. Swimming Pools. Any constructed pool, located above or below the ground, whether portable or fixed, used or capable of being used for swimming, wading, or bathing purposes and having a depth of at least two feet and a capacity of at least two hundred cubic feet in volume, shall be subject to the following requirements:

4121. Every outdoor swimming pool shall be completely surrounded at all times, whether or not filled with water, by a fence or wall not less than four feet in height; unless the pool wall itself is four feet or more above grade at all points.

4122. Every such fence, wall, door or gate shall be constructed as not to have openings, holes or gaps larger than 2 inches in a horizontal dimension and 4 inches in the vertical dimension or shall be otherwise designed, constructed and maintained to be non-climbable by small children. The wire sizes for all fences and doors fabricated with wire mesh shall not be less than No. 13 wire. The gates or doors opening in the fence shall be at least of the same height and construction as the fence or wall and shall be equipped with a self-closing and self-latching device located at least four feet above the underlying ground and inaccessible from the outside to small children. Every gate or door shall be kept locked at all times when the swimming pool enclosure is not in use.

4123. All ladders used to gain access to above ground pools shall be removed or placed so as not to allow entrance by small children when the pool is not in use. No permanent ladders may be attached to above ground pools on the outside unless the pool is surrounded by a separate fence as specified above.

4130. Barn Sale, Yard Sale, Garage Sale, or Flea Market. The temporary use of residential, institutional, or industrial premises for sale of personal property is permitted provided that a temporary occupancy permit is obtained. Such permits shall be issued by the Inspector of Buildings for up to two consecutive days only, not more than twice each calendar year for any given premises. For each such sale a separate permit shall be required. No merchandise dangerous to life or limb shall be shown or sold and all persons conducting such sales shall take all necessary steps for the protection of persons while on their premises.

4140. Scientific Uses. Uses, whether or not on the same parcel as activities permitted as a matter of right, accessory to activities permitted as a matter of right, which activities are necessary in connection with scientific research or scientific development or related production, may be permitted upon the issuance of a Special Permit by the Board of Appeals provided the granting authority finds that the proposed accessory use does not substantially derogate from the public good, as evidenced by consistency with the criteria of Section 1520.

4150. Roadside Stands. Roadside stands shall be located at least 15 feet back from any street right-of-way and 20 feet from any lot line. Portable stands shall be removed during seasons when not in use.

4160. Animals Accessory to Dwellings. Cattle, horses, sheep, hogs, goats, or similar livestock shall be maintained accessory to a dwelling only on a lot having an area of not less than 40,000 square feet plus 15,000 square feet per large animal (25 pounds or heavier at maturity) in excess of one or per ten smaller animals in excess of the first ten. Such animals and their wastes shall be contained at least 50 feet from any abuttting lot line of a residentially used lot, and at least 50 feet from any year-round surface water body.

4170. Unregistered Motor Vehicles. No person shall permit more than two unregistered motor vehicles or trailers or major parts thereof, except for farm vehicles, to remain ungaraged on his premises at any time unless under a Class 1 or Class 2 License for sale of motor vehicles (Sec. 57-69, Ch. 140.

4200. Earth Removal and Landfill

4210. General. No operations for the removal of sod, loam, peat, humus, clay, sand, or gravel, and no land fill operations shall be permitted except in accordance with the conditions and procedures contained herein. The provisions of this section shall not apply to removal or filling incidental to the construction of a building, at the site of removal or filling, for which a building permit has been issued which is not more than six months old, or for grading or otherwise improving the premises around the building, provided that any fill material imported to the site shall be inorganic material and further provided that any such earthwork, final grades, planting and landscaping is conducted with due regard for the protection of persons and property adjacent to the site. The provisions of this Section shall not apply to any Town operated or Town maintained land fill.

4220. Special Permit for Exception. The Board of Appeals may, by special permit for exception, permit earth removal or land fill operations but only in accordance with the procedural requirements for such permits contained in the Zoning Act and Section 1500 of this Bylaw, and further subject to the following conditions:

4221. Application. Each application for earth removal or land fill shall be accompanied by a plan of land, at least six 8"x10" photographs of the area, and a statement describing the fill material to be used and where such fill would be obtained. The plan of land shall indicate existing grade, proposed area of fill, proposed area of cut, area to be left as natural ground, grades below which no removal is to take place, proposed final landscaping, and bench marks. A final plan of land shall be prepared showing the final grades, cross sections, location of culverts and other site improvements, and cover vegetation, trees and landscaping. Both plans of land shall be prepared by a registered civil engineer and surveyor, except that the Board of Appeals may waive this requirements, upon written request, where

it is evident that the applicant's plan is sufficiently accurate for the scope of operations and where such operations will be minor. The initial plan of land shall be prepared in five copies and, at the time of application to the Board of Appeals, shall be distributed to the Inspector of Buildings, Town Engineer, Planning Board, and Conservation Commission who may make a report with recommendations to the Board of Appeals either at or prior to the hearing on the application. The final plan of land shall be prepared in at least three copies, one of which shall be distributed to the Inspector of Buildings. and one to the Town Engineer who shall review the final plan and completed site for conformity with this Bylaw and any terms and conditions imposed by the Board of Appeals.

4222. A performance bond in an amount determined by the Board of Appeals shall be posted in the name of the Town assuring satisfactory compliance with this Bylaw and any conditions imposed by the Board of Appeals in the interests of safe-guarding the area and the Town against injury, assuring proper future use of the land after operations are completed, or to control the transportation of such material through the Town. Upon failure to comply and forfeiture of the bond, monies therefrom shall be utilized by the Town for the purpose of fulfilling these requirements.

4223. Before granting a special permit for removal or filling, the Board of Appeals shall give due consideration to the location of the proposed operation, to the general character of the neighborhood surrounding such location, to the existing topography and natural landscape, drainage patterns, ground cover and vegetation, and to the general safety of the public on the public ways and in the vicinity of the removal or land fill operations.

4224. The Board of Appeals may set additional conditions governing the conduct of operations, hours when trucking is permitted, trees, screening, and landscaping which shall be in writing and a part of the permit issued. No permit shall be issued for more than one year, and may be renewed only upon application and following a public hearing. Prior to renewal, inspection of the premises shall be made by the Inspector of Buildings. The Board of Appeals, after hearing and proof of violation of the terms of the permit or of this Bylaw shall withdraw the permit, after which the operation shall be discontinued, and the area restored in accordance with Section 4240 of this Bylaw

4225. The Inspector of Buildings is authorized to make periodic inspections of any earth removal or land fill site and promptly make reports to the Board of Appeals when non-compliance is observed.

4226. Bond shall not be released until sufficient time has lapsed to ascertain that any filled area has stabilized, that vegetation planted has successfully been established, and the drainage is satisfactory.

4230. Earth Removal. Removal operations shall comply with the following standards:

4231. Removal shall not take place below a level that would reasonably be considered a desirable grade for the later development of the area, or below the grades specified on the plan accompanying the permit, provided such plan has been approved or modified in accord with the directive of the Board of Appeals.

4232. During removal operations, no slope shall exceed one foot rise to one and one half feet horizontal distance or the natural angle of repose of the material in a dry state, whichever is lower, except in ledge rock.

4233. Provision shall be made for safe drainage of water, and for preventing wind or water erosion carrying material onto adjoining properties.

4234. Soil shall not be disturbed within 100 feet of the boundaries of the premises, excepting at the conclusion of operations, if required in order to improve the overall grading.

4240. Restoration. Forthwith following the expiration or withdrawal of a permit or upon voluntary cessation of operations, or upon completion of removal in a substantial area, that entire area shall be restored as follows:

4241. All land shall be graded so that the elevation of any disturbed areas shall be one foot or more above the grade level of any adjacent street or way and so that no slope exceeds a rise of one foot vertical for each three feet of horizontal distance, and shall be graded as to safely provide for drainage without erosion.

4242. All boulders larger than one half cubic yard shall be removed or buried.

4243. The entire area of disturbed ground shall be covered with not less than four inches of loam, which shall be planted with cover vegetation adequate to prevent soil erosion, using either grasses or ground cover, depending upon conditions.

4250. Land Fill. Land fill operations shall comply with the following standards:

4251. Material. Only inorganic matter lending itself to high density packing may be used for landfill operations.

4252. Grade. All land fill operations when completed shall not be more than one foot above grade level [illegible] any adjacent street or way or adjoining properties.

4253. Slope and Drainage. All land fill operations when completed shall be so graded that no slope exceeds one foot rise to three feet horizontal distance and shall be graded so as to safely provide for drainage without erosion.

4254. Loam. All land fill operations, when completed shall be covered with at least four inches of loam, landscaped and seeded (or hot-topped if the prior written approval of the Board of Appeals is obtained).

4255. Retaining Walls. Where it is necessary to erect retaining walls to guard against erosion, such retaining walls shall be no more than eighteen inches above the grade of all adjacent streets or ways with the filled land at least eight inches below the top of the retaining wall.

4300. Fairs, Carnivals and Similar Events

Special permits for carnivals, fairs, exhibits, or similar outdoor events may be granted only consistent with the following:

4310. Sponsorship. The sponsor shall be a religious, charitable, social or public organization.

4320. Duration. The event shall continue no longer than one week at any one time, and not more than two such events shall be authorized within any 12 months for any one sponsor.

4330. Other Requirements. All requirements of this bylaw, except paving for parking areas but including Section 3200, Environmental Protection Standards, and Section 3350, Outdoor Lighting, shall be observed.

ARTICLE V. DEFINITIONS

In this Bylaw, the following terms and constructions shall apply unless a contrary meaning is required by the context or is specifically prescribed in the text of the Bylaw. Words used in the present tense include the future. The singular includes the plural and the plural includes the singular. The word "shall" is mandatory and "may" is permissive or discretionary. The word "and" includes "or" unless the contrary is evident from the text. The word "includes" or "including" shall not limit a term to specified examples, but is intended to extend its meaning to all other instances, circumstances, or items of like character or kind. The word "lot" includes "plot"; the word "used" or "occupied" shall be considered as though followed by the words "or intended, arranged, or designed to be used or occupied". The words "building", "structure", "lot", or "parcel", shall be construed as being followed by the words "or any portion thereof". The word "person" includes a firm, association, organization, partnership, company, or corporation, as well as an individual. Terms and words not defined herein but defined in the Commonwealth of Massachusetts State Building Code shall have the meaning given therein unless a contrary intention is clearly evident in this Bylaw.

ACCESSORY BUILDING. A subordinate building located on the same lot as the main, or principal building or principal use, the use of which is customarily incidental to that of the principal building or use of the land.

ACCESSORY USE. A use customarily incidental to that of the main or principal building or use of the land.

ALTERATIONS. As applied to a building or structure, a change or rearrangement in the structural parts or in the exit facilities, or an enlargement whether by extending on a side or by increasing in height, or the moving from one location or position to another.

ANIMAL KENNEL OR HOSPITAL. Premises used for the harboring and/or care of more than three dogs or other domestic, non-farm animals (three months old or over). Use shall be so classified regardless of the purpose for which the animals are maintained, whether fees are charged or not, and whether the use is a principal or accessory one.

BARN SALE, GARAGE SALE OR YARD SALE. Any sale of personal property conducted by the owner or the immediate members of his family at his or their own residence.

BOATHOUSE, PRIVATE. Facility for storage of boats for private use and not for hire.

BOATHOUSE, PUBLIC. A structure for the storage of boats for remuneration or hire, for boat sales, fuel sales, and boat repairs.

BUILDING. A structure enclosed within exterior walls or fire-walls, built, erected, and framed of a combination of any materials, whether portable or fixed, having a roof, to form a structure for the shelter of persons, animals, or property. For the purposes of this definition, "roof" shall include an awning or any similar covering, whether or not permanent in nature.

BUILDING COVERAGE. That percentage of the lot or plot area covered by the roof area of a building or buildings.

BUILDING HEIGHT. The vertical distance from the grade to the highest point of the roof. When a building faces more than one street, the height shall be measured from the average of the grade at the center line of each street front. Not included are spires, cupolas, antennae, or similar parts of structures which do not enclose potentially habitable floor space.

BUILDING, PRINCIPAL. A building in which is conducted the main or principal use of the lot on which said building is situated.

BUSINESS OR PROFESSIONAL OFFICE. A building or part thereof, for the transaction of business or the provision of services exclusive of the receipt, sale, storage, or processing of merchandise.

CLUB OR LODGE. Buildings, structures and premises used by a non-profit social or civic organization, or by an organization catering exclusively to members and their guests for social, civic, recreational, or athletic purposes which are not conducted primarily for gain and provided there are no vending stands, merchandising or commercial activities except as may be required generally for the membership and purposes of such organization.

CONTRACTOR'S YARD. Premises used by a building contractor or sub-contractor for storage of equipment and supplies, fabrication of sub-assemblies, and parking of wheeled equipment.

DWELLING. A building designed and occupied as the living quarters of one or more families. Single and Two Family Dwellings shall be designed for and occupied by not more than one or two families, respectively. A Multi-Family Dwelling shall be one designed for and occupied by three or more families.

EARTH REMOVAL. Extraction of sand, gravel, top soil, or other earth for sale or for use at a site removed from the place of extraction exclusive of the grading of a lot preparatory to the construction of a building for which a building permit has been issued, or the grading of streets in accordance with an approved Definitive Plan, and exclusive of granite operations.

EDUCATIONAL PURPOSE, EXEMPT BY STATUTE. Educational purposes exempted from prohibition, regulation, or restriction as provided in Section 3, Chapter 40A, G.L.

ERECT. To build, construct, reconstruct, move upon, or conduct any physical development of the premises required for a building; to excavate, fill, drain, and the like preparation for building shall also be considered to erect.

FAMILY. Any number of individuals living and cooking together on the premises as a single housekeeping unit.

FARM. Any parcel of land containing at least five acres which is used for gain in the raising of agricultural products, livestock, poultry and dairy products. It includes necessary farm structures within the prescribed limits and the storage of equipment used. It excludes the raising of fur bearing animals, hogs, riding academies, livery or boarding stables and dog kennels.

FAST FOOD ESTABLISHMENT. Premises used for the sale of on-premises prepared food and drink for off-premises consumption or for on-premises consumption if, as sold, such food or drink is ready for take-out; unless such use is wholly incidental to another use defined in this Bylaw (e.g.,"Restaurant").

FUNERAL HOME. Facility for the conducting of funerals and related activities such as embalming.

GRANITE OPERATIONS. The removal and processing of granite for construction use, not including stone crushing.

HOME OCCUPATION. An occupation, business, trade, service or profession which is incidental to and conducted in a dwelling unit or in a building or other structure accessory thereto, by a resident thereof.

JUNK. Any article or material or collection thereof which is worn out, cast off or discarded and which is ready for destruction or has been collected or stored for salvage or conversion. Any article or material which, unaltered or unchanged and without further reconditioning can be used for its original purpose as readily as when new shall not be considered junk.

JUNK YARD. The use of any area of any lot, whether inside or outside of a building for the storage, keeping, or abandonment of junk, or scrap or discarded materials, or the dismantling, demolition, or abandonment of automobiles, or other vehicles, or machinery or parts thereof. The keeping of such articles including unregistered, inoperative motor vehicles, shall constitute a junk yard regardless of the length of time that any one or more such articles remain on the premises.

LIGHT INDUSTRY. Fabrication, assembly, processing, finishing work or packaging in such a manner that regulations of Section 3200 are conformed to.

LOT. A continuous parcel of land with legally definable boundaries.

LOT CORNER. A lot with two adjacent sides abutting upon streets or other public spaces.

LOT, DEPTH OF. The mean distance from the street line of the lot to its opposite rear line measured in the general direction of the side lines of the lot.

LOT, FRONTAGE OF. That portion of a lot fronting upon and providing rights of access to a street, to be measured continuously along a single street or along two intersecting streets if their angle of intersection is greater than 120 degrees.

LOT LINE. A line dividing one lot from another, or from a street or any public place.

LOT, WIDTH OF. The horizontal distance between side lot lines, measured parallel to the lot frontage at the front yard setback line.

MOBILE HOME. A dwelling built on a chassis, containing complete electrical, plumbing and sanitary facilities, and designed without necessity of a permanent foundation for yearround living, irrespective of whether actually attached to a foundation or otherwise permanently located.

MOTEL OR HOTEL. A building or group of buildings providing accommodations for compensation on a transient basis, but not meeting the definition of "non-family accommodations". Accommodations individually having a stove and either or both a refrigerator and sink shall be considered dwelling units.

MOTOR VEHICLE GENERAL REPAIRS. Premises for the servicing and repair of autos, but not to include fuel sales.

MOTOR VEHICLE LIGHT SERVICE. Premises for the supplying of fuel, oil, lubrication, washing, or minor repair services, but not to include body work, painting, or major repairs.

NON-FAMILY ACCOMMODATIONS. Boarding houses, lodging houses, guest houses, tourist homes, dormitories, half-way houses, or similar accommodations. Accommodations shall be considered hotels or motels if having a sign in excess of two square feet or other departure from residential character; or, if having specified term of residence less than one week. Accommodations individually having a stove and either or both a refrigerator and a sink shall be considered dwelling units.

NURSERY SCHOOL. A school designed to provide daytime care or instruction for two or more children from two to five years of age inclusive and operated on a regular basis.

NURSING OR CONVALESCENT HOME. Any building with sleeping rooms where persons are housed or lodged and furnished with meals and nursing care for hire.

OPEN SPACE, LANDSCAPED. That part or parts of a lot designed and developed with trees, plants, shrubs, flowers, grass, groundcover, and other landscape features, including natural features of the site, walks, terraces, and open areas otherwise free of any structures or pavement. Such landscaped open space as is provided shall be maintained by the owner throughout the duration of his or her tenure.

OUTDOOR COMMERCIAL RECREATION. Drive-in theater, golf driving range, miniature golf, race track, amusement park, professional sports stadium, or similar commercial recreation conducted in whole or in part outdoors. The term shall not include exhibits, fairs, carnivals, or similar events conducted by, for the benefit of, or under the auspices of clubs, religious organizations, institutions, or similar non-profit or public organizations under a temporary use permit issued by the Inspector of Buildings.

RESTAURANT. A building, or portion thereof, containing tables and/or booths for at least two-thirds of its legal capacity, which is designed, intended and used for the indoor sales and consumption of food prepared on the premises, except that food may be consumed outdoors in landscaped terraces, designed for dining purposes, which are adjuncts to the main indoor restaurant facility. The term "restaurant" shall not include "fast food establishments".

RIDING ACADEMY OR PUBLIC STABLE. An establishment where horses are kept for sale, riding, driving, or stabling, for compensation or incidental to the operation of a club, association, or similar establishment.

ROADSIDE STAND. A structure of a semi-permanent type or of a temporary nature, from which farm products the major portion of which are produced on the lot, are offered for sale to the public.

SIGN. Any device designed to inform or attract the attention of persons not on the premises on which the device is located. Any building surfaces other than windows which are internally illuminated or decorated with gaseous tube or other lights are considered "signs". The following, however, shall not be considered signs within the context of this Bylaw:

a) flags and insignia of any government except when displayed in connection with commercial promotion,

b) legal notices, or informational devices erected or required by public agencies,

c) temporary devices erected for a charitable or religious cause,

d) temporary displays inside windows, covering not more than thirty (30) per cent of window area, illuminated by building illumination only,

e) standard gasoline pumps bearing thereon in usual size and form the name, type, and price of gasoline,

f) integral decorative or architectural features of a building, except letters, trademarks, moving parts, or parts internally illuminated or decorated with gaseous tube or other lights.

SIGN AREA. The area of the smallest horizontally or vertically oriented rectangle which could enclose all the display area of the sign, together with any backing different in color or material from the finish material of the building face, without deduction for open space or other irregularities. Structural members not bearing advertising matter shall not be included unless internally or decoratively lighted. Only one side of flat, back-to-back signs need be included in calculating sign area.

SOLID WASTE DISPOSAL FACILITY. Sanitary landfill, refuse transfer station, refuse incinerator with grate area in excess of ten (10) square feet, composting plant, solid waste recycling operation, and any other works or use approved by the Massachusetts Department of Public Health and the Board of Health of the Town of Chelmsford for processing, handling, treating, and disposing of solid or liquid waste materials, including garbage, rubbish, junk, discarded bulk items, and sludges but not raw sewage, and any similar waste items.

STREET. An accepted town way, or a way established by or maintained under County, State, or Federal authority, or a way established by a subdivision plan approved in accordance with the Subdivision Control Law, or a way determined by the Planning Board to have sufficient width, suitable grades, and adequate construction to provide for the needs of vehicular traffic in relation to the proposed use of the land, and for the installation of municipal services to serve such land and the buildings erected or to be erected thereon.

STRUCTURE. A combination of materials assembled at a fixed location to give support or shelter, such as a building, framework, retaining wall, tent, reviewing stand, platform, bin, fence, sign, flagpole, recreational tramway, mast for radio antenna or the like.

TEMPORARY STRUCTURE. A portable or demountable structure to be removed within twelve months.

TRANSPORT TERMINAL. Yards or structures for the storage and/or servicing of two or more commercial vehicles or of one or more trucks over two tons.

WAREHOUSE AND OPEN STORAGE. Storage of bulk goods and products whether indoors or out for distribution but not for sale on the premises.

WOOD OPERATION. Forests, wood lots, portable wood-working mills and machinery located on the property for use in connection with the forest and wood lot operations of the owner only, with products stored not within 100 feet of a street line.

YARD. A space open to the sky, located between a building or structure and a lot line, unoccupied except by fences, walls, poles, paving, and other customary yard accessories.

YARD, FRONT. A yard extending the full width of the lot and situated between the street line and the nearest point of the building.

YARD, REAR. A yard the full width of the lot and situated between the rear line of the lot and the nearest part of the main building projected to the side line of the lot.

YARD, SIDE. A yard situated between the nearest point of the building and the side line of the lot and extending from the front yard to the rear yard. Any lot line not a rear line or a front line shall be deemed a side line.

UNDER ARTICLE 50Chairman of the Planning Board A. Robert Raab gave a presentation on the article, after Mr. Herr the Board's consultant explained the proposed changes. Mr. Raab: Article 50 would revise how multifamily development is regulated, and would amend the zoning map at ten locations in order to facilitate business development, allow for multifamily development, and afford environmental protection. Based on its studies and the testimony at its hearing on April 28, the Planning Board recommends approval of the article, Mr. Raab then moves to amend the following:

The following map changes to be deleted: the change from RB to RM on Riverneck Road.

Motion Carried unanimously

Section 4421 to be reworded to read as follows: 4421. RM Districts may be created by Town Meeting vote, but only if the district will contain at least five acres of land and contain rights of access for 250 linear feet upon one or more of the following:

1. a state-numbered highway, or
2. a street having right-of-way width of sixty feet or more, or
3. a street determined by the Planning Board to have current annual average daily traffic equal to 1,000 vehicles per day or more.

Finance Committee is in favor the motion to amend

Motion Carried

Shirley Boyd moves to amend the main motion by deleting from the proposed Zoning By-Law and Zoning map the proposal to rezone from RC (General Residence) to RB (Singles Residence) that parcel of land bounded by Golden Cove Road, Billerica Road, Wilson Street, Chelmsford Street and the N.Y.N.H. & H.R.R. Tracks, Mr. Geary representing Miss Boyd, spoke on the motion. Mr. Raab explained why the Planning Board wanted the change to stay RB. A discussion followed with a number of residents speaking against the motion, Sandra A. Kilburn, Chris Alexion & Joseph Gutwein. Paul Bienvenu spoke in favor of the motion as did Shirley Boyd, and the Finance Committee was also in favor of the Boyd motion. Timothy Hehir moves to stop debate on the motion.

Motion Carried

A Voice vote was taken on the main motion as amended. Motion Defeated

John Hibbard then moved to amend the article as follows: That the map change to IA District in the area of Manning Road be deleted and that this area be retained as RB (Single Residence) Mr. Raab as Chairman representing the Planning Board spoke in favor as the change appears on the map (IA). Then Mr. Raab as a Planning Board Member spoke in favor to delete the IA and change back to RB. Motion Carried to amend. Mr. Brian Sullivan moves to stop debate, motion carried unanimously.

A voice vote was questioned by Brian Sullivan - a hand count YES286 NO147

Motion Carried as amended.

UNDER ARTICLE 50 con't John H. Jason then moves to amend the article as follows: That the map change to RB District in the area of Canal Road be deleted and that this area be retained as IA (Light Industry). Mr. Raab as Chairmen representing the Planning Board spoke in favor again as the change appears on the map (RB) then as a Planning Board Member he spoke in favor of the amendment to delete RB and change back to IA. The Finance Committee supported the motion, Motion Carried to amend. Mr. Arthur Riopelle moves the question. A voice vote left the chair in doubt-hand count YES 339 NO 60 Motion carried

The Finance Committee recommends Article 50 as amended. Motion Carried

A vote taken on Article as amended in its entirety YES 388 NO 17

Motion carried

Article Fifty as amended in its entirety reads as follows:

1. Revise Section 2600, Intensity of Use Schedule, as follows:

1.1 Replace footnote "a." referenced to the minimum lot area in the RM District, with the following:

"a. For multi-family dwellings, not less than 80,000 square feet or 6,000 square feet per dwelling unit, whichever is greater."

1.2 Under Landscaped Open Space, delete the row headed "Min. sq. ft. per dwelling unit" in its entirety, and in the row headed "Min. % of lot area" insert "10" in the EC and RM columns.

2. Revise Article IV Special Regulations by inserting a new Section 4400, to read as follows:

"4400. Multi-Family Dwellings

4410. Objectives. The objectives for allowing controlled multi-family development in Chelmsford are to provide greater variety and choice in housing types, to broaden availability of housing for persons and families of limited income, to focus development at locations able to support it with relatively small environmental or municipal cost, and to protect the town's natural environment, existing character and development, and ability to provide public services.

4420. District Creation

4421. RM Districts may be created by town meeting vote, but only if the district will contain at least five acres of land and contain rights of access for 250 linear feet upon one or more of the following:

1. a state-numbered highway, or
2. a street having right-of-way width of sixty feet or more, or
3. a street determined by the Planning Board to have current annual average daily traffic equal to 1,000 vehicles per day or more

4422. Except as part of a comprehensive reconsideration of the zoning map, the Planning Board shall neither sponsor nor favorably recommend any proposal to create an RM district unless it has had presented to it at a public hearing preliminary proposals and analyses, including the following:

a. A schematic site plan of the district, showing general shape and location of structures, parking, retained vegetation, wetlands, and points of egress onto public ways.

b. Materials indicating proposals for methods of water supply and sewage disposal; number of dwelling units, distinguishing single-family v. multi-family; a development schedule for dwellings and improvements; proposed form of tenure, whether rental, condominium, cooperative, or other; means, if any, of providing for design control; and means, if any, of providing assurance of long-term conformity to present proposals.

c. Analysis of the consequences of the proposed development, evaluating the following impacts at a level of detail appropriate to the number of units proposed, and using analysis materials provided by the Planning Board:

Natural environment: groundwater and surface water quality, groundwater level, stream flows, erosion and siltation, vegetative removal (especially unusual species and mature trees), and wildlife habitats.

Public services: traffic safety and congestion, need for water system improvements, need for public sewerage, need for additional public recreation facilities, need for additional school facilities.

Economics: municipal costs and revenues, local business activity, local jobs.

Social environment: rate of town population growth, range of available housing choice.

Visual environment: visibility of buildings and parking, visual consistency with existing development in the area.

4430. Procedures

4431. Applicants for a Special Permit for multi-family dwelling shall, in addition to the materials required for Section 1420 Site Plan Review, submit a development phasing schedule indicating the maximum number of dwelling units proposed to be erected in each calendar year, and the timing of construction of any proposed community facilities.

4432. The applicant shall transmit one additional copy of the materials required for Section 1420 Site Plan Review to each of the following for their review and recommendation, to be made not later than the public hearing: the Conservation Commission, Board of Selectmen, and Fire Department.

4440. Requirements. A Special Permit shall be approved by the Planning Board only upon its determination that the requirements of Section 1520 Special Permit Criteria, Section 1425 Planning Board (Site Plan) Approval, and the following have been met.

4441. The proposed plan is consistent with any submittals previously made under Section 4420, District Creation, or in the event of inconsistency, satisfactory explanation has been submitted showing why the departure is necessitated by changed conditions or earlier error, and that the departure does not reduce compliance with the objectives for multi-family housing specified in Section 4410.

4442. Departure from the scale of single-family development is minimized through including not more than 24 dwelling units in a single structure, serving not more than 6 dwelling units from a single entrance, limiting building length

to not more than 200 feet, having unbroken roof area of not more than 3,000 square feet, and having parking areas individually contain not more than 36 parking spaces and be separated from all other parking areas by at least 50 feet.

4443. Visual separation from nearby premises is assured through providing yards of at least 1.5 times building height measured from each lot line, which shall contain no parking areas, and through use of outdoor lighting fixtures not higher than 15 feet.

3. Amend Section 2300, Use Regulations Schedule by adding the reference "(see Sec. 4400)" following the row heading "Multi-family Dwelling".

4. Revise the Zoning Map as indicated on "Map 2", (9:00 P.M. Public Hearing, 4/8/77)

Selectmen Philip L. Currier moves to Adjourned the Annual Town Meeting until 7:30 PM on Monday May 16, 1977, at the McCarthy Jr. High.

Motion Carried

ADJOURNED ANNUAL TOWN MEETING

May 16, 1977

The Adjourned Annual Town Meeting was called to order at 8:15 PM by the Moderator Daniel J. Coughlin who recognized the presence of a quorum. There were 245 voters present.

Selectman Philip L. Currier moved to withdraw the following articles: 29, 39, 40, 41, 42, 43, 44, 45, 46, 53, 54, 55, 56, and 64.

Motion Carried, unanimously

Gerald Tucke moved to take Article 52 out of order. The Finance Committee is against the motion. A voice vote left the chair in doubt the following counters were appointed:

Connie Fabien	Charles Fairburn
Mark Gravell	Judy Hass
Barbara Ward	Richard Burtt
Ina Greenblatt	Edward Hilliard

The results of the hand count YES 103 NO 106. Mr. Tucke withdrew his motion

UNDER ARTICLE 23 Mr. Gerald Silver moves that the Town vote to raise and appropriate the sum of $2,000.00 for participating in a demonstration public works management program. Finance Committee is in favor.

R&A $2,000.00

Motion Carried

UNDER ARTICLE 24 Selectman Philip L. Currier moves that the Town vote to raise and appropriate $28,116.00 for the purpose of purchasing six (6) new 1977 four door sedans to be used by the Police Department, said purchase to be made under the supervision of the Board of Selectmen; and to authorize the Selectmen to transfer by a good and sufficient bill of sale, title to one (1) 1971, one (1) 1974, and one (1) 1975 and three (3) 1976 cruisers now being used by the Police Department. The Finance Committee is in favor of the article.

R&A 28,116.00

Motion Carried

UNDER ARTICLE 25 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $2,100.00 to match LEAA Federal Funds, for the purpose of providing mutual aid programs for Police Department. The Finance Committee is in favor of the article.

R&A $2,100.00

Motion Carried

UNDER ARTICLE 26 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $15,000.00 to engage an outside professional consultant for an evaluation of the efficiency and performance of the Chelmsford Police Department. Sel. Lovering explains the article.
Voice Vote left the Chair in doubt- hand count YES 119 NO 112

R&A $15,000.00

Motion Carried

UNDER ARTICLE 27 Selectman Philip Currier moves that the Town vote to raise and appropriate the sum of $1,800.00 to be used to join or buy into the Merrimack Valley Home Care Center, Inc. for the purpose of obtaining services for the care of the Town's older Americans. The Finance Committee recommends passage.

Motion Carried,unanimously

UNDER ARTICLE 28 Mr. Stratos Dukakis moves that the Town vote to amend the agreement between the Towns of Chelmsford, Groton, Littleton and Westford creating the Nashoba Valley Technical High School District in accordance with Section VII, Amendments, of said agreement, so as to amend sub-section (D) Apportionment of said Capital Costs, of Section IV, Budget, by adding after the first paragraph of said sub-section (D) the following paragraph:

"Effective July 1, 1977, and thereafter, capital costs on new capital expenses, as set forth in sub-section (B) of Section IV, shall be apportioned annually in January for the ensuing fiscal year to the member towns on the basis of their respective pupil enrollments in the regional district schools. Each member town's share of such capital cost for each fiscal year shall be determined by computing the ratio which the Town pupil enrollment in the regional school district on October 1st of the year next preceding the year for which the apportionment is determined bears to the total pupil enrollment from all the member towns in the regional school district school on the same date. In computing this apportionment, the "persons" referred to in sub-section IV (F) shall be excluded, In the event that enrollment in the regional district school has not been accomplished by October 1st of any year, capital cost shall be apportioned to the member towns on the basis of the average enrollment in Grades 9 through 12 in the previous three years of pupils residing in each member town and receiving education at town's expense on October 1st of those years. Capital costs incurred prior to July 1, 1977, however, shall continue to be apportioned in accordance with the provisions of the first paragraph of sub-section (D) of section IV.

Motion Carried

UNDER ARTICLE 29 Mr. Stratos Dukakis moves to withdraw this article.

Motion Carried

UNDER ARTICLE 30 Selectman Currier moves that the Town vote to direct the the Board of Selectmen to request that the Chelmsford Recreation Commission assume control of Town Property known as the Sheehan property at the intersection of Pine Hill Road and Singlefoot Road and to develop the property as a passive Community recreation site. Selectman Paul C. Hart asks the Town Meeting body not to pass the article. Finance Committee agrees with the Selectmen., William Dempster of the Recreation Commission asks for support of the article.

Motion Carried.

UNDER ARTICLE 31 Philip L. Currier moves that the Town vote to raise and appropriate the sum of $1.00 to implement the Master Plan of Recreation, or a portion of the Master Plan of Recreation developed at the direction of the 1975 Annual Town Meeting under Article 44 and to embrace the Robert's property at the intersection of Old Westford Road and Westford Street; the Sheehan property at the intersection of Pine Hill Road and Singlefoot Road and the property bordering the Merrimack River in North Chelmsford known as the Chelmsford Sewer Commission development site. Development to follow the completed Master Plan as presented by Frank C. Gelinas and Associates, and presented to the Town at a public hearing with motification to abutters, Town of Chelmsford, Commonwealth of Massachusetts, and the United States Government.

Motion Carried

UNDER ARTICLE 32 Selectman Philip L. Currier moves that the Town vote to amend the General By-laws, Article VIII Waste Disposal by deleting:

Section 3 Trash Disposal (Recycling)

In order to implement a program of recycling in conjunction with regular waste collections, residents of every household are requested to separate glass, cans and newspapers from the regular waste material before depositing same for collection.

and adding:

Section 3 Trash Disposal (Recycling)

In order to implement a program of recycling in conjunction with regular waste collections, residents of every household are required to separate waste material in the following categories before depositing same for collection:

1. Glass and cans
2. Paper
3. Other waste

If no separation takes place, the Highway Department will not pick up the material and the household will be granted a twelve hour period to remove the material or suffer a fine of $15.00
The Finance Committee is in favor of the article. After a lenghty discussion Melvin DeJager moves the question. Motion carried unanimously.

A Vote taken by hand YES 122 NO 89 Motion Carried.

UNDER ARTICLE 33 Selectman Currier moves that the Town vote to authorize the Board of Selectmen to enter negotiations for the construction and placement of collection bins at the land fill for temporary storage of recyclable materials. The Finance Committee recommends the article.

Motion Carried

UNDER ARTICLE 34 Mr. J. Paul J. Gravel moves to amend the article. after much discussion the article is tabled to be the last article taken up on the Town Meeting Warrant.

Motion Carried

UNDER ARTICLE 35 Selectman Philip L. Currier moves that the Town vote to Raise and appropriate the sum of $129,000.00 to implement the Camp, Dresser and McKee report dated November 8, 1976 as approved by the commonwealth for a Sanitary Landfill Development.

Motion Carried

UNDER ARTICLE 36 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $500.00 to obtain appraisals of land adjacent to the Swain Road Landfill. Finance Committee is in favor of the article.

Motion Carried

UNDER ARTICLE 37 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $58,825.40 transfer from the Stabilization Fund the sum of $63,000.00 and transfer from the Road Machinery Fund the sum of $2,841.60 for the purchase of equipment for the Highway Department, such purchase to be made under the supervision of the Board of Selectmen, and to authorize the Board of Selectmen to dispose of equipment presently being used by the Highway Department as follows: (a) To Purchase two (2) Dump Trucks for the Highway Department and sell by good and sufficient bill of sale two (2) Dump Trucks presently being used by the Highway Department. (b) To purchase two (2) truck chassis (for waste collections) for the Highway Department and to sell by good and sufficient bill of sale one (1) waste collection truck presently being used by the Highway Department, One (1) 1971 truck to be traded. (c) To Purchase two (2) packer bodies (for waste collections) for the Highway Department. (d) To purchase two (2) snow plows for the Highway Department. (e) To purchase two (2) sander bodies for the Highway Department (Hydraulic type) (f) Topurchase one (1) sidewalk snowplow tractor for the Highway Department.

Motion Carried

UNDER ARTICLE 38 Mr. Donald A. House, Chairman of the Conservation Commission moves that the Town vote to transfer from the Conservation Fund $16,000.00 for the purpose of engaging a consultant to delineate limits of "Wetlands" on the Town's two foot contour map. The Finance Committee is in favor of the article.

Motion Carried

UNDER ARTICLE 39 Withdrawn
UNDER ARTICLE 40 Withdrawn
UNDER ARTICLE 41 Withdrawn
UNDER ARTICLE 42 Withdrawn
UNDER ARTICLE 43 Withdrawn
UNDER ARTICLE 44 Withdrawn
UNDER ARTICLE 45 Withdrawn
UNDER ARTICLE 46 Withdrawn

UNDER ARTICLE 47 Moderator Daniel J. Coughlin Jr. moves that the Town vote to amend the General By-Laws Article 2 "Town Meeting" Section 3 Town Meeting Rules of order by deleting the following:

Section 2- Quorum Requirements

2.1 A quorum of not less than 200 registered votes eligible to vote on March 1 preceding the Town Meeting must be present at any or all Town Meetings to legally transact and consummate the business of the Town.

UNDER ARTICLE 47 Con't

2.2 No Special Town Meeting shall be held without a quorum of 300 registered voters eligible to vote on March 1 preceding the Special Town Meeting,

and add the following: Section 2 - Quorum Requirements By-Law

2.2 A quorum of not less than 200 registered voters eligible to vote must be present at any or all Annual Town Meetings to legally transact and consummate the business of the Town.

2.2 No Special Town Meeting shall be held without a quorum of 300 registered votes eligible to vote preceding the Special Town Meeting.

Motion Carried, unanimously

UNDER ARTICLE 48 Selectman Philip L. Currier moves that the Town vote to amend the General By-Laws Article VI Police Regulations, Section 9- Littering, by adding the following section:

Any person causing to be delivered any advertising or informational material either singularly or collectively packaged upon any premises in the Town shall make known his identity and the location By-Law of his usual place of business or residence to each owner or occupant receiving said materials. Any person who does not desire to receive said materials may notify the distributor at this address of his desire not to receive said materials, Who ever, after receiving notification of a person's desire not to receive said materials or causes to be delivered any advertising or informational materials either singularly or collectively packaged upon that person's premises shall be punished by a fine of $50.00. Selectman Lovering explained the article, a discussion followed.

Motion Carried

Mr. William Perry questioned the quorum. A Count was taken - 167 voters present. 200 voters are required for a quorum.

Selectman Currier moves to adjourned until 7:30 PM on Thursday May 19, at the McCarthy Jr. High School. Meeting adjourned at 10:15 PM

Motion Carried

ADJOURNED ANNUAL TOWN MEETING

May 19, 1977

The Adjourned Annual Town Meeting was called to order at 8:05 PM by the Moderator Daniel J. Coughlin who recognized the the presence of a quorum. There were 217 voters present. The Following tellers were appointed:

Mark Gravell	Connie Fabien
David McLachlan	Richard Burtt
Judy Adams	Carl Olsson

By-Law

UNDER ARTICLE 49 Selectman Philip L. Currier moves that the Town ote to amend the General By-Laws Article VII, Miscellaneous, by adding he following:

o person shall engage in the roadside sale of flowers, blankets, paintings, ifts, fish, food, rugs and trees without first obtaining a license ssued by the Board of Selectmen and said license shall be conspicuously isplayed by the vendor. The Finance Committee is favor of the article.

otion Carried

UNDER ARTICLE 52 Mr. Gerald C. Tucke, moves that the Town vote to mend the Chelmsford Zoning By-Law now in force and effect as follows:

Zoning Chg 14 Acres IB to RM

eginning at a point 470.06 feet Northerly from the intersection f the Northerly line of Middlesex Street with the Easterly line of ennedy Drive; thence Easterly at a right angle 210 feet; thence outhwesterly 320.00 feet to land of Hazel L. Swallow; thence Southeasterly long land of Swallow 113,45 feet to a point; thence Northeasterly along and of Vernon B. and Mabel L. Morris 11.51 feet to a point; thence outheasterly along land of aforesaid Morris, Catherine A. Dixon and Joseph . and Mary E. Mercier 315.47 feet to a point; thence Easterly along and of Robert W. and Sophie A. Barnet and John J. 3rd and Florence cSheehy 377.46 feet to land of the Boston and Maine Railroad; thence orthwesterly in a curved line along land of said railroad 1450 feet, more r less, to a point in the Northeasterly line of Wotton Street; thence unning Southwesterly along the line of Wotton Street 490 feet, more or ess, to land formerly of DeAmbis, now of James J. and Mary H. Urban; hence Easterly along the last named land in two courses 435.00 feet, more r less, and 291.20 feet to a point in the Westerly line of Kennedy Drive; hence still Easterly, crossing Kennedy Drive 55.00 feet to the point of eginning, containing approximately 14 acres to be changed from zone IB o zone RM;

lso a second parcel bounded and described as follows:

UNDER ARTICLE 52 con't

Beginning at a point 260,06 feet Northerly from the intersection of the Northerly line of Middlesex Street with the Easterly line of Kennedy Drive 210 feet to a point; thence Easterly at a right angle 210 feet to a point; Thence Southwesterly 210 feet to a point; thence Northwesterly along land of National Construction Company 210 feet to the point of beginning, containing 44,100 square feet, to be changed from zone IB to zone CA. Both parcels comprising 15.5 acres, more or less, shown on a plan of land in Chelmsford, Mass. prepared for Vincent P. Morton, Inc.. Scale 40 feet to an inch, December 23, 1969, Brooks, Jordan & Graves,387 Middlesex Street, Lowell, Mass, on which a public hearing was held at 8:00 PM on March 23, 1977, notice of which was advertised in the Chelmsford Newsweekly as required by law.

Mr. A. Robert Raab, Chairman of the Planning Board presented the Board's recommendations of the above article:

Article 52 would change from IB to RM and CD a 15.50 acre parcel of land in North Chelmsford. The Planning B oard held a public hearing on this on March 23, 1977. At its meeting April 13, 1977 the Planning Board vote to recommend against the adoption of this article because it is not consistent with Planning Board Articles 50 and 51, and it is unclear about the access, which lends a puzzling aspect to the situation. This article is not recommended by the Planning Board

Mr. Gerald Tucke spoke in favor of the article as did Mr. Barnett and Charles Higgins. Mr. Timothy Heir moves the question to stop debate. A voice vote left the chair in doubt, hand count- YES 166 NO 16

Motion Carried

Vote on the Main Motion YES 158 NO 47 2/3 vote required,

Motion Carried.

UNDER ARTICLE 53 Withdrawn

UNDER ARTICLE 54 Withdrawn

UNDER ARTICLE 55 Withdrawn

UNDER ARTICLE 56 Withdrawn

UNDER ARTICLE 57 Selectman Philip L. Currier moves that the Town vote to accept the following mentioned streets as laid out by the Board of Selectmen and shown by their reports and plans as duly filed in the Office of the Town Clerk:

Streets

Ideal Avenue Extension
Lisa Lane
Piccadilly Circle
Baldwin Road
Brush Hill Road

UNDER ARTICLE 57 Con't

Providing all construction of same meets with the requirements of the Board of Selectmen, and subject to the withholding of any remaining bonds until such requirements have been met. The Finance Committee recommends the article.

Motion Carried, unanimously

Library Needs disbanded

UNDER ARTICLE 58 Selectman Philip L. Currier moves that the Town vote to disband the Library Needs Committee as voted at the Annual Town Meeting held on Mary 19, 1968, Article 31. Finance Committee is in favor of the article.

Motion Carried

Town Forest Mgmt given to Conser.

UNDER ARTICLE 59 Selectman Philip L. Currier moves that the Town vote to accept the provisions of Chapter 45, Section 21 of Mass. General Laws to delegate the care and management of the Town Forest to the Town Conservation Commission. The Finance Committee is in favor of the article.

Motion Carried

Abolish Sinking Fund

UNDER ARTICLE 61Selectman Philip L. Currier moves that the Town vote to approve the filing of a petition in the General Court for an act enabling the Town to abolish the Sinking Fund Commission which was established by Article 16, Annual Town Meeting 1907, under Chapter 191 of the Acts of 1905. Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 62 Selectman Philip L. Currier moves that the Town vote to authorize the Board of Selectmen to convey to Ralph H. House and Catherine K. House all right, title and interest, if any, held by the Town in the following parcel of land, for consideration to be determined:

Lot 31, Block 22 Assessor's Map 66, consisting of 3,300 square feet of land, more or less, and the buildings thereon, if any, located on Sixth Avenue, which was taken for non-payment of taxes from Alice Cunha by instrument recorded at the Middlesex North District Registry of Deeds in Book 1620, Page 83. Said land being described as follows:

A certain parcel of land situated in North Chelmsford, in the County of Middlesex, Commonwealth of Massachusetts, and being lots numbered 258 and 259, in all containing 3,300 square feet of land more or less, on plan of building lots at Crystal Lake Park, North Chelmsford, Massachusetts, dated May 1926, made by Brooks Jordan & Graves, C.E. revised May 1927, being sheet 1, and recorded with Middlesex North District Registry of Deeds, July 1927 Plan Book 50, Plan 82.

Said conveyance to be subject to restrictions contained in deed of Wendell A. Rosenberger recorded in said Registry of Deeds in Book 1253, Page 279.

UNDER ARTICLE 62 con't

For title reference, see Treasurer's deed to the Town of Chelmsford, dated June 18, 1975, and recorded in said Registry at Book 2153, Page 301.

Motion Carried, unanimously

UNDER ARTICLE 63 Selectman Philip L. Currier move that the Town vote to authorize the Board of Selectmen to convey to Roger Clermont all right,title and interest, if any, held by the Town in the Following parcel of land, for consideration to be determined:

Lot 43, Block 22 Assessor's Map 66 consisting of 3,300 square feet of land, more or less, located on Fifth Avenue, described as follows:

The land in that part of said Chelmsford called North Chelmsford situated on Fifth Avenue and being Lots 178 and 179 as shown on plan of land entitled "Crystal Lake Park owned by Workingmen's Home Realty Trust, Sheet 1" which plan is recorded with Middlesex North District Registry of Deeds, Plan Book 50, Plan 82.

For title reference, see deed of Edward E. Boudreau, dated July 19, 1950 and recorded in said Registry at Book 1147, Page 506.
The Finance Committee is in favor of the article.

Motion Carried, unanimously

UNDER ARTICLE 64 Withdrawn

UNDER ARTICLE 34 Selectman Philip L. Currier moves to remove from the table and moves that the Town vote to adopt the following By-Law to read as follows:

It shall be unlawful for any person to remove any materials, designated as recyclable by the Board of Selectmen, from the curbside in the Town unless prior authorization is received from the Board of Selectmen. Violation of said By-Law shall be punishable by a fine of $100.00

By-Law

Motion Carried, unanimously

Selectman Philip L. Currier moves for adjournment sine die at 8:45 PM

Daniel J. Coughlin Jr. Moderator

Mary E. St.Hilaire, Town Clerk

Total Budget	$20,255,368.00
Article Appr.	850,123.40
R&A (Annual)	21,105,491.40
R&A (Special)	111,386.92
Total R&A special&Annual	21,216,878.32

Regular(Transfers)	804,014.93
Special (" ")	6,500.00
Total Transfers	810,514.93

TOWN WARRANT FOR SPECIAL STATE PRIMARY

MAY 24, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Junior High School (West) Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 24th day of May, 1977, being the fourth Tuesday in said month, at 10:00 A. M. to 8:00 P. M. for the following purposes:

To bring in their votes to the Primary Officers for the nomination of candidates for political parties for the following office:

SENATOR IN GENERAL COURT	5TH MIDDLESEX DISTRICT (to fill vacancy)

The polls will be open from 10:00 A. M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 11th day of May, A.D., 1977.

A true copy.

ATTEST:

PHILIP L. CURRIER, CHAIRMAN

WILLIAM R. MURPHY

JOSEPH B. SHANAHAN, JR.

ARNOLD J. LOVERING

PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. May 12 - , 1977

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Junior High School (West) Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spence
Constable of Chelmsford

A true copy, Attest:

William E Spence -
Constable of Chelmsford

SPECIAL DEMOCRATIC PRIMARY

May 24, 1977

STATE SENATOR (to fill vacancy) 5th Middlesex District	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Carol C. Amick	75	33	60	23	59	66	44	37	92	104	88	75	756
Joseph T. Maguire	21	56	44	48	21	34	54	23	14	32	33	43	423
Virgina E. Mooney	2	1	1	1	3	0	0	0	2	0	0	3	13
All Others	1	0	0	0	0	0	0	0	0	0	1	0	2
Blanks	0	0	0	0	1	2	1	0	0	0	1	0	5
TOTAL	99	90	105	72	84	102	99	60	108	136	123	121	1,199

SPECIAL REPUBLICAN PRIMARY

May 24, 1977

STATE SENATOR (to fill vacancy) 5th Middlesex District	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Michael A. Ciara	14	13	3	0	10	3	8	10	7	6	8	8	90
Marvin C. Gilkie	2	1	0	0	3	2	1	2	0	0	0	1	12
Russell W. Miller	28	16	16	13	26	28	18	24	16	35	17	25	262
Markham Lyons (Sticker Cand.)	0	0	0	0	0	0	0	0	0	2	0	1	3
All Others	0	0	2	1	1	0	1	0	1	0	0	1	7
Blanks	0	0	0	0	2	1	3	0	0	6	2	1	15
TOTAL	44	30	21	14	42	34	31	36	24	49	27	37	389

SPECIAL AMERICAN PRIMARY

May 24, 1977

STATE SENATOR (to fill vacancy) 5th Middlesex District	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Parker Weaver													
All Others													
Blanks													
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0

TOWN WARRANT FOR SPECIAL STATE ELECTION

JUNE 21, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in their several polling places, viz:

Precinct 1.	McFarlin School - All Purpose Room
Precinct 2.	North Elementary School Auditorium
Precinct 3.	Junior High School (West) Band Room
Precinct 4.	East Chelmsford School
Precinct 5.	Byam School Cafetorium
Precinct 6.	Westlands School Cafeteria
Precinct 7.	North Elementary School Auditorium
Precinct 8.	Small Gymnasium, C. Edith McCarthy Junior High School
Precinct 9.	South Row School Auditorium
Precinct 10.	South Row School Auditorium
Precinct 11.	Westlands School Cafeteria
Precinct 12.	Fire House - Old Westford Road

On Tuesday, the 21st day of June, 1977, being the third Tuesday in said month, at 10:00 A. M. to 8:00 P. M. for the following purposes:

To bring in their votes to the Election Officers for the election of a candidate for the following office:

SENATOR IN GENERAL COURT	5th MIDDLESEX DISTRICT (to fill vacancy)

The polls will be open from 10:00 A. M. to 8:00 P. M.

Hereof fail not and make return of this warrant with your doins thereon at the time and place of said meeting.

Given under our hands this 16th day of June, A.D., 1977.

A true copy.

ATTEST:

PHILIP L. CURRIER, CHAIRMAN

WILLIAM R. MURPHY

JOSEPH B. SHANAHAN, JR.

ARNOLD J. LOVERING

PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. 6-13-, 1977

Pursuant to the within Warrant, I have notified and warned the Inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Junior High School (West) Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, seven days at least before the time appointed for holding the meeting aforesaid.

William E Spence
Constable of Chelmsford

A true copy, Attest:

William E Spence
Constable of Chelmsford

SPECIAL ELECTION

June 21, 1977

STATE SENATOR (to fill vacancy) 5th Middlesex District	Pct 1	Pct 2	Pct 3	Pct 4	Pct 5	Pct 6	Pct 7	Pct 8	Pct 9	Pct 10	Pct 11	Pct 12	TOTAL
Carol C. Amick	104	80	64	30	87	85	81	50	102	146	126	81	1036
Michael A. Caira	132	97	112	47	122	122	115	109	57	97	93	99	1202
Parker Weaver	3	1	0	0	0	0	0	3	0	5	2	2	16
All Others	0	0	0	0	0	0	0	0	0	0	0	0	0
Blanks	0	2	1	0	1	0	0	0	0	0	1	0	5
TOTAL	239	180	177	77	210	207	196	162	159	248	222	182	2259

WARRANT FOR SPECIAL TOWN MEETING

JUNE 30, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS.

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Thursday, the Thirtieth day of June, 1977, at 7:30 PM o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to amend its action taken on Article 11 of the Annual Town Meeting May 5, 1977, as follows:

"To see if the Town will authorize the transfer of reimbursement funds in the sum of $545,000.00 received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond issue note or notes borrowed for the purpose of the reconstruction of Crystal Lake; or act in relation thereto."

BOARD OF SELECTMEN

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills incurred as a result of a storm on May 9, 1977; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds a certain sum of money with which to meet bills for previous years; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4. To see if the Town will vote to transfer a certain sum of money from the Police Department Officers and Administration Account to the Police Department Maintenance and Equipment Account; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $35,346 to the following-named accounts in the Police Department:

1. Officers and Administration $5,440
2. Regular and Substitute Account $29,906

or act in relation thereto.

BOARD OF SELECTMEN

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 15th day of June, A.D., 1977.

PHILIP L. CURRIER

WILLIAM R. MURPHY

JOSEPH B. SHANAHAN, JR.

ARNOLD J. LOVERING

PAUL C. HART

CHELMSFORD BOARD OF SELECTMEN

6-15-77

Constable

Williams Expense

SPECIAL TOWN MEETING

June 30, 1977

The Special Town Meeting was called to order at 7:50 PM by the Moderator Daniel J. Coughlin who recognized the presence of a quorum. Chairman of the Board of Selectmen Philip L. Currier moves that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted, unanimously. Selectman Currier moves that the reading of the entire warrant be waived. It was so voted.

The Moderator then gave a brief explanation of the purpose for calling a Special Town Meeting.

UNDER ARTICLE 1 Selectman Philip L. Currier moves that the Town vote to rescind its action taken under Article 11 at the Annual Town Meeting of 1977 and to authorize the transfer of reimbursement funds in the sum of $545,000.00 received from the Commonwealth of Massachusetts Flood Relief Board to pay a bond issue note or notes borrowed for the purpose of the reconstruction of Crystal Lake.
The Finance Committee recommends the article.

Motion Carried, unanimously

UNDER ARTICLE 2 Selectman Philip L. Currier moves that the Town vote to raise and appropriate $9,991.80 with which to meet bills incurred as a result of a storm on May 9, 1977.
The Finance Committee recommends the article. R&A 9,991.80

Motion Carried

UNDER ARTICLE 3 Selectman Philip L. Currier moves that the Town vote to raise and appropriate $22,126.19 with which to meet bills for previous years.
The Finance Committee recommends the article.

R&A 22,126.19

Motion Carried, unanimously

UNDER ARTICLE 4 Selectman Philip L. Currier moves that the Town vote to transfer $1,175.00 from the Police Department Officers and Administration Account to the Police Department Maintenance and Equipment Account.
The Finance Committee is in favor of passage.

Motion Carried, unanimously

UNDER ARTICLE 5 Selectman Philip L. Currier moves that the Town vote to raise and appropriate the sum of $35,346.00 to the following named accounts in the Police Department:

1. Officers and Administration	$ 5,440.00
2. Regular and Substitute Account	29,906.00

R&A 35,346.00

Finance Committee recommends the article.

Motion Carried

Selectman Philip L. Currier moves to adjourned the Special Town Meeting sine die at 8:04 PM

Motion Carried.

Daniel J. Coughlin Jr. Moderator

Mary E. St.Hilaire, Town Clerk

Total R & A	Total Transfers
$ 9,991.80	
22,126.19	
35,346.00	
$ 67,463.99	$1,175.00

WARRANT FOR SPECIAL TOWN MEETING

DECEMBER 13th, 1977

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS

To the Constable, or any other suitable person of the Town of Chelmsford:

GREETING:

In the name of the Commonwealth aforesaid, you are hereby requested to notify and warn the legal voters of said Chelmsford to meet in the McCarthy Junior High School Auditorium on Tuesday, the thirteenth day of December, 1977, at 7:30 P,M. o'clock in the evening, then and there to act upon the following articles, viz:

ARTICLE 1. To see if the Town will vote to approve certain proposed changes in the boundary line between Chelmsford and Westford, which changes, if approved by both Towns, shall be submitted to the Department of Public Works for review and approval, pursuant to the provisions of Section 7 of Chapter 42 of the General Laws; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 2 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of $122.43 with which to meet bills for previous years; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 3 To see if the Town will vote to appropriate and transfer the sum of $27,339.58 from Antirecession Fiscal Assistance funds to congingency salary reserve fund for possible salary increases in the Fire Department and Highway Department; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 4 To see if the Town will vote to transfer the sum of $2,500 fro Article 2 of the Special Town Meeting, May 12, 1977, to Edwards Memorial Beach Expense; or act in relation thereto.

BOARD OF SELECTMEN

ARTICLE 5 To see if the Town will vote to disapprove the One Million ($1,000,000.00) Dollar Indebtedness authorized by the Nashoba Valley Technical High School District Committee on November 1, 1977, for the purpose of constructing, originally equipping and furnishing an addition to the existing Regional High School and for the purpose of remodelling and making extraoridinary repairs to the existing Regional High School; or act in relation thereto.

BOARD OF SELECTMEN

Hereof fail not and make return of this Warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 28th day of November, A.D., 1977

PHILIP L. CURRIER, CHAIRMAN

William R. Murphy

Joseph B. Shanahan, Jr

Arnold J. Lovering

Paul C. Hart

CHEMSFORD BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS

MIDDLESEX, SS. NOVEMBER 28, 1977

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Chelmsford by posting up attested copies of same at the following places, to wit: McFarlin School - All Purpose Room; North Elementary School Auditorium; Colonel Moses Parker Junior High School Band Room; East Chelmsford School; Byam School Cafetorium; Westlands School Cafeteria; North Elementary School Auditorium; Small Gymnasium, C. Edith McCarthy Junior High School; South Row School Auditorium; South Row School Auditorium; Westlands School Cafeteria; Fire House - Old Westford Road, fourteen days at least before the time appointed for holding the meeting aforesaid.

William E Spencer
Constable of Chelmsford

A True Copy Attest:

William E Spencer
Constable of Chelmsford

SPECIAL TOWN MEETING
December 13, 1977

The Special Town Meeting was called to order at 7:45 by Moderator Daniel J. Coughlin Jr., Who recognized the presence of a quorum. There were 524 voters present.

Chairman of the Board of Selectmen Philip L. Currier, moved that the reading of the Constable's return of service and the posting of the warrant be waived. It was so voted. Selectman Shanahan moved that the reading of the entire warrant be waived, It was so voted.

UNDER ARTICLE 1 Selectman Philip L. Currier, moved that the Town hereby approve the following proposed change in the boundary line between Chelmsford and Westford:

Bedinning at a point in the existing town line between the Town of Chelmsford and the Town of Westford as established by the Commonwealth of Massachusetts, Chapter 646 of the Acts of 1975; and said point be N. 13° 31' 05" W., 1980. 33 feet on said established town line from a town line roadstone designated as C-W-5; thence N 17° 11' 52" W., 767.76 feet to a point; thence N. 11° 06' 21" W., 1170.79 feet to a roadstone designated as C -W-6, as established by the aforementioned Chapter 646 of the Acts of 1975

All as shown on a plan entitled "Plan of Proposed Town Line Relocation, Chelmsford & Westford" Scale 1"= 100 feet, dated December , 1977 by Emmons, Fleming & Bienvenu, Inc., Engineers and Surveyors, Billerica, Massachusetts.

And that the Board of Selectmen be, and they hereby are, authorized, in the name and behalf of the Town , to submit the proposed change to the Department of Public Works for review and approval, pursuant to the provisions of Section 7 of Chapter 42 of the General Laws and take any all all further action which may be required in connection therewith in order to comply with the applicable provisions of the General Laws.

Selectman Currier spoke in favor of the article.

MOTION CARRIED

UNDER ARTICLE 2 Selectman Philip L. Currier, moved that the Town vote to transfer from the Overlay Surplus Reserve the sum of $122.43 to meet bills of previous years.

The Finance Committee recommended the article.

MOTION CARRIED, UNANIMOUSLY

UNDER ARTICLE 3 Selectman Philip L. Currier, moved that the Town vote to transfer from Antirecession Fiscal Assistance Funds the sum of $27,339.58 to the Contingency Salary Reserve Fund to meet possible salary increases in the Fire Department

and Highway Department.

The Finance Committee recommended passage of the article. Selectman Hart spoke briefly on the article.

MOTION CARRIED

UNDER ARTICLE 4 Selectman Philip L. Currier, moved that the Town vote to transfer the sum of $2,500.00 raised and appropriated under Article 2 of the Special Town Meeting May 12, 1977 to the following account under Edwards Memorial Beach:

1. Expenses

The Finance Committee was in favor of the article. Selectman Lovering explained why the Board of Selectmen were in favor of passage. Robert McManamon, Chairman of the Varney Playground Commission, spoke against the article. After a lengthy discussion a vote was taken:

MOTION CARRIED

UNDER ARTICLE 5 Selectman Philip L. Currier, moved that the Town disapprove the One Million ($1,000,000.00) dollar indebtedness authorized by the Nashoba Valley Technical High School District Committee on November 1, 1977 for the purpose of constructing, originally equipping, and furnishing an addition to the existing Regional High School and for the purpose of remodeling and making extraordinary repairs to the existing Regional High School.

Chairman of the N.V.T.H.S.D.C. Stratos Dukakis, gave a presentation explaining the reasons and needs for the authorization. The Finance Committee was in favor of the authorization. Selectman Shanahan explained why the Selectmen want the article to pass, as worded, (giving disapproval on authorizing the One Million Dollar indebtedness) After a lengthy discussion William Clements moved the question to stop debate. The Moderator attempted to receive a unanimous vote. Hearing none, a hand vote was taken. The following tellers were appointed:

Richard Burtt	Carl Olsson
Carrie Fenn	Ruth Delaney
David McLachlan	Carolyn Bennett

A hand vote resulted 439 in favor of stopping debate, 11 against, the motion carried to stop debate.

A vote was taken on the Main Motion, Yes 347 No 125, MOTION CARRIED as worded in the article to disapprove the One Million indebtedness.

Selectman Currier made a motion to adjourned at 9:45 PM Sine die,

MOTION CARRIED

Daniel J. Coughlin Jr., Moderator Mary E. St.Hilaire, Town Clerk

2978-1